

Quinn Chaped A. M. E. Church
with and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
11:00 a. m. Morning Worship
6:00 p m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God

23rd and T Street.

Robert L. Moody, Pastor.

10:00 a. m. Church School.

11:00 a. m. Morning Worship.

7:30 p. m. Evening Worship.

7:30 p. m. Midweek Prayer Meeting.

7:30 p. m. Friday Bible Study.

For place of neeting call 2-4673.

Allon Chapei
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Churca of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service

Hams, president.

7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at
8:00 p. m., Mrs. Margie Norris, president.
Tuesday, Bible Study, 8:00.
Wedenesday Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at
parsonage, 8:00.

2nd & 4th Friday, Young People's
Prayer Band, 8:00. Kathryn King, president.

You are always welcome to Christ Temple Church. Church of God in Christ, 20th & U.

Church of God in Charles, Pastor,
10:39 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regula Thursday, 1 to 3 p. m., Sewing Circle. Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church Corner 12th and F Streets Rev. John S. Favors, Pastor 10:00 Sunday School 11:00 Morning Worship 6:30 Baptist Training Union 8:00 Evening Worship

Newman Methodist, 23rd & S. ev. William Green, pastor. 9:45 a. m. Church School. 11:00 a. m. Morning Worship. 6:30 p. m. Methodist Youth Fellowship.

CME Church.

2030 T; Rev. George L. Ray, pastor. 1st
and 3rd Sundays. Time 11 a. m.

## HamptonProfessor Avers Habits of Speech of Negro StudentsImproving

NEW YORK. (ANP). Dr. Hugh chairman of the communications discussed book "Negro Voices in habits of Negro college students ment. Hampton is the only Negro its kind.

Sunday School Lesson

Sunday, November 14, 1948 Theme: Prophecy in the Bible. Amos 5:21-6:6; 7:10-17; Micah 4:1-5; 5:2-4; 6:6-8.

The Prophets and their Message. The prophets were men who mon. were desperately concerned over moral, social or political condiof which they were a part. They knew no distinctions between the secular and the sacred. For that reason they invaded the field of loween party for the kiddies Satpolitics when they believed the urday evening at her home. Her nation was guilty of political sins. They invaded the field of economics when they believed that the kings, the rich, or the powerful were guilty of economic sinning.

It sometimes happens that modern Christians object to their pastor's preaching on public issues from the pulpit. "The Church has no business in politics," they say, and if they mean that the Church has no business aligning itself alongside a political party for the sake of electing favorite candidates, such people are quite correct. But if they mean that the Church is not to bring political policies, economic practices, and social abuses before the bar of God for judgment, then their opinion is subject to serious questions.

If the Old Testament prophets were to stand in modern pulpits and preach to modern congregations they would probably talk about the United Nations, the spread of communism, the world's starving, the political policies of the nations, and the economic greed which has produced so much of the world's woe. But they would speak of these matters always as men who were reporting God's judgments, and never as members of any political party. At least that was the kind of preaching they did in their own

-Journal Religious Education.

college in the south with a building given over entirely to the communicative arts.

Hampton has its own radio station WHOV. It is the only Negro college holding membership in the Intercollegiate Broadcasting system.

Dr. Gloster is a native of Mem-Gloster, professor of English and phis and the author of the much center at Hampton institute, stated | American Fiction." He is also the in a recent interview that speech president of the Association of Teachers of Language in Negro are showing signs of improve- colleges, the only organization of

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Alliance News By Beatrice Motley.

Cecil Wright returned to Omaha after an extended stay in Alliance. He stopped in Lincoln to visit Mrs. William Young and daughter of Alliance who are visiting at the home of Mrs. Young's sister, Mrs. Rosalie Whit-

An evening prayer meeting washeld at the home of Mrs. Hayes Chandler, Jr. Thursday, October tions which prevailed in the life 28. She is a Sunday School teacher at St. James A. M. E. church.

Helen Rose chaperoned a Haldaughter, Sharon Marie, was

James Motley of Alliance fought his first professional fight in Denver, October 29. The fight was scheduled for five 3-minute rounds but Motley knocked out his opponent in 46 seconds of the first round.

Mrs. J. C. Hudson of Lincoln was a week end visitor in Alliance. Mr. and Mrs. Hudson had an enjoyable time participating in the fashionable sport of pheasant hunting.

Mrs. Forrest Shores and son, John, of Greeley, Colorado, were week end visitors at the home of the Chandler, Srs.

Mr. Henry Curl is visiting at be worth. the home of his daughter, Mrs. Evelyn Crosley of Lincoln.

Mr. and Mrs. Mills Lear and have just returned from an ex- peace on earth. tended motor tour in and around Canton, Mo. They also motored to greatness with which each citizen Iowa, Illinois, and Kansas, spending a most enjoyable time.

Neb., spent a day as the guest the riches of many wicked." of Mr. and Mrs. Ben Nelson. Mrs. Hayes, a teacher, was enroute from Scottsbluff where she attended the State Teachers Convention. Mr. and Mrs. Nelson accompanied Mrs. Hayes to Valentine Sunday.

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Sentence Sermons By Rev. Frank Clarence Lowry for ANP.

There are some things of which a little goes a long way; a little poison destroys quickly and leads to decay.

A little neglect throws trains off the track and piles up many a painful and costly wreck.

Little untruths close many transactions, but later bring on much dissatisfaction.

A little match can start a fire, and a little temper stir up ire.

From a little sore springs the root of leprosy, and trying to fool God and man is the beginming of hypocrisy.

A little meanness together with hate can dissipate much of the fine work thoroughbreds struggle to create.

While on the other hand a little patience, endurance and determination will prove a fine tonic for the whole nation.

A little more of this, plus brotherly love and personal honor will build a new America and cause all other nations to wonder.

A little less greed for the daily dollar and more faith in God's wisdom and Almighty power will refresh the earth with its heavenly shower.

A little more thought about your Mr. and Mrs. Hays Chandler, Sr. duty in the earth, and less about Mrs. Shores is the daughter of finding an easy berth, will help make America what it ought to

When nations come to realize that their real worth can only be rated by their moral girth, their niece, Barbara Sue Butler, then will come good will and

There is a secret to national should be acquainted and convicted-it is-"a little that a Mrs. Goldie Hayes of Valentine, righteous man hath is greater than

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