



# Churches

**Quinn Chapel A. M. E. Church**  
9th and C Streets  
Rev. J. B. Brooks, Pastor  
8:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening Service  
9:45 a. m. Sunday School  
10:45 a. m. Morning Worship  
Tuesday 8:00 p. m., Prayer meeting

**Northside Church of God.**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School.  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allon Chapel.**  
(Seventh-day Adventist)  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society

**CHRIST TEMPLE**  
Church of Christ (Holiness)  
2149 U Street, Phone 2-3901  
Rev. T. O. McWilliams, Jr., Pastor.  
Rev. F. T. McWilliams, Sr., Ass't. Pastor.  
**Order of Worship.**  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Service at Carver Nursing Home, 2001  
Vine Street, 5 o'clock.  
Evening Service, 7:30 p. m.  
**First Monday Each Month**  
Monthly C. W. W. W. Meeting at 2  
p. m. Sister Margie Turner, President.  
**Second Monday Each Month**  
The Pastors Aid will meet at 8 o'clock.  
Sister Georgia King, president.  
**Tuesday**  
Bible Study at the Parsonage, 20.5 U  
Street at 8:00 p. m.  
**Wednesday**  
Prayer and Praise Service at the par-  
sonage, 8:00 p. m.

**Mt. Zion Baptist Church.**  
Rev. W. L. Monroe, Pastor.  
Corner 12th and F Streets.  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Baptist Training Union.  
8:00 p. m. Evening Worship.

**Newman Methodist, 33rd & S.**  
Rev. William A. Greene, Pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship

**CME Methodist Church.**  
2030 T Street  
First and Third Sundays.  
Rev. J. W. Simpson, Pastor.  
9:30 a. m. Sunday School.  
10:30 a. m. Methodist Training Union.  
11:00 a. m. Morning Worship.

**Church of God in Christ.**  
9:00 a. m. Sunday school.  
11:00 Morning worship.  
6:30 p. m. Y. P. W. W.  
8:00 p. m. Evening worship.  
8:00 p. m. Tuesday and Friday regular  
service.  
Prayer band 9 p. m. Junior church serv-  
ice.  
7:30 p. m. Thursday prayer and Bible  
pastor. Rev. Charles Williams.

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## Sunday School Lesson

### THE CHURCH SUFFERING AND TRIUMPHANT.

Scripture—Matthew 21:1-16; 1 Peter 4:12-19; Revelation 7:9-17.  
Memory selection—If we endure, we will also reign with him. II Timothy 2:12, RSV.

The story of the early church of the last quarter has been continued into the first two Sundays of this quarter—Palm Sunday and Easter. This lesson will enable the teacher to stress the unflinching truth, that a faithful and aggressive church is sure to invite hostility. Various episodes from the Acts story may be used to give point to this truth. The Revelation passage shows that triumph, not tribulation, is the last word of the Church's story. "The church under the cross becomes the church crowned and victorious." This lesson may be adopted to have a Palm Sunday significance.

**By Frederick D. Jordan.**  
Christians in the early centuries had to have stamina enough to endure persecutions for Christ's sake if they were to maintain their individual Christian experience or either to survive as a church. They were harassed with persecutions as soon as they confessed Christ. The same is true today. Although Christians are not burned at stake, there is definite evidence of persecution. The former persecution was official—ordered in many instances by the government, persecution now, here in our country, is social. We all feel the influence of our environment and are made to suffer because of reproaches, ridicule and false accusations, even mean acts—and all because we are trying to live as Christians should. Peter sought to help those early Christians to realize that they should not hang their heads, but rejoice because of their persecutions. A man who suffers because of his evil deeds should indeed be ashamed, but he who suffers because he is a Christian should be glad. It is a mark of honor to be a Christian, and too there is a reward promised for those who suffer.

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## "... On The Seventh Day He Rested"

(Editor's Note: The column below, while especially appropriate for Lent, is one which is so effectively written that it is really timeless. The writer is Bill Dobler of St. Joseph, Missouri.)

Has time ever stood still for you?  
Maybe you think it's impossible, but surely you have experienced days you would like to last forever. To me Sunday is always that kind of day, and you will understand why if you will pass one in memory with me now.

It was gloomy when I awoke. A light drizzle had turned to snow. By evening, the ground was blanketed in white, the trees wore coats of glistening flakes, and houses were topped with a blending surface. With all nature in peaceful accord, the gloom was transformed to solitude and magnificence.

As I gazed upon the picture before me, a feeling of love, gratitude and patience swept out the hatred and selfishness within my heart. My thoughts turned, instead, to all the wonderful things in life I had.

It seemed as if God had painted the sky, just for Sunday, and shut out all the world's strife and misery . . . as if the drizzle had washed away filth and corruption, leaving the snow to give a luster and beauty to all the ugliness created by man.

But the weather wasn't everything. When I went to church that morning to share the day with my fellow men, I felt we were all there looking for the same thing. We didn't ask God for money, wealth or position, but for peace of mind and body. We thought of those things that constitute the real values of life—love, understanding, companionship. We realized our own insignificance and helplessness and asked for strength and courage to do the right things in life.

The remainder of the day was spent in harmony with nature and in the spirit which God intended for man to pass his day of rest. The burdens of survival

and complicated problems were lifted off my back.

I sat and enjoyed my home and soft music coming across the airways.

I let my mind wander wherever it chose.

I drifted from one end of the world to the other, observing only the good things in life. I saw a missionary in China, spreading joy and happiness. I saw a German farmer looking over his fields with pride in his accomplishments. I saw a mother in Kenya fondly nursing her infant. There were shining eyes and laughing faces every place I went.

Time was standing still. The whirling, struggling humanity of other days was suddenly calm. Screaming headlines and the forbidding tones of commentators were left behind.

I didn't care if I would have to pay more for meat next month. I didn't care if the H-bomb were made or not. Russia and communism never shared the smallest part of my thoughts.

I had only one regret—that it wasn't Sunday every day.

Wind must travel at least a mile a minute to be a hurricane.

Six army generals have become president of the United States.

## Suspend Two Cops In Death of Boy, 17

LAFAYETTE, Ala. (ANP). Two white policemen were given a temporary suspension here last week by the city council pending an investigation of circumstances leading up to the death of Willie B. Carlisle, 17, recently. Willie died in a local hospital of head injuries following a beating which the two officers gave him.

The officers claimed they apprehended the victim in the act of letting air out of a tire on a police car. They took him to jail where they "tended to" him. This "tended to" business meant they whipped him. The officers said that during the struggle, Willie fell and struck his head. They did not explain how he happened to fall nor what it was that his head struck.

An examination of the body by the state toxicologist revealed that head injuries were the cause of death.

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