



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meetings

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4672.

Allon Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street.
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H. Y. F. U., Richard McWU-
Bans, President.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at
1:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at
parsonage, 8:00.
2nd & 4th Friday, Young People's
Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ
Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y. F. W. W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regu-
lar service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church
Rev. W. A. Monroe, Pastor.
Corner 12th and F Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William A. Greene, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship

CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. G. E. Hibbs, Pastor.
9:30 a. m.—Sunday School.
10:30 a. m.—Methodist Training Union.
11:00 a. m.—Morning Worship.

Mother's Diet May Have Effect On Intelligence

A study with far-reaching implications with regard to racial differences and consequent international problems won the \$1,500 Lester N. Hofheimer Research award for outstanding accomplishment in the field of psychiatry and mental hygiene.

The award was given to Dr. Benjamin Pasamanik, 34-year-old psychiatrist now in charge of the children's service at Kings County Hospital, Brooklyn, N. Y., at the meeting of the American Psychiatric Association in Montreal.

Dr. Pasamanik's study shows that the lower intelligence quotients scored by American Negroes in comparison with whites is not a matter of racial difference but of difference of environment, especially in the diet of the mothers before the babies are born.

In 1944 and 1945 Dr. Pasamanik studied a group of Negro infants and three carefully controlled groups of white infants in New Haven, using the methods developed by Dr. Arnold Gesell of the Yale Clinic of Child Development.

The Negro infants were found to be fully equal to the white infants in all respects, including intelligence. These findings were confirmed by later re-examination.

Significantly, their weight and length at birth and their growth were also precisely similar to white standards. This, Dr. Pasa-

Sunday School Lesson

SUNDAY, JULY 3, 1949.

Theme: Jesus Rises From the Dead. Mark 16:1-8; John 21:1-17; I Cor. 15:12-19.

The disciples could not quickly accept the marvel of the Resurrection. There is one element in the resurrection stories which is often overlooked. That is the fact that the disciples did not at once or easily accept as real the return of Jesus to them, or comprehend its full meaning. All the Gospels note this. In telling of the appearance to the eleven disciples in Galilee, Matthew says "but some doubted" (Matt. 28:17). In Luke's account of the two disciples meeting the risen Lord on the road to Emmaus it is noted that they had already heard of the visit of the women to the tomb and of an angelic announcement of the resurrection. But it had not relieved their sadness (Luke 24:17). When directly after Jesus had revealed Himself to them, they return to the eleven disciples, they are told that the Lord had indeed risen and had appeared to Peter. Nevertheless, when he is seen standing in their midst, they are frightened, supposing that they are seeing a ghost (Luke 24:36-37). In the Fourth Gospel is the familiar story of Thomas' doubt, and in chapter 21 Peter and his companions return to their work as fishermen after two appearances of their Master have, apparently failed to open their eyes to the meaning for their own lives and work of His resurrection from the dead.

Now this is exactly what we should expect if we were not so much inclined to underestimate the marvel of the resurrection and the consequent difficulty which the disciples must necessarily have had in fitting so amazing an event into their lives. To be sure, they had known Jesus and had come to see Him as the Messiah. They had heard His prediction of His death and resurrection. But the circumstances of His death had had a devastating terror for which the predictors only half understood, could be no adequate preparation. And the prophecy of a resurrection could hardly be expected to have much power over minds reeling under the dreadful impact of the cross.

It took time for the actual experiences of contact with the risen Master to lead them

manik thinks, means that the diet of the Negro mothers before the babies were born may have played a very important role in the development of their babies.

The children in this study were conceived and born during the war years when, probably for the first time, due to improved economic conditions and rationing, Negroes had a diet about equal to that of whites.

—Science Newsletter, June 11, 1949.

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Summer Sends Alliances To Parks, Hi-Roads

BY BEATRICE MOTLEY

ALLIANCE, Neb.—Mr. and Mrs. Forrest Shores or Greeley, Colo., and son John motored to Indianapolis, Ind., and have returned to Alliance for an extended visit. They are stopping at the home of Mrs. Shores' sister, Mrs. Ernest Nickens. Miss Myrtle Floreta Chandler accompanied the Shores to Indiana.

