



# Churches

**Quinn Chapel A. M. E. Church**  
9th and "C" Streets  
Rev. J. B. Brooks, Pastor.  
9:45 a. m. Sunday School  
11:00 a. m. Morning Worship  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening service  
Tuesday, 8:00 p. m., Prayer meeting

**Northside Church of God**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School  
11:00 a. m. Morning Worship  
7:30 p. m. Evening Worship  
7:30 p. m. Midweek Prayer Meeting  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4672.

**Allon Chapel**  
(Seventh-day Adventist).  
Urban League—2030 "T" Street.  
Frank W. Hale, Jr., Pastor.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**Christ Temple Church of Christ (Holiness)**  
2149 U Street.  
Rev. T. O. McWilliams, Jr., Pastor.  
7:00 a. m. Early Morning Prayer  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship  
8:00 p. m. Service at Carver home  
6:00 p. m. E. Y. P. U., Richard McWilliams, president.  
7:45 p. m. Evening Service  
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Norris, president.  
Tuesday, Bible Study, 8:00.  
Wednesday, Prayer and Praise, 8:00.  
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.  
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.  
You are always welcome to Christ Temple Church.

**Church of God in Christ, 20th & U.**  
Rev. B. T. McDaniels, Pastor.  
10:30 a. m. Sunday School.  
12:00 Noon Morning Worship.  
7:00 p. m. E. Y. P. U.  
8:00 p. m. Evening Worship.  
8:00 p. m. Tuesday and Friday, regular service.  
Thursday, 1 to 3 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.

**Mt. Zion Baptist Church**  
Corner 12th and F Streets  
Rev. John S. Favors, Pastor  
10:00 Sunday School  
11:00 Morning Worship  
8:30 Baptist Training Union  
8:00 Evening Worship

**Newman Methodist, 23rd & S.**  
Rev. William Green, pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.

**OME Church.**  
2030 T; Rev. George L. Ray, pastor. 1st and 3rd Sundays, Time 11 a. m.

## 'Our Children' Column Writer



Mrs. William B. Davis writes "Our Children"—notes of interest to parents and, after all, what would our community be were it not for the tots, the boys and girls who are growing up in it with us. Mrs. Davis, herself an excellent parent, is also active as a member of Mt. Zion Baptist Church, the Lincoln Council of Church Women and several civic organizations.

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## Sunday School Lesson

By J. F. Wilcox

**THEME—Wisdom Literature in the Bible (Temperance). Prov. 10:1-9; Ecclesiastes 2:1-3.**

Our Lesson Committee has assigned for study nine separate proverbs, three groups of proverbs, three chapters from the Book of Ecclesiastes, and a few verses from the Epistle of James.

**Religious Teachers in Israel.** In Jeremiah 18:18 reference is made to three classes of religious teachers in Israel. There was the priest, who expounded the law; there was the prophet, who received the word of God direct from Him and transmitted it to the people; and then there were "the Wise," to whom men looked for "counsel," practical advice in the handling of their everyday problems. It is the work of these wise men that is represented by our Book of Proverbs, which is a collection of maxims presented as practical guides for daily living, pervaded and given real dignity by a religious view of life. In Job and Ecclesiastes the wise men are dealing with the profound question as to whether life has real value, whether it is worth living at all. Is the religious view of the world and of life in it well founded? Is the universe morally governed? But in Proverbs this question is not raised. The book never waivers in the faith that a righteous God rules in the affairs of men. Hence its guiding principle is "the fear of the Lord"—an intelligent and deeply reverential appreciation of the divine character as uniting ultimate power and perfect goodness, an attitude which accepts God's rule as the only way to true richness of life.

**Wine Is a Mocker.** Out of the dim past comes the story of a young cup-bearer, Cyrus by name. He has been appointed to serve his grandfather Astyages the king. In serving the first time, he presented the cup to the king with a dexterity and grace that charmed Astyages and his mother, who was also present. The king embraced him with great fondness, and said, "I am well pleased, my son. No one can serve with better grace. But you have forgotten an essential ceremony—that of tasting." "No," replied Cyrus, "it was not through forgetfulness that I omitted this ceremony. I realized that there was poison in the cup." "Poison, child! How could you think so?" "Yes, poison, sir, for not long ago, at an entertainment you gave for the lords of the court, after the guests had drunk a little of that wine, I noticed that all their heads were turned; they sang, made a noise, and talked they did not know what. You yourself seemed to have forgotten that you were a king." "Why," asked Astyages, "have you never seen the same thing happen to your father?" "No, never," said Cyrus, "When my father drinks, he drinks water."

## Dusting Off The Truth

TIME TO DUST IT OFF



By Rev. L. S. Goolsby, D.D.

We passed a large gasoline truck on the highway today. Such trucks as are seen any day on roads that are long and winding, up-hill and down hill. The aim of the drivers is to deliver the goods to their proper destinations.

Overhead are planes, making their daily schedules. Their aim is to transport passengers, and when known danger of a crash is discovered, in order to save life, bailing out becomes the order.

Great ships carry on commerce of the nation, loaded with passengers and freight. They have a pilot whose aim is to make a successful voyage. If danger arises from a boisterous sea, the anchor is cast.

The Christian Church is metaphorically spoken of as "The Old Ship of Zion." This ship is on the mystic sea of life, and the ministerial pilots, with their official help, must not be less zealous than the driver of the truck or the pilot of the plane.

The church is dealing in the wares of the kingdom of God—Love, Mercy, Peace, Salvation and the landing of souls safely over to life eternal. There can be no bailing out. The surest thing to do is to abide with the ship. We recently observed an in-

stance of two men in a boat. The boat capsized. One of the men could swim but the other could not. The man who could not swim held onto the boat and was saved. The swimmer tried to reach shore by swimming, but tired and drowned before he reached it.

Christians must stay with the "Old Ship of Zion" (the church) for it has an anchor, which, if let down deep enough, will strike the "Rock of Eternal Ages." It will hold in any storm. Can we answer Jesus as the early Apostles—"We can drink of the same cup and be baptized with the same baptism." What about that?

In Addison's allegory "The Vision of Mirza," the Spectator made Mirza wise unto many things. As he contemplated the vanity of human life, he reached the conclusion that man is but a shadow and life a dream. He was shown a great valley that had a great mist at each end. There was a tide that came out of the mist at the upper end of the valley and flowed into the mist at the lower end. This he regarded to be Time—coming out of eternity and flowing back into eternity. There was a great bridge over the tide (or stream), but it did not extend all the way across. Everybody had to go onto the bridge and all fell through at some point, signifying death. Beyond the bridge were thousands and thousands of islands full of verdant beauty, sweet music and happy people.

Our faith is that God has provided prepared a place of happiness for all who trust Him—even if we do drink of the same cup of bitterness and sorrow in this life. After the Cross comes the Crown.

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