

Chapel A. M. E. Church 9th and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meeting

23rd and T Street. Robert L. Moody, Pastor. 10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of neeting call 2-4673.

Northside Church of God

Allon Chape (Seventh-day Adventist). Urban League—2030 "T" Street. LeCount Butler, Associate Pastor. 9:45 a. m. Sabbath School. 10:45 a. m. Missionary Meeting. 11:00 a. m. Morning Worship. 4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness

2149 U Street
Rev. T. O. McWilliams, fr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.

Bams, president.

7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at
8:00 p. m., Mrs. Margle Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
lst & 3rd Friday, Jr. Choir rehearsal at
parsonage, 8:00.
2nd & 4th Friday, Toung People's
Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ
Temple Church.

Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
4:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regula Church of God in Christ, 20th & U.

Thursday, 1 to 3 p. m., Sewing Circle. Wednesday, 8 p. m., Prayer Band.

Mi. Zion Saptist Church Rev. W. I. Monroe, Pastor.
Corner 12th and F Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S ev. William Green, pastor. 9:45 a. m. Church School. 11:00 a. m. Morning Worship. 6:30 p. m. Methodist Youth Fellowship.

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## Sunday School Lesson

Sunday, March 6, 1949. THEME: Parables of Jesus (Temperance).

TEXT: Mark 4; Luke 15:11-24.

The parable of the Soils. The first recorded parable uttered by Jesus has come to be known as The Parable of the Sower, and in illustrations of the parable, artists have made us familiar with the figure of the sower of Palestine throwing his seed broadcast. From a study of Jesus' interpretation of the parable, one sees that the truer title would be the Parable of the Soils. The emphasis is not upon the sower, nor his manner of scattering the seed, nor is it upon the seed. Jesus did not bid His disciples take heed how they sowed the seeds, He bade them take heed how they received the seed, how they heard.

The Seed Is the Word of God. This parable is typical in the way in which it deals with a spiritual idea. Such ideas cannot be precisely defined or expressed in anything like a scientific form-They have a wealth of meaning which can be explored by patient and careful thinking. To get that process begun in any human mind the idea must be planted in it by some vivid and forcible presentation which will make it real and of deep interest. This is what the parable of Jesus did for His hearers and still do for us. It was the way in which He sowed the word.

Parable of the Prodigal Son. This parable tells us that God's love for His erring children is not destroyed by their waywardness and sin. But it also tells us that waywardness and sin drive their victims into far countries and bring them down to the lowest depths of want and misery. It tells us that those who seek to use the lives that God gives them as the means of selfgratification are really choosing the way of death, even while they are exulting in the thrills of appetite and passion as being the very essence of intense and vivid living. It is only when he sees the utter folly of his ways that the sinner really comes to true human selfhood. Only when he returns to the order and discipline of his father's house does the prodigal really lived.

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## Leaguers Win 1, Lose 1 Game; **Quinn Chapel Drops I to Omaha**

By Howard Molden.

basketballers edged past the Urban League cagers and the Quinn Chapel team on the hardwood at the Urban League gym Sonny Walker led the scoring last Saturday, Feb. 26, by defeating the Leaguers 25 to 17, and then going on to defeat the powerful Quinn Chapel five by a led the scoring for the Leaguers by dropping in 10 points.

Last Wednesday the Leaguers travelled to Everett School for playing all season.

their first game of the city tour-The Omaha Northside Y.M.C.A. nament. After being on the short end of the scoring at the half by a score of 17 to 7, they came back in the last half to defeat Vonville by a score of 25 to 24. with 9 points, Roland Delaney followed with 8.

This week on Tuesday night, the leaguers found themselves score of 25 to 24. Roland Delaney pitted against the Church of the Brethren, who have won six games and lost two in the Church League in which they have been

seven point program of recon-

sciences, social sciences, the hu-

manities, culture exchanges and

Love reflects the thing beloved.

education (including the

change of professors and

struction.

education, natural

Scientific and Cultural organiza-Model UNESCO tion (UNESCO) has a clear-cut

Continued from Page 1 who has been a background adviser to the UNESCO student group, said that students among those that first approached him on the working model plan were Robert Nicholls and Bev Huttner of Lincoln, Shirley Quissenberry, Jamaica, N. Y., Susan Allen, Pierce; Gerald Young, Lexington;

Marsha Tepperman, Omaha; Au-

drey Rosenbaum, Chicago and

Phyllis Cadwallader of Kearney. During the sessions, which were under the general direction of Ted Sorensen, Lincoln law student, hot debates fanned between the 43 represented countries over such problems as the redistribution of world surplus labor and technical assistance for countries needing it. Compromises brought solutions in cases where the questions were within the scope of the meeting.

Coming in brotherhood month, the UNESCO meet was most timely and points out that many differences in our country between cultural and racial groups can be worked out, if people really desire it, by peaceful methods.

During the conference students received advice and guidance from such renowned public and UNESCO representatives - as Archibald MacLeish, Dr. Albert Rosenthal, University of Denver, Dr. Richard McKeon, University of Chicago, Miss Roach, UNESCO staff representative and Chancellor R. G. Gustavson of the University of Nebraska.

Dr. McKeon explained that the United Nations Educational,-

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