



Quinn Chapel A. M. E. Church
9th and C Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday 8:00 p. m., Prayer meeting

Northside Church of God.
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel.
(Seventh-day Adventist)
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

CHRIST TEMPLE
Church of Christ (Holiness)
2149 U Street. Phone 2-3961
Rev. T. O. McWilliams, Jr., Pastor.
Rev. T. T. McWilliams, Sr., Ass't. Pastor.

Order of Worship.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Service at Carver Nursing Home, 2001
Vine Street, 5 o'clock.
Evening Service, 7:30 p. m.
First Monday Each Month.
Monthly C. W. W. Meeting at 8
p. m., Sister Margie Turner, President.
Second Monday Each Month
The Pastors Aid will meet at 8 o'clock.
Sister Georgia King, President.

Tuesday
Bible Study at the Parsonage, 20:5 U
Street at 8:00 p. m.

Wednesday
Prayer and Praise Service at the par-
sonage, 8:00 p. m.

Mt. Zion Baptist Church.
Rev. W. L. Monroe, Pastor.
Corner 12th and B Streets.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Baptist Training Union.
8:00 p. m. Evening Worship.

Newman Methodist, 23rd & S.
Rev. William A. Greene, Pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m. Sunday School.
10:30 a. m. Methodist Training Union.
11:00 a. m. Morning Worship.

Church of God in Christ.
9:00 a. m. Sunday school.
11:00 Morning worship.
6:30 p. m. Y. P. W. W.
8:00 p. m. Evening worship.
8:00 p. m. Tuesday and Friday regular
service.
band, 9:00 p. m. Junior church service.
7:30 p. m. Thursday prayer and Bible
pastor. Rev. Charles Williams.

Sunday School Lesson

SUNDAY, JANUARY 22, 1950
Theme—The First Christian Martyr. I Peter 1:3-9.

Witnessing to the truth has through the centuries always raised opposition. This has been particularly true in the fields of politics, science, and religion. We could only expect, therefore, that the initial proclamation of the gospel would result in opposition which would grow at last into persecution.

Our lesson today deals with the death of Stephen, the first Christian martyr. We read in the verses immediately preceding our printed lesson text that "when the number of the disciples was multiplying, there arose a murmuring . . ."

This was not to be the last time that success would lead the church into dissension.

Certain of the Greek-speaking Jewish Christians believed that their widows were being neglected in the distribution of food and other necessities in favor of the widows of Aramaic-speaking Jews. The apostles brought the matter before the whole church, asking them to nominate "seven men of good report, full of the Spirit and of wisdom, whom we may appoint over this business." All of those appointed had Greek names, which speaks well for the fairness of the Aramaic-speaking Jews.

They acted on the principle that the way to stop complaint was to put the complainers on a committee to settle the matter at issue.

Stephen was one of this committee of seven, the members of which later come to be known as deacons.

A Valiant New Witness. The name Stephen means "crown." This brilliant and courageous young man was to have the honor of being the first person in the Christian church to wear the

Spahs vs. Harlem Globetrotters. The Globetrotters won 55 to 45. At the half interval during the second game there was a special feature with an acrobatic team. Folks from far and near went to St. Joseph to see those games.

Mr. Willian and Mr. Robert Lee visited Mr. and Mrs. W. H. Brady and family Tuesday afternoon.

We were very sorry to hear of the death of Rev. Shakespeare's father. We extend to you our deepest sympathy in your hour of sorrow, Rev. Shakespeare.

Bye now! BERT.



Dorothy Greene Reviews 1949 Social Life

Everybody else is reviewing at this time of year, and I thought that Voice readers might member a few of 1949's social events, just for fun.

To begin with, there was the Urban League dinner in January for which Msgr. Wegner of Boys Town spoke. It was well attended.

In March, the young ladies of the teen age set (see cut above) entertained their mothers at one of the loveliest teas of the early Spring. On the 25th, the United Church Women's Kensington observed their first anniversary with an elaborate celebration.

The Kensington also did sewing for their bazaar, the Red Cross and the Cedars home for children during the season.

April came, and the Easter parade brought out lots of interesting styles for the various Spring social events.

The recital given by Charles Bonds and Barbara Moody in May brought lots of interest to music lovers. In June, Les Kliques did it again when they gave their second annual lawn party at the home of Mr. and Mrs. James H. Dean.

crowd of martyrdom. We read that he was "full of grace and power" and that he "wrought great wonders and signs among the people." He had been appointed to a secular office—that of distributing food to the needy—but he made this an opportunity to do a great spiritual service.

Furthermore, we note that the early church insisted that its financial matters be handled by

Mr. and Mrs. Sorensen



The September 8th wedding of Camilla Palmer, daughter of Dr. and Mrs. E. Z. Palmer to Ted Sorensen, son of Mr. and Mrs. A. C. Sorensen was noted for its uniqueness and its interracial character. They have been quite active in bettering community relationships. Imogene Washington assisted at the reception, Charles Goolsby helped usher.

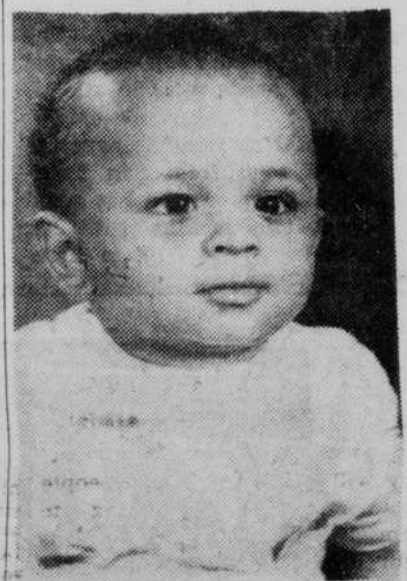
The Urban League Mardi Gras spiced Halloween and its hobby show was of wide interest.

November brought the usual deluge of Thanksgiving exchange dinners and everybody ate lots of turkey. In December the United Church Women's Kensington started things off in earnest with its affair on the 9th and the holiday festivities in the community

men who appreciated fully the spiritual ministry of the church. The policy has not always obtained among modern congregations.

did not end until well after New Year's chimes had faded with the fleeting hours of '49.

Master Delaney



Edwin Delaney, Jr., son of Mr. and Mrs. Edwin Delaney, you will remember, was chosen most popular in his social circle at Quinn Chapel. The July highlight seems to have been the reception for Rev. R. E. Edwards, who retired as mail carrier for downtown Lincoln after 33 years. Eighty-four guests were received. In August the Mary Bethune Literary and Art Club went to Beatrice where they were guests of Rev. and Mrs. Alfred Newton for one of the summer's most delightful outings.

Patronize Our Advertisers—they are making this publication possible.

Elwood, Kansas
By Wilberta Brady
Hello folks!
Here I am again this week to visit with you a little while. There is not much news but here it is anyway.
Quite a few Elwood residents went to see the basketball double-header at the Auditorium Monday evening. The games were played by four outstanding teams. The first game played was New York Celtics vs. New York Wrens. The Wrens won 38 to 32. The second game was Philadelphia

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