



# Churches

**Quinn Chapel A. M. E. Church**  
9th and "C" Streets  
Rev. J. B. Brooks, Pastor  
9:45 a. m. Sunday School  
10:45 a. m. Morning Worship  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening Service  
Tuesday, 8:00 p. m., Prayer meeting

**Northside Church of God**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School  
11:00 a. m. Morning Worship  
7:30 p. m. Evening Worship  
7:30 p. m. Midweek Prayer Meeting  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allen Chapel**  
(Seventh-day Adventist).  
Urban League—2030 T Street.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School  
10:45 a. m. Missionary Meeting  
11:00 a. m. Morning Worship  
4:00 p. m. Young People's Society.

**Arist Temple Church of Christ (Holiness)**  
2149 U Street  
Rev. T. O. McWilliams, Jr., Pastor.  
7:00 a. m. Early Morning Prayer  
10:00 a. m. Sunday School  
11:00 a. m. Morning Worship  
5:00 p. m. Service at Carver home  
6:00 p. m. H.Y.P.U., Richard McWilliams, president.  
7:45 p. m. Evening Service  
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.  
Tuesday, Bible Study, 8:00.  
Wednesday, Prayer and Praise, 8:00.  
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.  
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.

You are always welcome to Christ Temple Church.

**Church of God in Christ, 20th & O.**  
Rev. B. T. McDaniels, Pastor.  
10:30 a. m. Sunday School  
12:00 Noon Morning Worship  
7:00 p. m. Y.P.W.W.  
8:00 p. m. Evening Worship  
8:00 p. m. Tuesday and Friday, regular service.  
Thursday, 1 to 3 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.

**Mt. Zion Baptist Church**  
Rev. W. L. Monroe, Pastor.  
Corner 12th and F Streets  
10:00 Sunday School  
11:00 Morning Worship  
6:30 Baptist Training Union  
8:00 Evening Worship.

**Newman Methodist, 23rd & B.**  
Rev. William Green, pastor.  
9:45 a. m. Church School  
11:00 a. m. Morning Worship  
6:30 p. m. Methodist Youth Fellowship.

**OME Methodist Church.**  
2030 T Street.  
First and Third Sundays.  
Rev. G. E. Shims, Pastor.  
9:30 a. m.—Sunday School  
10:30 a. m.—Methodist Training Union  
11:00 a. m.—Morning Worship.

A man who kindles the flames of intolerance in America is lighting a fire underneath his own home.

Harold E. Stassen.

I dream of a world where man will scorn. Where love will bless the earth, and peace its path adorn.

Langston Hughes.

### PHOTO CREDIT

The three photos of Nebraska honor students in our last issue were taken by George Randol, Rose Manor Studios.

## Sunday School Lesson

THEME—Jesus' Teaching on the Judgment. Mark 13: 14-3-9.

"Is You Ready?" There is a beautiful story told of a sermon preached upon this subject by a little lad in a sleeping car. His father and mother left him asleep in the lower berth and went back to the observation car to enjoy the grand scenery through which they were passing. An hour later a rough-looking fellow entered the car and asked, "Anybody here got a kid what's dressed in a red night-gown and sings like a bird?" The father and mother jumped to their feet in fear, but the man reassured them. "There ain't nothing the matter with him," he said, "The matter's with us. You're a parson, ain't you? The kid, he's been singing to us—an talkin'. If you don't mind, we'd take it mighty good of you to come with me."

The minister followed him till they reached the smoking compartment of the 13th car ahead. They opened the door and stopped to listen. Upon a table stood the little boy, his face flushed, his voice shrill and sweet. "Is you ready?" he cried insistently. "My papa says the Bridegroom is Jesus, an' he wants everybody to be ready when he comes, just 'cause he loves you." And then he sang,

"Are you ready for the Bridegroom when he comes?" "He's sung it over 'n over," whispered the man, "'ad I couldn't stan' no more. He said you'd pray, parson." As the father entered the boy said to him, "They want to get ready," and then he snuggled in his father's arms while his father prayed, as he never had prayed before, for the men gathered about the child.

Soon the father carried his boy back to the sleeping car where his mother was anxiously awaiting his coming, and then returned to talk with the men. Four of them decided that night to "get ready."

**Each One Chooses His Own Place.** When the old Negro servant of Andrew Jackson was asked, after his master's death, whether he thought the General had gone to heaven, he replied: "I don't know, marsa, but I reckon if he wanted to go, he went." That would be a correct answer to make in regard to the future life of every one. He who wants to inherit the kingdom prepared for him, will so live that he will hear the joyful words, Come ye blessed of my Father.

Henry Ward Beecher once received a letter begging him to preach the next Sunday on Hell that the writer might be kept from committing a great sin to which he was tempted. Mr. Beecher chose as his text for that day, "In my Father's house are many mansions," and said in his sermon that if that verse would not save the man, nothing would.

## Greek Letter Groups Set Up Human Rights Unit

CHICAGO. (ANP). Local sororities and fraternities set up last week the Chicago branch of the American Council of Human Rights.

This organization which maintains offices in Washington, D. C. headed by Elmer W. Henderson, was organized a year ago as a pressure group to gain civil rights for minority groups. Groups supporting this group are the Alpha Kappa Alpha; the Delta Sigma Theta; the Sigma Gamma Rho, and the Zeta Phi Beta sororities, and the Kappa Alpha Psi, the Phi Beta Sigma, and the Alpha Phi Alpha fraternities.

Officers elected in the Chicago group were:

President, J. E. Smith, Phi Beta Sigma; first vice president, Mrs. Bessie M. Willis, AKA; second vice president, Mrs. Jeanette Triplett Jones, Delta Sigma Theta, and third vice president, Miss Amadee Jones, Sigma Gamma Rho.

Recording secretary, Miss Maxine Johnson, Zeta Phi Beta; corre-

sponding secretary, Othello R. Ellis, Alpha Phi Alpha; treasurer, Julius L. Morton, Kappa Alpha Psi; general counsel, Lucia T. Thomas, Delta Sigma Theta.

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