

Churches

Quinn Chapei A. M. E. Church

th and "C" Streets

Rev. J. B. Brooks, Pastor
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
Twesday, 8:00 p. m., Prayer meeting

Roters de Carres of Good

23rd and T Street.

Robert & Moody, Pastor.

10:00 a. m. Church School.

11:00 a. m. Morning Worship.

7:30 p. m. Evening Worship.

7:30 p. m. Midweek Prayer Meeting.

7:30 p. m. Friday Bible Study.

For place of neeting call 2-4673.

Allon Chapes (Seventh-day Adventist). Urban League—2030 "T" Street, LeCount Butler, Associate Pastor, 9:45 a.m. Sabbath School. 10:45 a.m. Missionary Meeting, 11:90 a.m. Morning Worship, 4:90 p.m. Young People's Society.

Christ Temple Church of Christ (Holls 2149 U Street
Rev. T. O. McWilliams, R., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver nome
6:00 p. m. H.Y.P.U., Richard McWilliams, president.

7:45 p. m. Evening Service 1st & 3rd Mondays, C.W.W.W. meets at 90 p. m. Mrs. Margie Turner, president. Tuesday, Bible Study, 8:00. Wednesday, Bible Study, 5:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal a
parsonage, 8:00.
2nd & 4th Friday, Young People'
Prayer Band, 8:00. Kathryn King, presi You are always welcome to Christ Tempie Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor,
10:39 a. m. Sunday School.
12:90 Noon Morning Worship,
7:90 p. m. Y.P.W.W.
8:00 p. m. Evening Worship,
8:00 p. m. Tuesday and Friday, regula

Newman Methodist, 23rd & B ev. William A. Greene, pastor. 9:45 a.m. Church School. 11:00 a.m. Morning Worship. 6:30 p. m. Methodist Youth Fello

T Street,
and Third Sundays.
G. E. hibbns, Pastor.
b. m.—Sunday School.
c. m.—Methodist Training Union.
c. m.—Morning Worship.

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Sunday School Lesson

SUNDAY, JULY 17, 1949.

Theme-Songs of the Temple. Psalms 24; 84; 95:1-7b.

The Development of the Temple Worship. When King Josiah reorganized the religion of his country (II Kings 22, 23), one of the changes he made was the restriction of all sacrificial worship to the temple at Jerusalem, Since sacrifice was the crowning act of Hebrew worship, it will be seen that this change gave the temple an importance which it had not had before. It became the holiest place in all the earth for all Israelites.

During the exile, the Jews in Babylonia came to a realization of the true nature of the religion against which they and their fathers had so grievously sinned. They looked back to the temple as the symbol of the presence with Israel of a God Whose great glory was His flawless righteousness, whose favor could never be secured by the performance of a ritual, no matter how elaborate. This great vision of the prophets now became the ruling principle of religion for all the devout Israelites of the exile.

What the Temple Was to the Israelite, His Church Should Be to the Christian. Every one of the buildings, great and small, which are dedicated to the service of the God tells to those who pass by, if only they have ears to hear and eyes to see, of a long tradition of glorious faith, of a Son of David who is the Founder and Head of a Kingdom that hath no end. It tells of a God ever present among men and that to bless, and it opens its doors so that in reverent worship men may wait before God and realize in humble joy in a living experience his presence in their hearts. It reminds men of the sacredness of life, and bids them walk every day as in the sight of God.

The temple of Jerusalem was not the abode of perfect priests, nor were those who worshipped in it without fault. Jesus found it degraded to the level of a den of thieves. But still He regarded it so highly that he risked His life to cleanse it. His church has had its day of corruption and betrayal and has never been free from imperfection. But still it stands as the one institution known to men which enshrines the memory and repeats the words of Jesus and seeks to embody His healing and creative

Cooked onions will stay perfectly whole if you poke a hole through the center of each one with a metal skewer before cook-

> 46 Years 13th & O

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ALL FEET OFF THE GROUND-Watched by a crowd of 40,000 at the White City stadium, London, Britain's Arthur Wint beat the American athlete Dave Bolen, of Colorado, by one tenth of a second in the 440-yard track event at the British Games. After letting Bolen set the pace, the Olympic 400 meters champion overtook him on the bend and won in a final neck-to-neck dash to the tape. Wint, who comes from Jamaica, set up a new British national record of 47.2 seconds, (ANP)

Red Cross Meets In Atlantic City

ATLANTIC CITY-(ANP)-The American National Red Cross held its 1949 convention at Atlantic City, June 27-30. The meeting, declared by many to have been one of the best in the history of the organization, reaffirmed the basic, fundamental philosophy underlying Red Cross and stressed through its chairman, Basil O'Connor, its board of governors and numerous speakers, the credo that Red Cross belongs to all of the people regardless of race, creed or color. As Chairman O'Connor said in his epochal address, "We see every man regardless of race or creed as being one of the images of God."

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Chicago White Sox Hire Negro Scout

CHICAGO. (ANP). The Chicago White Sox have finally accepted the idea that there are some Negro baseball players worth scouting.

Last week John Rigney, director of the Sox farm system, announced the signing of John Donaldson, 45, former Kansas City Monarch pitcher, as part time scout. Donaldson will give the big eye to Negro prospects in the Greater Chicago area.

Donaldson was an outstanding Negro American league hurler for 12 years, between 1922-'33.

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Univ. of Colorado

Continued from Page 1 year as president of the Capital Press Club, which is interracial in membership and not to be confused with the National Press

Anthony - Ray, who graduated from the College of Music last year received the Dunklee Citizenship cup for outstanding service to the University.-Univ. of Colorado News Bureau.

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