



# Churches

**Quinn Chapel A. M. E. Church**  
 9th and C Streets  
 Rev. J. B. Brooks, Pastor.  
 6:00 p. m. Young Peoples Fellowship  
 7:30 p. m. Evening Service  
 9:45 a. m. Sunday School  
 10:45 a. m. Morning Worship  
 Tuesday 8:00 p. m., Prayer meeting

**Northside Church of God.**  
 23rd and T Street.  
 Robert L. Moody, Pastor.  
 10:00 a. m. Church School.  
 11:00 a. m. Morning Worship.  
 7:30 p. m. Evening Worship.  
 7:30 p. m. Midweek Prayer Meeting.  
 7:30 p. m. Friday Bible Study.  
 For place of meeting call 2-4673.

**Allon Chapel.**  
 (Seventh-day Adventist)  
 LeCount Butler, Associate Pastor.  
 9:45 a. m. Sabbath School.  
 10:45 a. m. Missionary Meeting.  
 11:00 a. m. Morning Worship.  
 4:00 p. m. Young People's Society.

**CHRIST TEMPLE**  
 Church of Christ (Holiness)  
 2149 U Street. Phone 2-3901  
 Rev. T. O. McWilliams, Jr., Pastor.  
 Rev. T. T. McWilliams, Sr., Ass't. Pastor.  
**Order of Worship.**  
 Sunday School, 10 a. m.  
 Morning Worship, 11 a. m.  
 Service at Carver Nursing Home, 2001  
 Vine Street, 5 o'clock.  
 Evening Service, 7:30 p. m.

**Mt. Zion Baptist Church.**  
 Rev. W. I. Monroe, Pastor.  
 Corner 12th and F Streets.  
 10:00 a. m. Sunday School.  
 11:00 a. m. Morning Worship.  
 6:30 p. m. Baptist Training Union.  
 8:00 p. m. Evening Worship.

**Newman Methodist, 23rd & S.**  
 Rev. William A. Greene, Pastor.  
 9:45 a. m. Church School.  
 6:30 p. m. Methodist Youth Fellowship.  
 11:00 a. m. Morning Worship.

**CME Methodist Church.**  
 2030 T Street.  
 First and Third Sundays.  
 Rev. J. W. Simpson, Pastor.  
 9:30 a. m. Sunday School.  
 10:30 a. m. Methodist Training Union.  
 11:00 a. m. Morning Worship.

**Church of God in Christ.**  
 9:00 a. m. Sunday school.  
 11:00 Morning worship.  
 6:30 p. m. Y. P. W. W.  
 8:00 p. m. Evening worship.  
 8:00 p. m. Tuesday and Friday regular  
 service.  
 Prayer band 9 p. m. Junior church serv-  
 ice.  
 7:30 p. m. Thursday prayer and Bible  
 pastor, Rev. Charles Williams.

## Housing

Continued from Page 1  
 mittee members present. Points in the resolution included:

There is a critical shortage of housing for low-income families, what units available are overcrowded and unsanitary, and the present rent schedules for these units are exorbitant.

Slum areas are developing in Lincoln because low-rent housing promised months ago by private enterprises have not materialized.

The only certain relief in sight is a public housing project as provided by the Taft-Ellender-Wagner act to be administered by the Lincoln Housing Authority.

Present at the committee's dinner were City Councilmen Roy Sheaff and Rees Wilkinson and about 100 committee members and citizens were present. The dinner was open to anyone interested.

## Sunday School Lesson

**Micah's Plea for Human Rights**  
**Scripture**—Micah 1:1; 2:1, 2; 3:5-12; 6:6-8.

**Memory Selection**—He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God. Micah 6:8.

**The Message of Micah**—The prophet Micah was a man with a great and vital message for the people of his time. The fall of Samaria became the occasion for his first great messages. The village of Moresheth, in which he lived, was southwest of Jerusalem, on the highlands overlooking the Phillistine Plains. The Mediterranean Sea was visible in the distance. Between the sea and the hills, along the plain, ran that famous warpath of the ancient world, along which the great armies marched.

"The Book of Micah presents a somewhat similar problem to that of Isaiah. We have, moreover, one sure landmark, we might say, the surest in Old Testament prophecy. Micah 3:12 is quoted in Jeremiah 26:18, by Jeremiah's defenders as a precedent of a man who, in the reign of Hezekiah, denounced the city (Jerusalem) and still did not suffer death. This vouches for both the date and the tone of Micah's message.

