Thursday, September 1949

pei A. M. E. Church

Northside Church of God

Allon Chapes (Seventh-day Adventist).

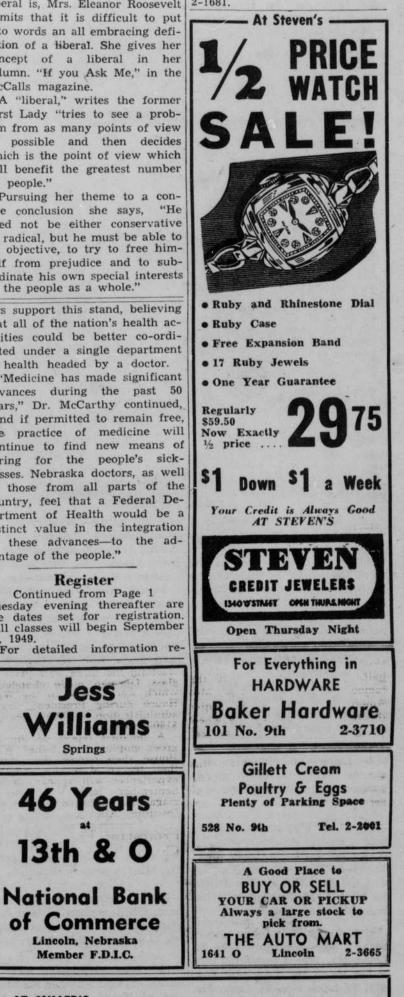
Mt. Zion Baptist \_hurch

Rev. W. 1. Monroe, Pastor. Corner 12th and F Streets 10:00 Sunday School 11:90 Morning Worship 6:30 Baptist Training Union 8:00 Evening Worship

CME Methodist Church.

## PAGE THREE

garding the Adult High School and other general adult educational offerings, call or see Miss Ona R. Wagner, Public Schools Administration Building, 720 South 22nd St., Room 305, Phone 2-1681.



Psalms 8:2; 22:1, 16-18; 91:9-12; 103:8-12; 110:1; 118:22-23; Mat-Churches thew 21:15-16, 38-42; 22:41-45; Luke 24:44. Psalm 119:1 and Matthew 22: 41-46. This messianic psalm 110 is worthy to be set in a frame of scene of n and "O" Streets v. J. B. Brooks, Pastor. 6:00 p. m. Young Peoples Fellowship 7:30 p. m. Evening service 9:45 a. m. Sunday School 0:45 a. m. Morning Worship itzesday, 8:00 p. m., Prayer meeting gold and diamonds, Luther declares. The psalmist seems to hear Jehovah addressing the King, inviting him to a seat at his right hand, the place of Northside Church of God 23rd and T Street. Robert L. Moody, Pastor. 10:00 a. m. Church School. 11:00 a. m. Morning Worship. -1:30 p. m. Eventng Worship. 7:30 p. m. Midweek Prayer Meeting. 7:30 p. m. Friday Bible Study. For place of meeting call 2-4673. honor. Jesus quotes the words in Mt. 12:44 (Mark 12:36 and Luke 20:42). See also Acts 2:34; Heb. 1:13. Psalm 118:22 and 23 and Matwood, thew 21:38. Luther says of the 118th psalm; "This is my psalm, Urban League-2030 "T" Street. LeCount Butler, Associate Pastor. 9:45 a.m. Sabbath School. 10:45 a.m. Missionary Meeting. 11:00 a.m. Moraing Worship. 4:00 p.m. Young People's Society. the psalm I love." It is believed that Jesus and his disciples sang this psalm at the close of the meeting in the upper Ohrist Temple Church of Christ (Holiness) 2149 U Street Rev. T. O. McWilliams, Jr., Pastor. 7:00 a. m. Early Morning Prayer 10:00 a. m. Sunday School. 11:00 a. m. Mowing Worship 5:00 p. m. Service at Carver nome 6:00 p. m. H.Y.P.U., Richard McWil-Bams, president. room in Jerusalem, before they started on their way to Gethsemane, Matt. 26:30. Verse 2 is supposed to have been suggested by an incident Bams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at
8:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, S:00.
Wednesday, Prayer and Praise, S:00.
1st & 3rd Friday, Jr. Choir rehearsal at
parsonage, S:00.
2nd & 4th Friday, Young People's
Prayer Band, S:00. Kathryn King, president. in the building of the temple: Mt. 21:42; Acts 4:11; I Peter at 2:4-7. Head, verse 22, means headstone. Psalm 22. This is the psalm of the cross. "Our Savior is in You are always welcome to Christ Temple Church. every syllable," Dr. F. B. Meyer writes. "Indeed, it reads more Church of God in Christ, 20th & D. Church of God in Christ, 20th & U. Rev. B. T. McDaniels, Pastor, 10:30 a. m. Sunday School. 12:00 Noon Morning Worship. 7:00 p. m. Y.P.W.W. 8:00 p. m. Evening Worship. 8:00 p. m. Tuesday and Friday, regula service. Thursday, 1 to 3 p. m., Sewing Circle. Wednesday, S p. m., Prayer Band. like history than prophecy. The divine Sufferer evidently repeated it to himself when on the cross, for it begins with 'My God, my God, why hast thou forsaken me?" and it ends in the Hebrew, when translated literally with 'It is finished.' " "Whatever may have been the local conditions creating this Newman Methodist, 23rd & S. psalm, it has become so perfectly Rev. William A. Greene, pastor. 9:45 a. m. Church School. 11:00 a. m. Morning Worship. 6:30 p. m. Methodist Youth Fellowship and properly associated with the One Son of God that it is almost impossible to read it in any other way," are Dr. G. Campbell Mor-2030 T Street, First and Third Sundays. Rev. G. E. Nions, Pastor. 9:30 a. m.—Sunday School. 10:30 a. m.—Methodist Training Unior. 11:00 a. m.—Morning Worship. gan's words. "It has two great movements. The first admits us, as far as that can be, to the lonely suffering of the Victim on the altar of sacrifice (verses 1-21). The second brings us into the joy of the Victor, and through the travail he saw the triumph (verses 1-31)." When You Go To Church Dr. Norman Vincent Peale recently wrote an article on going to church. In it he gave six rules for getting power and strength and ONE-STOP LOANS deeper happiness. First, go to DESMOND LUMBER CO. \$100-\$200-\$300 or More church regularly. This will give 944 N. 22 you repeated doses of prayer and FAMILY FINANCE CO. faith. Second, go in a relaxed 206 1st Nat. Bk. Bldg. condition, both mentally and phy-C V Stromdahl. Mgr. 2-767) sically. Sit peacefully, quietly and relax your body. Third, free your Lower Prices-Faster Service mind from all grudges. Pray for Weaver's Wafers the folks you don't like and ask PHOTO NOOK God to help you mean what you say. Fourth, Use the art of con-10c-25c- 39¢ 9 a.m. to 9 p.m. and Sundays templation to help you relax. Get Lincoln's Favorite Potato Chip **MONTE & SONS Body and Radiator Shop** 

