



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
8:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel (Seventh-day Adventist)
Urban League—2030 "T" Street.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.F.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.V.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church
Rev. W. I. Monroe, Pastor.
Corner 12th and F Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William A. Greene, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. J. W. Simpson, Pastor.
9:30 a. m.—Sunday School.
10:30 a. m.—Methodist Training Union.
11:00 a. m.—Morning Worship.

New York and San Francisco Fairs commemorated the 150th anniversary of George Washington's inauguration.



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Sunday School Lesson

The God of the Bible

Isaiah's God was the supreme Ruler of all men in every area of their lives. They were never outside their jurisdiction at any time or in any place. His power was absolute, his knowledge was flawless, nothing was hidden from him. But he was not an arbitrary despot, but a God of law, ruling as a constitutional monarch. Only the constitution by which the Creator of the universe governed his actions and directed his rule was the constitution of his own nature. The supreme principles of the kingdom were the characteristics of the King.

What were these characteristics? One was righteousness. The Judge of all the earth did right. All evil doing was an intolerable offense to him. It made no difference who did it or when he did it or in what capacity he did it, he who broke the law of righteousness came under the judgment of God. The object of the divine rule was the establishment of justice in all man's dealings with man, and to the object he remained unwaveringly true.

Also, however, God was loving. He looked with compassion on all his creatures, on all of them, great and small, high and low. He was no respecter of persons in His love any more than in his righteousness. For a man of wealth and power to use his strength to harm the weak was an offense against the righteousness of God but it was more than that and worse—it was a sin against his love. It was an act of supreme treason, combining defiance of right with the betrayal of trust, for human power is a gift of God, given that the little ones he loves may have the protecting care they need. It is a guardianship over his children by a loving Father to their elder brothers. For their social and political actions men are directly responsible to the God of righteousness and love.

The God of Isaiah is a universal God. All the earth is his, and all nations are subject to him. Mighty Assyria, great Babylon, the ancient power of Egypt, are all ruled by him. Their failure to recognize this means their ruin. They are like men living in arrogant disregard of the fundamental laws by which life is governed, only to learn by hard experience that those laws exist and cannot be defied.

Now the God of Isaiah is the God of the Bible. The New Testament revelation is richer and more complete but it does not deny anything that the great prophets said about God as all-powerful or all-knowing or all-loving. Rather it intensifies all they said and makes it all the more searching and insistent.

George Adam Smith tells of a



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News From Elwood, Kansas

By Wilberta Brady

Last week was conference week as you all know. Many pastors were given different charges. Needless and happy to say, Bethel still has Rev. M. L. Shakespeare as their pastor.

There is much sickness in the community this week. Lavern Greene has the measles. Nolan Tapp is suffering from muscular leg ailments. He is unable to walk. LaDine Watson had the measles last week and was recovering when she tried to start a fire and the stove exploded and burned her face pretty badly.

Mr. Millard Botts spent last week end in Kansas City visiting relatives and friends.

Elwood high school played baseball with Denton Monday evening. Denton won 8 to 7. Elwood high school played Severence Wednesday evening. Severence won 16 to 11. That was the first game Elwood lost during the season.

Saturday afternoon, Oct. 9, Hiawatha Sextet will render services at Bethel A. M. E. at 3 p. m. Everyone is cordially invited.

Mr. and Mrs. Coy Williams attended the First Baptist church Sunday morning.

Well that is all for now folks. See you next week. Bert.

British Christian of this sort. "To a large employer of labor, who was complaining that his employees, by refusing to live at the level of Belgian workmen, were driving trade from this country, the present writer once said: 'Would it not meet your wishes if, instead of your workmen being levelled down, the Belgians were levelled up?' This would make the competition fair between you and the employers in Belgium. His answer was, 'I care not, so long as I get my profits.' He was a religious man, a liberal giver to his church, and he died leaving more than one hundred thousand pounds." Yet he was, as Dr. Smith points out, making his money by the waste of the lives of the poor.

Now all these ideas of God are alike in this, that they quite effectively shut him out of the life of the nation. None of these gods has any real place in the social or political or international life of the world, nor does he claim any. It is quite clear that Isaiah was living in the sight of God who was quite different from these divinities.

Advance Sales For Heavyweight Bout Are Good

NEW YORK. (ANP). With an advance sale of \$100,000 in the cash register till the west coast bout between gigantic Pat Valentine, handsome Italian 200 pounder and world's champion Ezzard Charles, should gross \$40,000 more as the gladiators climb thru the

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Freddie Glover Demonstrates At Gold & Co.



MISS FREDDIE GLOVER, a factory worker for **PHILMAR**, Cleveland, Ohio, makers of Glassron, Fabric and Parchment shades arrived last September 30th to do demonstrations for **Better Homes and Gardens** week at **Gold & Co.** These lovely shades are sold there at all times. Miss Glover, as a representative for the factory, consisting of mixed nationalities, demonstrated the work done in the factory in putting the shades together.

Miss Virginia Boydston had the pleasure of entertaining Miss Glover. She enjoyed her visit here very much and hopes to return in the very near future to meet more Lincolmites. Altho she met quite a number of wonderful people, she was sorry she didn't have more time here. Miss Glover stayed at the home of Mr. and Mrs. James Stewart, 1939 S street.

ropes on the very day this reaches your doorstep this month. Like Joe Louis, Charles bars nobody. He is anxious to tangle with the "bogey men" of the roped arena and will put his coveted title in pawn when the correct financial inducements are made. With the possible exception of Ray Robinson with George Gainford in the

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background, Ezzard Charles is the hardest-bargainer the fight games has encountered since the days of Noah Brusso, better known as Tommy Burns from whom Jack Johnson won the title back in 1908 at Rushcutters Bay, New Zealand.

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