



Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:30 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God.
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Alton Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.
First Monday Each Month
Monthly C. W. W. W. Meeting at 8
p. m., Sister Margie Turner, resident.
Second Monday Each Month
The Pastors Aid will meet at 8 o'clock.
Sister Georgia King, president.
Tuesday
Bible Study at the Parsonage, 20 1/2 U
Street at 8:00 p. m.
Wednesday
Prayer and Praise Service at the par-
sonage, 8:00 p. m.

Mt. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and F Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. Y. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
Prayer band 9 p. m. Junior church serv-
ice.
7:30 p. m. Thursday prayer and Bible
pastor. Rev. Charles Williams.

Sunday School Lesson

**THE POWER OF THE RESUR-
RECTION.**
Easter Lesson.

Scripture—I Corinthians 15;
Luke 24:1-12.

Memory Selection—But thanks
be to God, which giveth us the
victory through our Lord Jesus
Christ.

The Lesson in its Present-Day
Application—Down to Date.

By Frederick D. Jordan.

Today's lesson brings to us the
reason for rejoicing given Chris-
tians. It gives us our assurance,
our confidence of triumph and
of future reward. It makes us
steadfast and unmovable in our
Christian experience, it makes us
diligent in the work of the Lord.
Because of His Resurrection, we
are concerned about the develop-
ment of character, we are aware
of the advantages of self-disci-
pline and of self-sacrifice. Life
has new meaning for us, we can
"play the game" knowing that
we will win if we abide by the
rules. There is no place for gloom
or for sadness, no chance to lose,
to see others pass us by with
the coveted prize. It is ours too.
Christ gave us a double victory—
victory over sin and over death.
We can look forward to a mean-
ingful life, one of individual vic-
tory and happiness, and also even
greater happiness when finished
with the experiences of this
world. We need not dread grow-
ing old, for we are but drawing
nearer His glorious presence.

Sunday April 16, at 5:30 p. m. at
the Zion Baptist church. The in-
stitute is designed to advise young
people along vocational lines.

Marian M. Taylor, Industrial Sec-
retary of the Omaha Urban
League, has announced that there
are a number of secretarial jobs
available to qualified persons.
Anyone interested may contact
Mr. Taylor in Omaha.

The Making of Friends

If nobody smiled and nobody cheered and
nobody helped us along;
If each, every minute, looked after him-
self and the good things all went
to the strong;
If nobody cared just a little for you, and
nobody thought about me,
And we stood all alone to the battle of
life, what a dreary old world it
would be!

Life is just sweet because of the friends
we have made and the things which
in common we share;

We want to live on, not because of
ourselves, but because of the people
who care.

It's giving and doing for somebody else—
on that all life's splendor depends,
And the joy of the world, when you've
summed it all up, is found in the
making of friends.

—Edgar A. Guest.

**Spare Me From Getting
"the Blues"**

Lord God, teach me the mean-
ing of this strange mixture of
many moods that I have learned
to call myself. I come to thee now
with the age-old petition—save
me from discouragement and de-
pression.

Save me from making my dis-
couraged self my true self. Show
me in its stead the joyous and
effective person that thou hast in-
tended me to be. And let this
larger and richer self thrill and
allure me and remake me slowly
into the pattern of thy will.

O God, I give thee my thanks
for those few people who grasp
their very troubles so as to wring
blessing and power and new
achievement from them. Open my
heart to receive now, my Lord,
their larger wisdom.

And when "the blues" lay me
low, grant me the courage, my
Father, to go forward with the
work that has to be done and the
good cheer that must be shed on a
needy world.

God will not ask thy race,
Nor will He ask thy birth;
Alone He will demand of thee
What thou hast done on earth.

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sible.

**What's Happening
In the Churches**

Union sunrise Easter services
will be held Easter morning at 6
o'clock at Newman Methodist
church. Friday, April 7. At Christ
Temple the Rev. J. L. Humbert
will be in charge of noon day
service.

Friday night, April 7, the min-
isters will present meditations on
the last words of Christ. Revs.
Charles Williams, R. L. Moody,
W. Simpson, W. A. Greene, Lane,
Flint and T. O. McWilliams will
participate.

Sunday morning, breakfast will
be served at Mt. Zion Baptist and
Quinn Chapel.

The senior choir at Quinn
Chapel will present an Easter
Cantata beginning at 10:45 a. m.
The Sunday school will have a
program and an Easter egg hunt
at the regular Sunday school
hour. The public is invited to at-
tend all the services.

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