



Churches

Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
8:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God.
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4672.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.

Mt. Zion Baptist Church.
Rev. W. I. Monroe, Pastor.
Corner 12th and F Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
6:30 p. m. Methodist Youth Fellowship.
11:00 a. m. Morning Worship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
8:30 p. m. Y. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular service.
Prayer band 9 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible pastor. Rev. Charles Williams.

Sunday School Lesson

HOSEA, THE MAN AND HIS MESSAGE

Scripture—Hosea
Printed Portion—Hosea 4:1-9;
6:1-3; 10:12, 13

Memory Selection—My people are destroyed for lack of knowledge.
Hosea 4:6.

Sincere Repentance. The Prophet Hosea called upon Israel to repent of her sins. He tells the people that Israel's response to the love and care of Jehovah in the past has been that of the foolish and the faithless. Now and then there have been signs of "light repentance." The people have said quite cheerily to one another: "Come and let us return unto Jehovah, for he hath torn, and he will heal us; he hath smitten, and he will bind us up" (6, 1) All this means in effect, don't worry. We have slipped in some matters of ritual; we have failed somewhere; but He is the good God, He will surely care for His own. This is the backsliding and easy repentance of which the prophet accuses Israel. Israel is like the victim of a virulent disease who will not go to the only physician who can cure him. This is not just Israel's mistake. Have we ever stopped for one moment to think what would be needed to transfer this world into an ideal kingdom? Surely this: that each of us would respond to God in accordance with His great love for us. It is our destruction that we refuse. We seem not to know the meaning of the term "repentance" for our wrong doing.

Gypsy Smith, the great evangelist, once explained the meaning of repentance. He said, "Repentance is turning from sin to God. That is repentance—'from' to." It is putting your hand on your heart and getting rid of the thing that has been your curse, the enslaving passion, the captivity, the predominating force in your existence, the blackening thing . . . of your soul in your dragging it out and saying, "There Lord, that is it, and I will die before I commit it again. I turn from it now and forever."

Elwood, Kansas

By Wilberta Brady.

Hello folks:

Here I am again this week bringing you the exciting news.

The annual school election was held last Friday evening. Mr. Sam York was elected treasurer.

The bazaar given by the members of the Methodist church was quite a success. A short program was presented by some of the youth of the community. Piano solos: LaVern Green, Shirley York, Nova Barker, and myself. Solo, Willia Mae Hayes. Duet, Willa Mae and myself.

The glee club and band of Elwood high school participated in the Doniphan County Apple Blossom Festival at Troy last Thursday evening. Peggy Kuschell was our representative for Elwood. She received a trophy and five silver dollars.

Mrs. Emma Smith passed away Sunday morning. Her funeral was held at the Bethel A.M.E. church Wednesday at 2 p. m. Rev. Mr. Monroe was in charge.

Mr. Allen Walker is home from

Present Day Application
By Frederick D. Jordan
Los Angeles, Calif.

What about our "leading people" today—both in the high places of government and in our church—what about you and me? Today it can also be said that there is little or no truth, nor goodness, nor knowledge of God in the land. Conditions were deplorable when Hosea made this statement, because the government was not stable, and because the priests and prophets were corrupt. Instead of teaching the life-giving knowledge of God they rejected it themselves in their lives. We believe that each of us is a priest in the sight of God, we may each of us go to God ourselves. Destruction is not God's last word, if we truly repent our misdoings God will be merciful. Genuine repentance and a turning to God will bring down His blessings upon us. Now is the time to seek the Lord to call upon Him and to follow Him. Some have sowed seeds of goodness after scrapping the ground, this is folly. Only when the "fallow ground" is broken up will the seed take root.

the hospital. He is getting along pretty well.

Mr. Veto Watson is also home from the hospital. He is doing nicely.

The Boy Scouts attended the Kansas Relays in Lawrence Saturday. They reported having a fine time.

The women of the Baptist church are presenting a fashion show at the city hall, Friday evening. Everyone come and see what the latest styles are these days.

The Boy Scout Jamboree was held April 28 and 29 at the auditorium in St. Joseph. Troop 129 participated. W. H. Brady is Scoutmaster of that troop.

Rev. Mr. Smith of Kansas City, Kas., visited Elwood last Wednesday evening and brought us a very fine message at the evening services at the Baptist church.

Well, folks, that is all the news I have for you this week.

Bye now!

Bert.

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