



# Churches

**Quinn Chapel A. M. E. Church**  
9th and "C" Streets  
Rev. J. B. Brooks, Pastor.  
9:45 a. m. Sunday School  
10:45 a. m. Morning Worship  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening service  
Tuesday, 8:00 p. m., Prayer meeting

**Northside Church of God**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School.  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Alton Chapel**  
(Seventh-day Adventist).  
Urban League—2030 "T" Street.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**Christ Temple Church of Christ (Holiness)**  
2149 U Street  
Rev. T. O. McWilliams, Jr., Pastor.  
7:00 a. m. Early Morning Prayer  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship  
5:00 p. m. Service at Carver home  
6:00 p. m. H.Y.P.U., Richard McWilliams, president.

7:45 p. m. Evening Service  
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Marie Turner, president.  
Tuesday, Bible Study, 8:00.  
Wednesday Prayer and Praise, 8:00.  
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.  
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.

You are always welcome to Christ Temple Church.

**Church of God in Christ, 20th & D.**  
Rev. B. T. McDaniels, Pastor.  
12:30 a. m. Sunday School.  
10:00 Noon Morning Worship.  
7:00 p. m. Y.P.W.W.  
8:00 p. m. Evening Worship.  
8:00 p. m. Tuesday and Friday, regular service.

Thursday, 1 to 3 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.  
**Mt. Zion Baptist Church**  
Rev. W. I. Monroe, Pastor.  
Corner 12th and F Streets  
10:00 Sunday School  
11:00 Morning Worship  
6:30 Baptist Training Union  
8:00 Evening Worship

**Newman Methodist, 23rd & S.**  
Rev. William A. Greene, pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.

**CME Methodist Church.**  
2030 T Street.  
First and Third Sundays.  
Rev. G. E. Hibens, Pastor.  
9:30 a. m.—Sunday School.  
10:30 a. m.—Methodist Training Union.  
11:00 a. m.—Morning Worship.

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## Sunday School Lesson

SUNDAY, JUNE 26, 1949  
THEME—Jesus' Continuing Ministry. Matt. 28:16-20; Mark 16:14-20; Luke, 24:45-53; Acts 1:1-14; Hebrews 7:25.

Lo, I Am With you Always. The great commission, as we call it, was a command to undertake a task of the most immense difficulty, a task, which, humanly speaking, was an impossibility. But Christ was speaking in the plenitude of His supreme power and in that power He promised to accompany His messengers. He commanded them to go out into all the world, but He did not send them alone. All through the ages He has made good that promise, as the testimony of His messengers has proved always and everywhere. In the darkest hours He has been their light and in the brightest He has brought a joy which no earthly source could ever give.

Through His disciples, guided and empowered by the Holy Spirit (which was to take His place as their Leader and Teacher—Luke 1:8—compare John 16:7, 13, 14) His work went on. In His second book Luke tells of the earliest stages of the advance of the Kingdom of Christ among men, of His continued and ever expanding ministry through His faithful witnesses in Jerusalem and Judea and Samaria and to the end of the earth. Always the work is the work of the glorified Christ, invisible but ever present in the hearts of His followers, mightier far than He was in the days of His flesh, so that in every truth the work He does through His disciples is greater than the works He did while in the body which imposed on Him the limitations of time and space (compare John 14:12).

Dr. John R. Mott, One of the Greatest Writers of Our Time. Dr. Mott literally carried out the command of Christ to go into all the world and preach the gospel. In his youth his plans were for a wholly different career. He himself said: "I went to Cornell University because I wanted to study law and prepare myself for a political career, and because I desired to get away from the religious influences of the denominational college in which I had been studying." But he had not reckoned with the Young Men's

Christian association. The group at Cornell sent him a handbook in advance of his arrival, met him at the train and led him to attend a student summer conference in 1886. There he met Dwight L. Moody and after that his life was wholly given to witnessing for Christ, especially among young men.

"While life lasts, I am an evangelist," he said in 1935 at a dinner given in his honor at Geneva on his seventieth birthday.

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**WINNER OF DERBY**  
(Continued from Page 1.)  
a farm in South Carolina.  
Her husband is an unemployed longshoreman. A daughter, Madlyn, 15, lives with them in New

York. Two other children, John and Yvonne, live with their grandparents.

Mrs. Smith would like to go back to South Carolina, but the rest of her family prefers New York.



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