



# Churches

**Quinn Chapel A. M. E. Church**  
9th and C Streets  
Rev. J. B. Brooks, Pastor.  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening Service  
9:45 a. m. Sunday School  
10:45 a. m. Morning Worship  
Tuesday 8:00 p. m., Prayer meeting

**Northside Church of God.**  
23rd and T Street  
Robert L. Moody, Pastor.  
10:00 a. m. Church School  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allon Chapel.**  
(Seventh-day Adventist)  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**CHRIST TEMPLE**  
Church of Christ (Holiness)  
2149 U Street. Phone 2-3901  
Rev. T. O. McWilliams, Jr., Pastor.  
Rev. T. T. McWilliams, Sr., Ass't. Pastor.  
**Order of Worship.**  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Service at Carver Nursing Home, 2001  
Vine Street, 5 o'clock.  
Evening Service, 7:30 p. m.  
**First Monday Each Month**  
Monthly C. W. W. W. Meeting at 8  
p. m., Sister Margie Turner, president.  
**Second Monday Each Month**  
The Pastors Aid will meet at 8 o'clock.  
Sister Georgia King, president.  
**Tuesday**  
Bible Study at the Parsonage, 2015 U  
Street at 8:00 p. m.  
**Wednesday**  
Prayer and Praise Service at the par  
sonage, 8:00 p. m.

**Mt. Zion Baptist Church.**  
Rev. W. L. Monroe, Pastor.  
Corner 12th and F Streets.  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Baptist Training Union.  
8:00 p. m. Evening Worship.

**Newman Methodist, 23rd & S.**  
Rev. William A. Greene, Pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.

**CME Methodist Church.**  
2030 T Street.  
First and Third Sundays.  
Rev. J. W. Simpson, Pastor.  
9:30 a. m. Sunday School.  
10:30 a. m. Methodist Training Union.  
11:00 a. m. Morning Worship.

**Church of God in Christ.**  
9:00 a. m. Sunday school.  
11:00 Morning worship.  
6:30 p. m. Y. P. W. W.  
8:00 p. m. Evening worship.  
8:00 p. m. Tuesday and Friday regular  
service.  
band, 9:00 p. m. Junior church service.  
7:30 p. m. Thursday prayer and Bible  
pastor. Rev. Charles Williams.

## Elwood, Kansas

By Wilberta Brady  
Hello folks  
I know all of you had a swell  
Christmas. Everyone is happy  
and gay.  
Monday morning bright and  
early the old school bell rang  
again and started another year of  
teaching and learning.  
Lincoln basketball team and  
the high school team played the  
Baptist church of St. Joseph, Mr.  
Clemons coach, Tuesday eve-  
ning.  
Mr. William Gorman spent  
Christmas holiday with his par-  
ents and friends.  
Mr. Horace Crews, Jr., also  
spent Christmas holiday with his  
parents and friends.  
Mrs. Nettie Botts spent Christ-  
mas in Kansas City, Mo., visiting  
relatives and friends.  
The Tapp boys entertained a  
small group of friends at their  
home Wednesday evening.  
Everyone had a swell time.  
Mrs. Willie Brown's daughter  
and family spent Christmas with  
her.  
Rev. E. Page and family had  
a fire mishap last Thursday  
morning. They lost all their fur-  
niture. They are now staying at  
the A. M. E. parsonage.  
Bye now! BERT.

**If You Have A Bad Break!**  
CALL: 2-6931  
And We'll Fix It For You —  
**Van Sickle Glass & Paint Co.**  
143 So. 10th Lincoln, Nebr.

## It's New at N.U.

By Charlene J. Colbert  
This is the first of a series in  
this column which will feature  
alumni of the University of Ne-  
braska. The outstanding person-  
ality this week is Arthur C.  
Schropshire, who is now writing  
his doctor's dissertation in School  
Administration at the university.  
Mr. Schropshire attended ele-  
mentary school in Paris, Mo., and  
high school at Douglas school in  
Hannibal, Mo. He graduated from  
Lincoln university in Jefferson  
City, Mo., where he obtained a



ARTHUR SCHROPSHIRE.

bachelor of science degree with  
a major in biology and a minor  
in chemistry. Later he received  
a Master of Science degree in  
School Administration at the Uni-  
versity of Nebraska.

He has served as principal of  
the Langston school in De Soto,  
Mo., where he established the  
high school department.

Mr. Schropshire organized the  
**Festaus Cooperative high school**  
which served Negroes in seven  
counties where Negroes had pre-  
viously been denied the opportu-  
nity of attending high school.

