



Churches

Quinn Chapel A. M. E. Church
 9th and "C" Streets
 Rev. J. B. Brooks, Pastor.
 6:00 p. m. Young Peoples Fellowship
 7:30 p. m. Evening service
 9:45 a. m. Sunday School
 10:45 a. m. Morning Worship
 11:00 a. m. Morning Prayer Meeting
 Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
 23rd and T Street.
 Robert L. Moody, Pastor.
 10:00 a. m. Church School
 11:00 a. m. Morning Worship
 7:30 p. m. Evening Worship
 7:30 p. m. Midweek Prayer Meeting
 7:30 p. m. Friday Bible Study.
 For place of meeting call 2-4673.

Allan Chapel
 (Seventh-day Adventist).
 Urban League—2030 "T" Street.
 LeCount Butler, Associate Pastor.
 9:45 a. m. Sabbath School
 10:45 a. m. Missionary Meeting
 11:00 a. m. Morning Worship
 4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
 2149 U Street
 Rev. T. O. McWilliams, Jr., Pastor.
 7:00 a. m. Early Morning Prayer
 10:00 a. m. Sunday School
 11:00 a. m. Morning Worship
 5:00 p. m. Service at Carver home
 6:00 p. m. H.Y.P.U., Richard McWilliams, president.
 7:45 p. m. Evening Service
 1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Marcie Turner, president.
 Tuesday, Bible Study, 8:00.
 Wednesday, Prayer and Praise, 8:00.
 1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
 2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
 You are always welcome to Christ Temple Church.

Mt. Zion Baptist Church
 Rev. W. J. Monroe, Pastor.
 Corner 12th and F Streets
 10:00 Sunday School
 11:00 Morning Worship
 6:30 Baptist Training Union
 8:00 Evening Worship

Newman Methodist, 23rd & S.
 Rev. William A. Greene, pastor.
 9:45 a. m. Church School
 11:00 a. m. Morning Worship
 6:30 p. m. Methodist Youth Fellowship

CME Methodist Church.
 2030 T Street.
 First and Third Sundays.
 Rev. J. W. Simpson, Pastor.
 9:30 a. m.—Sunday School
 10:30 a. m.—Methodist Training Union
 11:00 a. m.—Morning Worship.

Church of God in Christ.
 9:00 a. m. Sunday school.
 11:00 Morning worship.
 6:30 p. m. Y. P. W. W.
 8:00 p. m. Evening worship.
 8:00 p. m. Tuesday and Friday regular service.
 7:30 p. m. Thursday prayer and Bible band, 9:00 p. m. Junior church service, pastor, Rev. Charles Williams.

Dear Editor:
 Yes it is a grand spirit when one knocks on your door to say how do you do. We have your name on our sick list. May we come in? This is exactly what happened last week at my house and I must say words cannot express my appreciation for the visit. Rev. Brooks to you and your members keep up that spirit and you will grow and grow. Do come again. Mrs. Brevy E. Miller.

Join the N.A.A.C.P.

Sunday School Lesson

SUNDAY, OCTOBER 23, 1949

What Trusting God Means

Isaiah taught his people that trust in God was the one strong foundation to the security and prosperity of their nation. What he meant by that was nothing magical or miraculous, but something very practical. He met King Ahaz when that monarch was preparing Jerusalem to resist an attack in which the odds seemed very much against him. At the moment the king was checking the water supply which, of course, was vitally important to a city about to be besieged. No doubt he had already made a careful census of the number of soldiers he could rely upon and had listed the weapons in the armories. Now what Isaiah wanted him to do was to reckon on God as the greatest help he had—to count him in as a practical force. City walls, spears, shields, soldiers, a good supply of water—these were good things. Isaiah did not deny that. But to count only on these things without any reliance on God was foolish, utterly foolish. For God was all-powerful and of far more importance than the highest walls the strongest armies, the best armed soldiers that Ahaz could possibly hope to have. To Isaiah trusting in God seemed only common sense.

Suppose a young man's father had put a million dollars in a bank for him to use whenever he needed it. Then suppose that when an emergency arose, this man anxiously counted the money he happened to have in his pocket, looked around to see how much he could get for his automobile, to see how large a mortgage he could put on his house, inquired whether any of his friends could lend him money, and was quite scared and frightened, but never thought of drawing money out of the million dollar bank account. Would you not think of him as a foolish fellow, even more than a little below average in intelligence?

Ahaz was a religious man, who claimed to believe that God was the protector of his people, and yet he acted as tho God was quite powerless. He was frightened, and frightened without any real cause, for, as Isaiah told him, the attack upon him was the last flicker of effort by two kingdoms which were just about to fade out altogether. Isaiah was trying to get him to make his religion of practical use to him in this time of emergency. The prophet knew by his own experience that trust in God means a clear head and an untroubled heart, it means

Appointments in Nebraska AME Conference Told

KANSAS CITY, Kansas.—The appointment of pastors to AME churches in the Nebraska conference October 2 were revealed by the Rt. Rev. D. Ormonde Walker. They are as follows: Kansas City district: Rev. E. W. Newton, presiding elder; Rev. E. B. Childress, First A. M. E. church; S. M. Pointer, Trinity A. M. E. church; F. D. Gregory, Allen Chapel (Quindaro); Paul E. Kidd, St. Luke; Esther O. Randall, St. Paul (Argentine); C. R. Manning, New Bethel; Charles Randall, St. Paul (Olathe); B. J. Martin, Grant Chapel; Robert Johnson, St. Peter; Philip K. Brown, Terrell Chapel (Bethel, Kas.); and St. Matthews (South Park); Emmet Williams, St. James; Bessie Vaughn, Brown Chapel (Grandview).

Transferred to the North Missouri conference: Rev. H. W. Bletson.
 Omaha district: Rev. John Adams, presiding elder; Revs. S. H. Lewis, St. John (Omaha); W. A. Fowler, Bethel (Omaha); R. E. Handy, Allen Chapel (Omaha); J. B. Brooks, (Lincoln, Neb.); S. J. Holly, (Atchison); J. C. Humbert, Grand Island, Grand Island-Hastings, Neb.; John Foster, Beatrice, Neb.; C. C. Baker, Nebraska City and Fremont, Neb.; Joseph

steady judgment and unwavering courage. But Ahaz was quite shocked at the idea of relying on God in such things as the formation of national policies. Religion to him was a matter which did not have to do with the actual daily work he had to do.

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Officers of the missionary society: Mary E. Kidd, president; Camille Briggs, 1st vice president; B. J. Childress, 2nd vice president; Alberta Herriford, recording secretary; Mary Duncan, assistant recording secretary; Ida M. Bythwood, corresponding secretary; Laura S. Adams, treasurer; Winnifred Newton, statistical secretary; Helen K. Newton, superintendent YPD; Eunice Jackson, parliamentarian.

Executive board: Edna Foster, Sophrania Dave, Frances Cloud, Lillie Blackburn, Benella R. Lee, Mattie James and Hattie Bletson.

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