



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. J. B. Brooks, Pastor.
9:45 a. m. Sunday School
11:00 a. m. Morning Worship
8:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School
11:00 a. m. Morning Worship
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
8:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Norris, president.
Tuesday, Bible Study, 8:00.
Wednesday Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00 Kathryn King, president.

You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 to 9 p. m., Prayer Band.

Mt. Zion Baptist Church
Corner 12th and F Streets
Rev. John S. Favors, Pastor
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Church.
2030 T. Rev. George L. Ray, pastor. 1st and 3rd Sundays, Time 11 a. m.

Henry Davis

HONOLULU. (ANP). Henry Davis and his brilliant new manager, Sad Sam Ichinose, will fly to Minneapolis the first of November to fight Jackie Graves. Davis is an outstanding island boxer and appears to be on the upgrade. He beat Harold Dade, ex-world bantam champion, here several weeks ago.

The Journal Printing Co.

After the staff has gathered and edited the best in the news for you, THE VOICE is "put to bed," at The Journal Printing Company. Here it goes through the other half of its romance in the long trip from events to your home and office. So we'd like to inject a word of real appreciation here to Mr. Jay Seacrest and his efficient staff of composing room foremen, type setters, proofreaders, compositing men, engravers, librarians, casters, pressmen and addressographers and all the other people who help us get out one of THE BEST NEWSPAPERS OF ITS SIZE for many a mile around.

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Sunday School Lesson

Theme: Drama in the Bible. Job.

The Book of Job a Great Drama. The Book of Job is dramatic in form, if by drama is meant a vivid depiction of real people facing the demands of some life crisis. The strict dictionary meaning of the word drama emphasizes the element of action—a drama is a composition which tells a story by action accompanied by dialogue. In the Book of Job we do not find action. It is in dialogue form, but none of the speakers do anything. Yet there is movement in the book, only the movement is mental and spiritual. Job has found the religion in which he has been brought up suddenly bankrupt. It has crashed down into ruin, utter and hopeless ruin, along with the rest of his life. He is struggling with agonized insistence to find a faith which can give an answer to the question of the meaning of life in a world in which righteousness goes down to ruin while evil prospers, in which moral distinctions have apparently nothing to do with the issues of fortune. Toward that faith he moves slowly and painfully until at last he finds it. The Book of Job is a drama of the spirit; its action goes on in the unseen world of the mind and heart. But it is none the less a great drama.

The Real Problem of the Book. The problem is usually stated as the question of why the righteous suffer. Of course this is the immediate occasion of the great discussion. Job, a man, "perfect in all his ways," is suddenly overwhelmed with calamity. Why is that? But the real problem of the book, while it takes its rise from the misfortunes of a great and good man, goes deeper than the immediate situation. The real question is whether life is worth living. In a world in which the best of men faces a fate no better than that of the worst of men, in which, indeed, he may be far less fortunate than the evil-doer, in a world in which men are the plaything of fortune, can life have any real meaning or value? Why is man compelled to live a life which is so baffling and so cruel? On the one hand he is given powers of thought and self-consciousness so that he is acutely aware of the misery of his lot. On the other, he is ringed in by mystery which mocks his questions with a tantalizing silence. Job does not complain just because he is suffering, but because his suffering seems causeless and meaningless, reducing his life to futility. "Why is life given to a man whose way is hid, and whom God hath hedged in?"

—Journal of Religious Education.

Miss Southern



Pretty and talented Bonnie Faye Tucker, senior, majoring in English, has been named "Miss Southern" by the student body

of Southern university, Baton Rouge, La., and will reign over the Homecoming game and dance. Miss Tucker hails from Memphis, and is the daughter of Mr. and Mrs. Samuel Tucker. A.N.P.



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