



Churches

Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
8:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God.
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street, Phone 2-3901
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.
Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.
First Monday Each Month
Monthly C. W. W. Meeting at 8
p. m., Sister Margie Turner, president.
Second Monday Each Month
The Pastors Aid will meet at 8 o'clock.
Sister Georgia King, president.
Tuesday
Bible Study at the Parsonage, 20.5 U
Street at 8:00 p. m.
Wednesday
Prayer and Praise Service at the par-
sonage, 8:00 p. m.

Mt. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and F Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. Y. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
band, 9:00 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible
pastor, Rev. Charles Williams.

World Prayer Day Observed Friday, Feb. 24

The World Day of Prayer, observed annually by the Lincoln Council of Church Women, and one of the outstanding events of their calendar, will be observed this year on Feb. 24 at First-Plymouth Congregational church, according to Mrs. M. C. Leonard, president.

The theme for the day, "Faith For Our Time," will underly similar service observed in more than 10,000 other churches across the country and also in 91 other countries.

The services will begin at 10:30 a. m. and continue after a midday luncheon, which will be brought by those attending.

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Sunday School Lesson

SUNDAY, FEBRUARY 26, 1950
The People of God in a Pagan Community. In Corinth the Christians faced a problem that good people meet in every city: "Shall we stand out-and-cut for Christ, shall we conform, or shall we compromise?" Paul bade Christians resist the blandishments of the devil and his agents, whether male or female. In business and elsewhere a certain amount of mingling became necessary. In fact, such contacts afforded believers an opportunity to win recruits. But there must be no compromise with sin.

Also the apostle warned against being unequally yoked with unbelievers. This applied to marriage, and to all other affiliations. To take an extreme example think of the current Ku Klux Klan. In some communities the membership has consisted in part of misguided good men. When the Klan went out at night with white hoods, evil men masqueraded as members. Keep away from any society that loves darkness rather than light, because their deeds are evil. This applies to liquor, gambling and the promotion of impurity by ways in which the minions of Satan excel. Sometimes they deceive even the children of light.

During World War I President Wilson and Secretary of War Baker closed houses of ill fame in every city adjoining an army training camp. At that time our laws forbade the sale of liquor. Even before Prohibition went into effect, Secretary of the Navy Josephus Daniels had forbidden the use of liquor on board a naval vessel. Those Washington officials could not make a young man good by law, but they believed in setting up safeguards to protect every young fellow far from home and mother.

The Meaning of Paganism. This term often stands for an attitude of indifference toward religion—living as though there was no God, and no hereafter. Some prefer the label of "materialistic." "Godless" best sums up the situation. Whatever the word, many a city today resembles Corinth in being given over to the pursuit of wealth, worldliness and wickedness. Apart from the restraining grace of God, these three go together. Also they serve as millstones around the neck of a city. In terms of John Bunyan, Diabolus has taken possession.

Under God, only the church stands ready to combat the devil and loosen his hold on any pagan city. One night a young Scottish minister stood on a bridge looking out over the "poorest part" of Edinburg. He felt that he stood on a "bridge of sighs" and he wondered how he could make any impact on that parish, with its sordidness and sin.

Just then Thomas Chalmers, the mightiest preacher of his day, loomed up out of the darkness. Sensing how the young man felt, Chalmers put one hand on his friend's shoulder and with the other pointed out over the city slums, uttering a word of cheer—"What a magnificent field of operations!"

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Elwood, Kansas

By Wilberta Brady
Hello folks:
Another week has rolled around for more news. I hope you will enjoy my little visit with you.
Mrs. Orville Terrell and son from Virginia are here visiting relatives and friends.
The ladies of the First Baptist church gave a Valentine program and a social Tuesday evening, (Feb. 14). Those attending reported a splendid time.

Elwood high school basketball team participated in the tournament at Wathena, Kas. They won fourth place. Troy won first place.
Elwood high school is publishing a school paper this semester. Those on the staff are as follows: Nova Barker, Lincoln and senior class news; Shirley York, sophomore news; Willa Mae Hayes, music; Wilberta Brady, commerce; Patricia Burns, history.

Willa Mae Hayes sang a solo at the tournament Friday, Feb. 10. Did everyone receive a Valentine Tuesday? That's good. I hope you enjoyed them. Dan Cupid is shooting some of his arrows around here at two certain girls. How about that, huh?

George Johnson is home for a couple of weeks then he is returning to Chicago to finish this semester.
Mr. and Mrs. James Botts have installed a telephone.
Well folks that is about all the news I have for this week.
Bye now, BERT.

Twelve Principles
The value of time.
The success of perseverance.
The pleasure of working.
The dignity of simplicity.
The work of character.
The power of kindness.
The influence of example.
The obligation of duty.
The wisdom of economy.
The virtue of patience.
The improvement of talent.
The joy of helping others.
—From Central Christian News, Kansas City, Kas.

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It's New at N.U.

By Charlene J. Colbert
The Phi Sigma Delta, a national Jewish social fraternity, has voted to accept Negro members. This action came about after the Wisconsin University chapter pledged a Negro senior, Weather Sikes.

Last week the Women's Residence Hall held their annual winter formal at the Cornhusker hotel ballroom. This was the first major social function given since the university barred the discriminatory statutes against students other than American whites. The women residing in the dormitories invited guests. Wilean Brown and Peggy McRuffin are now residing in Wilson Hall.

Some of the students attending the formal were Peggy McRuffin and George Riley; Wilean Brown and Willis Palmer; Charlene Colbert and Charles Bell; Churley Jones and Collette Donaly.

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