"He was a country man, who quite likely, because of the Assyrian campaigns, came to live in Jerusalem. He saw city life with the clear eyes of an unsophisticated, honest, democratic, rustic lad. He was a kindred spirit to Amos, with a little more of an Elijah in his make-up. Along with a good literary gift he had a consuming passion for righteousness. The city civilization, with its follies, its iniquities, and its inequalities, appalled him. Kings and princes, prophets and priests, all were false, murderers, grafters, liars, drunkards, covetous, unclean and immoral; so were all the city dwellers. The city itself was the cesspool of civilization. Samaria was the sin of Jacob, Jerusalem was the sin of Judah. Hence the city must be wiped out. Such was the message of this man, in stinging, scathing accents, poured out upon the corrupt city shortly before 701 B.C., when he saw the Assyrian army on the Palestinian horizon."—I. G. Matthews, Old Testament Life and Literature, Macmillan's 1927.

Micah as Prophet and Spiritual Leader. When we read the words of Micah they seem terribly severe. But we must remember that while Micah spoke, he saw before him the bent backs and wasted lives of the people whom he championed. It may be because of the reality of the urgency of

Henry Wadsworth Longfellow wrote "There was a little girl and she had a little curl right in the middle of her forehead."

his mission that Micah shows so clearly that he grasped the two-fold life that is so essential to real prophetic ministry—the vision of Divine judgment, and sympathy with sinful and exploited humanity. He is on the side of God; through conviction of the Divine righteousness he enters into the secrets of judgment, but what he sees is so terrible that he swings around to the side of man. This change from sternness to sympathy is not weakness or inconsistency; it is real prophetic strength. This spirit is the source of power with God, and influence over men. The prophet because he is so close to God is driven close to the hearts of men.

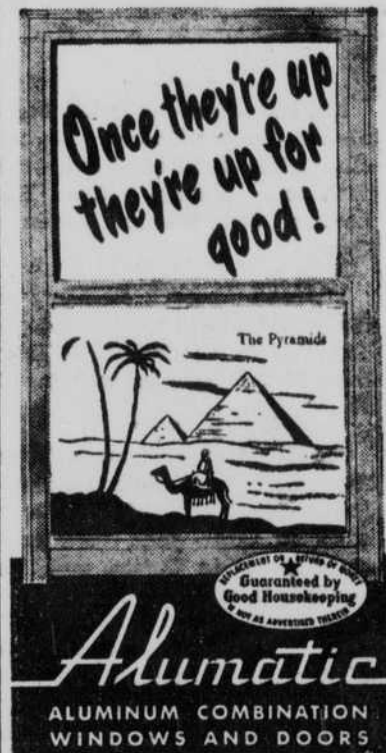
**PRESENT-DAY APPLICATION**  
 By Frederick D. Jordan  
 Los Angeles, Calif.

Micah sets forth the essential elements of true religion for any age. Jesus emphasized it and helps us to realize all that is involved. All through the Bible ethical righteousness is taught along with divine worship and religious forms. The New Testament shows us how righteousness may be implanted in our lives. Jesus showed us the way in which man is empowered to fulfill the requirements of true religion. Any amount of sacrifice cannot make up for our lack of duty to our neighbor and to God. In Los Angeles stands a beautiful church, with chimes, stained glass windows, etc. It is the gift of one man—a man who through business manipulations and favorable government administration, cheated both the government and thousands of individual investors of their life's savings. He was seeking to atone for his sin in this way. God cannot be satisfied with offerings made for sin, however big they may be. Today there is much talk about "civil rights," but mostly talk. There is too much of a sense of security and self-satisfaction in the men in our government for them to have any real interest in human

rights so far as persons other than themselves are concerned. So they take it out in "talk" and filibuster any program to enforce their high-sounding talk. The Negro Greek Letter Sororities and Fraternities have recently formed an American Council on Human

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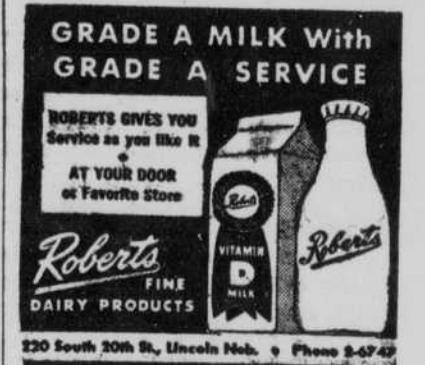
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