



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
10:45 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2039 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
8:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Marie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 p. m., Prayer Band.

Mt. Zion Baptist Church
Corner 12th and r Streets
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

OME Church.
2030 T. Rev. George L. Ray, pastor. 1st and 3rd Sundays. Time 11 a. m.

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Sunday School Lesson

Sunday, December 19, 1948

Theme: Good News in the Bible. (Christmas). Matt. 1:1-8—2:12; Mark 1:1-11; Luke 2:1-20.

Let Us Think Peace. Soon the air will be filled with the lifting music of Christmas carols. Soon we will join a fellowship of the nations by uniting with them in the quaint folk songs with which they herald the coming of a spirit of gaiety and friendliness, a desire to give to those less fortunate and to all whom we love, some token of our good will or affection.

For a brief season at least the world where Christ is known and adored will think "peace." Scarcely if ever has this emphasis been more timely. Perhaps it is not too much to hope that the suspicion, hatred and fear that turned the world into an armed camp will be rebuked and the very thought of war become so abhorrent that nations will look upon it as nothing less than apostasy.

Peace demands of each of us faith and courage. It rests upon individual dedication and the recapture of a sense of elemental joy. This is the good news of the Gospel. This is the center of the Christian message, "God so loved that he gave..." The coming of Christ into the world closed a long night of universal dread. His life points the way to individual and corporate happiness. Identification with his mind establishes and undergirds all true joy. The world has grown old in recent years. We have lost a large measure of resiliency and gaiety of spirit. We have depended upon false stimulation that eventuates only in deeper disillusionment and despair.

Now Christ comes again into our hearts. He comes as a helpless Babe reflecting the virtue, the radiance and the beauty exposed in the face of a little child. It may seem a far cry from our modern sophistication to the simplicity, the innocence, the trustfulness and the serenity of infancy. The spirit of youth grows largely from our attitudes toward life. It makes possible the recapture of a freshness and vigor too often identified exclusively with childhood.

Let us recapture the spirit of joy implicit in all true Christian fellowship. Doubt, disillusionment, and despair have no place in the hearts of those who believe in God as Jesus revealed Him, who remember that this is God's world and that all things work together for good to them that love God.

Quinn Chapel Begins Rally For Bus Fund

Persuant to action of the Church Conference December 6, the Official Board is beginning a rally to raise funds for a bus to transport children and members who live a distance from the chapel, to Sunday School, church and other church activities. A number of pledges have been made to this end. The congregation voiced its need and willingness to purchase a suitable vehicle.

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Out of Old Nebraska

By James C. Olson

Superintendent, State Historical Society
Nebraskans always have been interested in education, and the history of our schools goes all the way back to Fort Atkinson, the first military post to be established west of the Missouri river.

In the records of the Sixth Infantry, we find the following notice, dated Feb. 4, 1822: "The school room being completed a school will commence on Wednesday next under the direction of Sergeant Mumford who has been appointed teacher and will be respected accordingly."

The next attempt to bring education to the Nebraska country occurred in the winter of 1833 when Moses Merrill, a Baptist missionary, and his wife arrived at the Bellevue trading post. Seven days after her arrival, Mrs. Merrill began a school in a log cabin for Indian children about the post.

In 1855, the first territorial legislature passed an act providing for free public schools. The office of territorial superintendent was combined with that of territorial librarian, and each county was to have a superintendent chosen by popular election.

The county superintendent was to divide his county into districts and notify residents to organize schools. Each county was to levy a tax of not less than three nor more than five mills on all taxable property for the support of its schools.

These early territorial schools were a far cry from what we enjoy today. Frequently no building was available and school had to be held in one of the pioneer homes. If a separate building were available for school purposes, it was never more than a cabin about 22x32 feet with walls of logs and a roof of sod.

The rate of pay was low and teachers were hard to find. The average monthly salary for a man was about \$30, and for a woman, about \$26. Men were preferred because it was believed they "could do the lickin' as well as the learnin'." Frequently, though, the mother in whose home the school was held had to serve as the teacher.

As the territory and state developed, more adequate provisions were made for the education of Nebraska's youth, although at times many of the state's citizens were discouraged at the progress actually made.

The important features of these early schools, it seems to me, is not the degree of their development but the fact that they give evidence of a sincere appreciation of education on the part of pioneer Nebraskans.

Taliaferro Named Indiana's Most Valuable Player

BLOOMINGTON. (ANP). Junior George Taliaferro, an All Big Nine halfback in 1945 and 1948, was selected by teammates as Indiana's most valuable player for the 1948 season. In 193 plays, running and passing, he marked up 812 yards and averaged 40.5 yards per punt. Besides doing practically all the punting and passing he found time to snag nine passes—star on defenses and play 50 to 60 minutes of every game until he received injuries which kept him out except for a few minutes at a time. Taliaferro starred at the Gary Roosevelt high school before coming to Indiana university.

Plans Laid For Quinn Chapel Christmas Entertainments

Quinn Chapel Sunday School will have its annual Christmas exercises and tree on Friday, December 24 at 8:00 p. m. There will be a program by the elementary departments of the school and the sound movie "Our Savior Is Born." Sweets and gifts are planned for the children.

The adult membership party will be held Saturday, Dec. 18th at 8 p. m. at the home of Rev. and Mrs. R. E. Edwards, 2420 "P" Street. The party is sponsored by the Survey Committee and the Board of Religious Education.

White, DuBois At 'Action For Israel Week' Rally

NEW YORK. (ANP). Walter White, NAACP executive secretary and Dr. W. E. B. DuBois, were among the speakers to address a rally sponsored by the American Jewish congress at Manhattan center on the closing night of the "Action for Israel Week" here last week. Principal speaker at the rally was Oscar Ewing, FSA head, who proposed that an official U. S. mission be sent to Israel to assist in the new state in the implementation of its health, educational and social security programs.

Texas U. Won't Sue Hazel Scott on Breach of Contract

AUSTIN, Tex. (ANP). Concert pianist Hazel Scott will not be sued for a breach of contract as a result of her refusal to make a scheduled appearance before a segregated audience on the University of Texas campus, it was disclosed here last week. A spokesman for the cultural entertainment committee of the university, which was sponsoring the event, made this announcement.

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Urban League Christmas Party Set For Dec. 22

The Urban League's annual Christmas party has been set for Wednesday, Dec. 22 at 8:30 p. m. according to Mrs. Sarah Walker, Group Work director at the League. An interesting program has been planned which will include the Christmas playlet "Santa Claus's Mistakes," staged for the smaller children, and a carol vesper by the Girls' Glee Club. There will be plenty of Christmas goodies for all and a gift for every child.

meeting were held at the Lincoln Urban League, 2030 T.

Other officers are James Wadkins, vice president; Mrs. Basilia Bell, second vice president; Oliver Smith, secretary, and Mrs. Birdie Artis, treasurer.

Mr. Moody reported that the association now has 156 members and that the organization was active in community affairs during the year.

—Lincoln Journal.

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