Mr. and Mrs. Freeman McGuire of Indianapolis and children, Freeman, jr., and Marsha are visiting at the home of Mrs. McGuire's parents, Mr. and Mrs. Hayes Chandler, sr. The McGuires motored to Alliance from Indianapolis with Mr. and Mrs. Forrest Shores.

Mrs. Mills Lear accompanied Miss Barbara Sue Butler to her home in Canton, Mo. Mrs. Lear and Barbara Sue plan to remain in Missouri until September.

Picnicking in the park Sunday and enjoying local scenery were Deleores Young, Hershul Oliver, Teresa Motley, Jackie McPhearson, Beatrice Motley and Robert Luve.

Sunday motorists to nearby towns included Max Woodlee, Obbie Waring, Ella Evans, Ed Butler, Bill Darnell, Teresa Motley and Beatrice Motley.

through the jungle of confusion and terror in which they were wandering. Only real and persistent contacts could do it at all. The resurrection of Jesus was a great fact which fought and vanquished the deadening despair of men who saw in the unspeakable horror of their Master's death the final extinction of their hopes.

Of itself the emptiness of the tomb meant only bewilderment and fear which not even the angelic reassurances could calm. But when the disciples again say the beloved face and heard the well-remembered voice, they came to know that the empty tomb meant that death had no power to hold their Master, and then there dawned upon them the realization of the great truth that the terrible death on Calvary was the revelation of God's love to sinful men. They had come to know that on the cross Jesus had given his life indeed for the ransom of many. They came to know that they had a gospel to preach, that out of their dead hopes was springing a living certainty.

Foreman—"What's the big idea of quitting?"
Riveter—"Oh, I don't mind hammering rivets all day long, but the man who works with me hums incessantly."

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Divines Threat Fails To Stop Magazine Expose

NEW YORK. (ANP). Despite the mounting pressure from followers of Father Divine and even a threat from the religious leader himself that he was "doomed to destruction," Publisher John Davis of Our World magazine announced last week that he wouldn't suppress an expose article of the Divine kingdom in the August issue of his publication.

Davis said that never in the history of the four years that he's been publishing the magazine has such pressure been brought to bear on him in the way of phone calls and letters. Last Sunday at Divine's peace mission in Harlem he was summoned to talk with the bald-headed cult leader, at the latter's request, and during the two hour discussion Divine kept making indirect threats on Davis' life and visualized all sorts of retribution if the magazine hit the stands with the story.

Written by John Hunt, who was a Divinite for 13 years and served in the capacity of official photographer, now bitterly denied by Father Divine and his flock, the sensational expose article says that the Divine movement is rapidly crumbling and the cult leader is fighting to stave off the revolt.

When even the offer of money to kill the story failed to sway Davis, who told Father Divine that "journalistic integrity was involved," the religious one arose from his chair as the publisher prepared to depart and said:

"If you print what is antagonistic or derogatory to me or prejudicial to me, then you are among those in the category of Bilbo, Hitler and Mussolini."

It will be remembered that he has oftentimes said it was at his direction that the above trio, all dead now, ceased to live.

Davis offered him and his followers an equal amount of space to reply to the story by Hunt, which they refused.

Robinson Shelved

On June 16, the Massachusetts State Boxing commission created quite a stir in fistic circles when it announced the indefinite suspension of Welterweight Champion Ray Robinson and his Manager George, Gainsford for failure to co-operate with the Texas boxing commission merely said for "failure to fulfill contract."

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To Wed



MISS DONNA WASHINGTON —Gale Photo, Beatrice.

Mr. and Mrs. Otis P. Washington announce the engagement and approaching marriage of their daughter, Donna Marie to Mr. Samuel H. Wyatt, son of Mrs. Thomas H. Wyatt, and the late Dr. Wyatt, trustee board president of Samuel Houston college, Austin, Tex.

Miss Washington is a graduate of Drake university where she was a member of Collegiate Who's Who, Sieve and Shears, Kappa Delta Pi, and Alpha Kappa Alpha. She has been a piano instructor at Tuskegee Institute for the past two years.

Mr. Wyatt holds degrees from Samuel Houston college, City college of New York, and New York university. At the present time he is engaged in work toward a Doctor of Philosophy degree at New York university in New York City where they will reside.

The wedding is planned for July 31.

Landlord—"What's your complaint?"

Tenant—"The bathroom faucet won't run; would you mind having the hole in the roof shifted over the tub?"

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