



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School
11:00 a. m. Morning Worship
7:30 p. m. Evening Worship
7:30 p. m. Midweek Prayer Meeting
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allan Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School
10:45 a. m. Missionary Meeting
11:00 a. m. Morning Worship
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWidams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & G.
Rev. B. T. McDaniel, Pastor.
10:30 a. m. Sunday School
12:00 Noon Morning Worship
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church
Rev. W. I. Monroe, Pastor.
Corner 12th and F Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.
CME Methodist Church.
2030 T Street.
First and Third Sundays.
Rev. G. E. Hibans, Pastor.
9:30 a. m.—Sunday School.
10:30 a. m.—Methodist Training Union.
11:00 a. m.—Morning Worship.

Mother's Day
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Sunday School Lesson

THEME—Jesus Declares His Authority. Mark 11:1-11, 15-18; Luke 19:29-48.

The Triumphal Entry of Jesus into Jerusalem as Told by Lew Wallace in Ben Hur. The Egyptian is reporting to Ben Hur. I saw your dreamy Caesar make his entry into Jerusalem. You told us he would that day proclaim himself the king of the Jews from the steps of the temple. I beheld the procession descend the mountain bringing him. I heard them singing. There were beautiful palms in motion. I looked everywhere among them for a figure with a promise of royalty—a horse-man in purple, a chariot with a driver in shining armor, a stately warrior behind an orb shield, rivaling his spear in stature. I looked for his guard. It would have been pleasant to have seen a prince of Jerusalem and a cohort of the legions of Galilee.

Instead of Caesar helmeted and sworded, I saw a Man, riding an ass's colt, and in tears. I said to myself: "Wait, in the temple he will glorify himself as becomes a hero about to take possession of the world." I saw him enter the gate of Shushan and the Court of the Women. I saw him stop and stand before the Gate Beautiful. There were people with me on the porch and in the courts, and in the cloisters, and on the steps of the three sides of the temple there were other people—I will say a million people, all waiting breathlessly to hear his proclamation. The pillars were not more still than we... The King of the World drew his gown about him and walked away, and out by the farthest gate, nor opened his mouth to say a word.

WE HAVE A KING
"He built no kingdom, yet a King from youth
He reigned, is reigning yet; they call his realm
The Kingdom of Truth."

- We have a King to whom we owe our utmost loyalty. We have vowed to fight manfully under his banner: are we doing it? Are we overcoming for his sake our selfishness, pride, bad temper, whatever it is of which he disapproves? Are we doing unto others as we would have them do unto us? Are we loyal to him in word and deed?
The King's Righteous Indignation. A friend of Lincoln said that he never saw him look positively handsome but once, and that was when he was righteously angry. Can one not picture Christ's countenance glorified by divine indignations as he went into the temple, and "cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves"? And what righteous scorn must have rung out in his words, "It is written, my house shall be called the house of prayer; but ye have made it a den of thieves."

If all Christians were moved with righteous indignation against existing evils, what a reformation could be brought about! "Macaulay tells us," says P. E. Holp, "that 'a Pittite' came to mean a person who differed from Mr. Pitt on every subject of importance. The trouble with the world may be that 'a Christian' has come to mean one who differs from Christ on almost every subject of importance. Christ made much of covetousness, envy, pride,

We Saw You There

If you who are described in the following paragraphs and can successfully identify yourself to the editors of The Voice, you will be awarded a coupon redeemable at some well-known place of business.

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Last week Walter Bell was identified by Mrs. Harry Peterson and received a subscription for "The Voice."

egotism, love of money; Christians make little or nothing of them. Christ taught the reality and power of righteous indignation; the Christian of today denies it. Christ spoke of sin as poison in the blood; Christians speak of it as a mere skin disease. Where Christ emphasized we must emphasize today."

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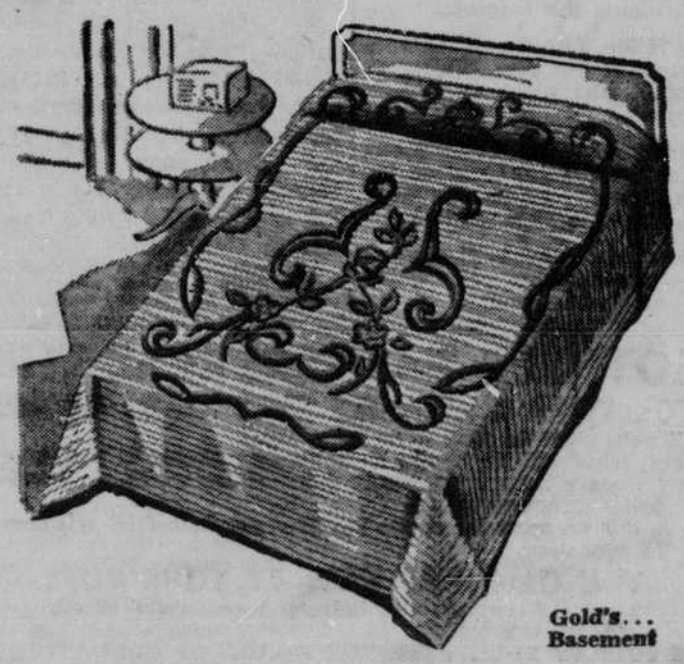
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