Now he is principal of the Bart-  
lett high school and supervisor of  
Negro education in St. Joseph,  
Mo. Under his leadership Bartlett  
school was admitted to the North  
Central association. Recently Mr  
Schropshire was selected to serve  
on the Missouri Admissory com-  
mittee of the North Central asso-  
ciation.

The East Central Teachers asso-  
ciation of Missouri was organized  
under his direction. He served in  
the capacity of president of the  
association for two years and as  
vice president for two years. Dur-  
ing his administration the organ-  
ization successfully waged a fight  
for uniform salaries to teachers  
with equal qualification.

The first Negro at the Univer-  
sity of Nebraska to be made a  
member of Phi Delta Kappa, Na-  
tional honorary educational frat-  
ernity, Mr. Schrophire is also a  
member of the following organ-

**ROSE MANOR  
STUDIO**  
1421 O Street  
Phone 2-2247  
Portraits by Appointment  
George Randol, P. A. of A  
Work guaranteed  
Prices reasonable

## Sunday School Lesson

**THEME—The Church Empow-  
ered. Acts 2:1-41.**

**The Church is Born.** Pentecost  
—the fiftieth day after the first  
day of the passover—was a time  
of solemn thanksgiving, when the  
first fruits of the completed har-  
vest were offered to God. The  
disciples' long-continued season  
of prayer was now about to bear  
fruit. The Spirit could not be  
given until the group was com-  
pletely unified, until all evil had  
been purged from every heart  
and until every soul was yielded.  
When the group was ready to re-  
ceive, God was ready to give.

We need to reflect this as a  
pattern to which the modern  
church must conform for regen-  
eration and growth in spiritual  
things.

Wind and flame are two basic  
and powerful natural forces.  
Jesus, in describing the life of  
the Spirit, had likened it to wind  
which "bloweth where it will, and  
thou hearest the voice thereof, but  
knowest not whence it cometh,  
and whither it goeth; so is every  
one that is born of the Spirit"  
(John 3:8). Wind and spirit were  
in the Greek language designat-  
ed by the same word, *penuma*. So  
the rushing wind represented both  
the Spirit and the action of the  
Spirit. The flame represented the  
purging power of the Spirit on sin-  
ful human hearts, his capacity to  
produce warmth and zeal. Flame was  
also a symbol of life and enlight-  
enment.

The believers began to speak  
with tongues. This strange  
phenomenon was very necessary  
in the beginning; it has probably  
disappeared because it is no  
longer necessary. We shall prob-  
ably never know exactly what  
this speaking with tongues meant,  
but it appears to have been an  
ecstatic utterance of praise,  
thanksgiving and adoration.  
The amazing thing was on this  
occasion, many of these disciples  
poured forth their adoration in  
languages with which they were  
entirely unfamiliar. This, of  
course, was in every sense mi-

raculous. People from countries  
izations: National Educational  
association, Missouri Teachers  
association, National Secondary  
Principals organization, American  
Teachers association, and the  
Y.M.C.A. Board of Managers of  
the Missouri branch in St. Joseph.  
He has also served as vice presi-  
dent of the Lincoln University  
Alumni association.

LET  
**DONLEY STAHL CO**  
1331 N St.  
B—UR—DRUGGIST

in the vicinity of Palestine, from  
Egypt, from northern Africa and  
even from faraway Rome, heard  
themselves addressed in their  
own tongues and dialects.  
At Pentecost the church was  
born. The Greek word for church  
is *ecclesia*, or group of people  
called forth or selected. The

English word "church" comes  
from a Greek word which means  
"the Lord's" or "the Lord's  
house."

**Umberger's 2-2424**  
1110 Q Funeral and Ambulance Serv-  
ice. Verna Burke, Roy Sheaff, Darol  
Rohrbaugh, Floyd Umberger Families  
2-5059

**FAIRMONT**  
Always the  
**PEAK of QUALITY**



**Get Your 1950  
Office Supplies  
Now!**  
FILE FOLDERS  
ANALYSIS PADS  
BOOKKEEPING SYSTEMS  
TRANSFER CASES  
FILING CABINETS  
ROLL LABELS  
GUIDES  
**Latsch Brothers**  
STATIONERS PRINTERS  
1124-26 O Street  
"Everything For the Office"

**46 Years**  
at  
**13th & O**  
**National Bank  
of Commerce**  
Lincoln, Nebraska  
Member F.D.I.C.

... a name  
that means  
fine furniture  
**SHURTLEFF**  
FURNITURE CO.  
1532 O St.  
LINCOLN

When You  
Buy a New  
**Gas Range**

There is no special and costly installa-  
tion job to add to the price, it is as sim-  
ple to install as it is to use.

**The GAS Company**

**Archie Furr**

**Throughout the Years -**



**Roberts**

**RICHER  
MILK!**