Sunday School Lesson SUNDAY, SEPTEMBER 11, 1949 Theme-Jesus and the Psalms.

## **News** From Elwood, Kansas By Wilberta Brady

Sunday, August 28th, marked the date of the Gormans reunion. Friends from all the surrounding towns were present. There was enough good food for everyone, also a very good ball game. Many folks enjoyed The Baptist Men's Chorus which rendered services after the dinner.

Thursday evening was ene of the the

marriage of Mrs. Hazel Ray and Mr. Willie Brown. The bride wore a navy blue dress with white trimmings. They are at home to their friends in El-Kansas.

Attending the Miss Brady. wedding were Reporter. the daughters and granddaugh-ters of the bride, Mrs. Carter, and Mrs. Randolph and children from Sioux City, Iowa. Mr. and Mrs. Luke Chambers

have as their guests their daughters, Mrs. Katherine Smith and Florence and family from Washington, D. C.

The Brady family and Mrs. John Gorman spent Wednesday at the Kenneth Walkingford farm Effingham, Kansas. They re-

bringhall, Kalsas, They re-ported a grand time. Say kids, school started Tues-day, I know you are just thrilled. That is all for now. Bye!



## Continued from Page 1

Dr. McCarthy said: "The Nebraska medical profession believes that the nation's health is of such primary importance that it merits a place equal to other departments in the President's cabinet. This new department would be in agreement with the Hoover Commission recommendation for a United Medical Administration." The state medical association

president asserted that the American Medical Association has for many years recommended the founding of a Federal Department of Health with a secretary who is a doctor of medicine. He said Nebraska doc-

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NEW YORK .- On being quizzed as to what her definition of a liberal is, Mrs. Eleanor Roosevelt admits that it is difficult to put into words an all embracing definition of a liberal. She gives her concept of a liberal in her column. "H you Ask Me," in the McCalls magazine.

Mrs. Roosevelt

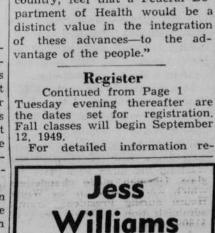
**Defines** 'Liberal'

A "liberal," writes the former First Lady "tries to see a problem from as many points of view as possible and then decides which is the point of view which will benefit the greatest number of people."

Pursuing her theme to a concise conclusion she says, "He need not be either conservative or radical, but he must be able to be objective, to try to free himself from prejudice and to subordinate his own special interests of the people as a whole."

tors support this stand, believing that all of the nation's health activities could be better co-ordinated under a single department of health headed by a doctor. "Medicine has made significant

advances during the past 50 years," Dr. McCarthy continued, 'and if permitted to remain free, the practice of medicine will continue to find new means of caring for the people's sicknesses. Nebraska doctors, as well as those from all parts of the country, feel that a Federal Department of Health would be a distinct value in the integration of these advances-to the advantage of the people."



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