



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School
11:00 a. m. Morning Worship
7:30 p. m. Evening Worship
7:30 p. m. Midweek Prayer Meeting
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School
10:45 a. m. Missionary Meeting
11:00 a. m. Morning Worship
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & D.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School
12:00 Noon Morning Worship
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship
8:00 p. m. Tuesday and Friday, regula service.

Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church
Rev. W. L. Monroe, Pastor.
Corner 12th and F Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William A. Greene, pastor.
9:45 a. m. Church School
11:00 a. m. Morning Worship
6:30 p. m. Methodist Youth Fellowship.

OME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. G. E. Hibbs, Pastor.
9:30 a. m.—Sunday School
10:30 a. m.—Methodist Training Union.
11:00 a. m.—Morning Worship.

When You Go To Church

Dr. Norman Vincent Peale recently wrote an article on going to church. In it he gave six rules for getting power and strength and deeper happiness. First, go to church regularly. This will give you repeated doses of prayer and faith. Second, go in a relaxed condition, both mentally and physically. Sit peacefully, quietly and relax your body. Third, free your mind from all grudges. Pray for the folks you don't like and ask God to help you mean what you say. Fourth, Use the art of contemplation to help you relax. Get your mind away from the things of the world. Fifth, Expect great things from God. He can make out of you an ordinary person an extraordinary one. Sixth, as you sit there, accept the fact that what you are being taught will work. Then live it.—The Foundation.

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Sunday School Lesson

SUNDAY, SEPTEMBER 11, 1949
Theme—Jesus and the Psalms.
Psalms 8:2; 22:1, 16-18; 91:9-12; 103:8-12; 110:1; 118:22-23; Matthew 21:15-16, 38-42; 22:41-45; Luke 24:44.

Psalms 119:1 and Matthew 22:41-46. This messianic psalm 110 is worthy to be set in a frame of gold and diamonds, Luther declares. The psalmist seems to hear Jehovah addressing the King, inviting him to a seat at his right hand, the place of honor. Jesus quotes the words in Mt. 12:44 (Mark 12:36 and Luke 20:42). See also Acts 2:34; Heb. 1:13.

Psalms 118:22 and 23 and Matthew 21:38. Luther says of the 118th psalm; "This is my psalm, the psalm I love." It is believed that Jesus and his disciples sang this psalm at the close of the meeting in the upper room in Jerusalem, before they started on their way to Gethsemane, Matt. 26:30.

Verse 2 is supposed to have been suggested by an incident in the building of the temple: Mt. 21:42; Acts 4:11; I Peter 2:4-7. Head, verse 22, means headstone.

Psalms 22. This is the psalm of the cross. "Our Savior is in every syllable," Dr. F. B. Meyer writes. "Indeed, it reads more like history than prophecy. The divine Sufferer evidently repeated it to himself when on the cross, for it begins with 'My God, my God, why hast thou forsaken me?' and it ends in the Hebrew, when translated literally with 'It is finished.'"

"Whatever may have been the local conditions creating this psalm, it has become so perfectly and properly associated with the One Son of God that it is almost impossible to read it in any other way," are Dr. G. Campbell Morgan's words. "It has two great movements. The first admits us, as far as that can be, to the lonely suffering of the Victim on the altar of sacrifice (verses 1-21). The second brings us into the joy of the Victor, and through the travail he saw the triumph (verses 1-31)."

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News From Elwood, Kansas

By Wilberta Brady
Sunday, August 28th, marked the date of the Gormans reunion. Friends from all the surrounding towns were present. There was enough good food for everyone, also a very good ball game. Many folks enjoyed The Baptist Men's Chorus which rendered services after the dinner.

Thursday evening was the scene of the marriage of Mrs. Hazel Ray and Mr. Willie Brown. The bride wore a navy blue dress with white trimmings. They are at home to their friends in Elwood, Kansas.

Attending the wedding were the daughters and granddaughters of the bride, Mrs. Carter, and Mrs. Randolph and children from Sioux City, Iowa.

Mr. and Mrs. Luke Chambers have as their guests their daughters, Mrs. Katherine Smith and Florence and family from Washington, D. C.

The Brady family and Mrs. John Gorman spent Wednesday at the Kenneth Walkington farm at Effingham, Kansas. They reported a grand time.

Say kids, school started Tuesday, I know you are just thrilled. That is all for now. Bye!

NSMA
Continued from Page 1
Dr. McCarthy said: "The Nebraska medical profession believes that the nation's health is of such primary importance that it merits a place equal to other departments in the President's cabinet. This new department would be in agreement with the Hoover Commission recommendation for a United Medical Administration."

The state medical association president asserted that the American Medical Association has for many years recommended the founding of a Federal Department of Health with a secretary who is a doctor of medicine. He said Nebraska doc-

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Mrs. Roosevelt Defines 'Liberal'

NEW YORK.—On being quizzed as to what her definition of a liberal is, Mrs. Eleanor Roosevelt admits that it is difficult to put into words an all embracing definition of a liberal. She gives her concept of a liberal in her column. "If you Ask Me," in the McCalls magazine.

A "liberal," writes the former First Lady "tries to see a problem from as many points of view as possible and then decides which is the point of view which will benefit the greatest number of people."

Pursuing her theme to a concise conclusion she says, "He need not be either conservative or radical, but he must be able to be objective, to try to free himself from prejudice and to subordinate his own special interests of the people as a whole."

tors support this stand, believing that all of the nation's health activities could be better co-ordinated under a single department of health headed by a doctor.

"Medicine has made significant advances during the past 50 years," Dr. McCarthy continued, "and if permitted to remain free, the practice of medicine will continue to find new means of caring for the people's sicknesses. Nebraska doctors, as well as those from all parts of the country, feel that a Federal Department of Health would be a distinct value in the integration of these advances—to the advantage of the people."

Register
Continued from Page 1
Tuesday evening thereafter are the dates set for registration. Fall classes will begin September 12, 1949.
For detailed information re-

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