

# Churches

**Quinn Chapel A. M. E. Church**  
9th and "C" Streets  
Rev. J. B. Brooks, Pastor.  
9:45 a. m. Sunday School  
11:00 a. m. Morning Worship  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening service  
Tuesday, 8:00 p. m., Prayer meeting

**Northside Church of God**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School  
11:00 a. m. Morning Worship  
7:30 p. m. Evening Worship  
7:30 p. m. Midweek Prayer Meeting  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allen Chapel**  
(Seventh-day Adventist).  
Urban League—2030 "T" Street.  
Frank W. Hale, Jr., Pastor.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**Christ Temple Church of Christ (Holiness)**  
2149 U Street  
Rev. T. O. McWilliams, Jr., Pastor.  
7:00 a. m. Early Morning Prayer  
10:00 a. m. Sunday School  
11:00 a. m. Morning Worship  
5:00 p. m. Service at Carver home  
6:00 p. m. H.Y.P.U., Richard McWilliams, president.  
7:45 p. m. Evening Service  
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Norris, president.  
Tuesday, Bible Study, 8:00.  
Wednesday, Prayer and Praise, 8:00.  
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.  
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.  
You are always welcome to Christ Temple Church.

**Church of God in Christ, 20th & U.**  
Rev. B. T. McDaniels, Pastor.  
10:30 a. m. Sunday School.  
12:00 Noon Morning Worship.  
7:00 p. m. Y.P.W.W.  
8:00 p. m. Evening Worship.  
8:00 p. m. Tuesday and Friday, regular service.  
Thursday, 1 to 3 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.

**Mt. Zion Baptist Church**  
Corner 12th and F Streets  
Rev. John S. Favors, Pastor  
10:00 Sunday School  
11:00 Morning Worship  
6:30 Baptist Training Union  
8:00 Evening Worship

**Newman Methodist, 23rd & S.**  
Rev. William Green, pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.

**CME Church.**  
2030 T: Rev. O. L. Alford, pastor. 1st and 3rd Sundays. Time 11 a. m.

## Sunday School Lesson

Theme—History in the Old Testament. I Kings 4:21—11:13.  
Milestones Along the Way of Hebrew History. The story of the Old Testament may be divided into six chapters. Chapter I will contain the record from the beginning of creation to the flood. This period is called the book of generations of Adam. It records the lives of men like Adam, Seth, Enos, Enoch, Methuselah, Noah, and covers a period of time variously estimated from 1600 to 2200 years. Chapter II records the events between the age of Noah and the life of Abraham. It tells of Shem and Nahor and Terah and Abram and covers a period of time sometimes estimated at 500 years and again as 1200 which is probably nearer the truth. Chapter III contains the record of Hebrew history from the time of Abraham to the Exodus, estimated at between 400 and 600 years. Chapter IV is the history from the Exodus to the crowning of Saul the first king, covering a period of approximately 300 years and containing the stories of such people as Barak, Deborah, Gideon, Jephthah, Samson, who are called judges. Chapter V records the period of Israel's Golden Age, when Saul, David and especially Solomon created not only national unity but a great Israelite empire. Each of these three kings is recorded as reigning for forty years, thus covering a period of 120 years. It

also records the breaking up of the nation into the Kingdom of Israel and the Kingdom of Judah. This period contains not only the story of the rise and fall of the monarchy but also the wonderful ministry of the prophets such as Isaiah, Jeremiah, Amos, Hosea. Chapter VI records the checkered history of the nation during and after the Babylonian exile which took place in 587 B. C. During and following the exile, we have the stories of Esther and Ezekiel, of Ezra and Nehemiah, and some of the Psalms. During this period Israel came into contact with Babylonia, Egypt, Persia, and finally Rome.

The place of religion in the life of a nation. If history has any lesson to teach it is contained in the words, "Righteousness exalteth a nation; but sin is a reproach to any people" (Proverbs 14:3). We cannot escape that law ourselves neither can the nation escape it. It is written in the Old and the New Testaments. It appears in secular history. Science proclaims it, and religion preaches it. Experience confirms it and history witnesses to it. It is being discovered in the rubbish heaps of buried civilizations. Modern explorations are constantly bearing testimony to the truth that nations rise and fall, become strong and weak in accordance with their religious and moral loyalties.—Tarbell.

### Sewing Accessories

Those glass furniture casters can be used to good advantage in the sewing room. They will hold such items as pins, needles, buttons, fasteners and so on, and they make excellent weights to hold patterns in place.

### LEGAL NOTICE

At the general election, November 2, 1948, there will be submitted to the electors of the State of Nebraska for approval or rejection the following amendment to Section 1, Article VIII of the Constitution of Nebraska, as proposed by the Legislature:

"Sec. 1. The necessary revenue of the state and its governmental subdivisions shall be raised by taxation in such manner as the Legislature may direct; but taxes shall be levied by valuation uniformly and proportionately upon all tangible property and franchises, and taxes uniform as to class may be levied by valuation upon all other property. The Legislature may impose taxes on reservations of mineral rights and fissionable material in land and royalties. Taxes, other than property taxes, may be authorized by law. Existing revenue laws shall continue in effect until changed by the Legislature."

The ballot for the submission of the proposed amendment will be as follows:

PROPOSED CONSTITUTIONAL AMENDMENT

FOR amendment to Section 1, Article VIII, of the Constitution of Nebraska, to authorize the Legislature to impose a tax on reservations of mineral rights and fissionable material in land and royalties.

AGAINST amendment to Section 1, Article VIII, of the Constitution of Nebraska, to authorize the Legislature to impose a tax on reservations of mineral rights and fissionable material in land and royalties.

FRANK MARSH  
Secretary of State

## National Employment Week For Handicapped Proclaimed Oct. 3-9

WASHINGTON. (NP). Celebration of "National Employ the Handicapped Week" proclaimed by President Truman for the week of Oct. 3-9 was a boon to Negro handicapped persons, it was said this week since national attention was focused upon their special employment problems.

Of 28 million handicapped U. S. workers, 9 million are now located in industry, one-half million are employable but idle, and an additional million will be seeking jobs when they have been rehabilitated. It is believed that a sizeable proportion of this classification of workers are Negroes although government bureaus claim they do not keep files by race.

Aside from the factor of race and color Negroes are especially disadvantaged in efforts to become integrated into industry when blind, paralyzed, or amputees according to agency heads assisting such persons.

Vice Adm. Ross T. McIntire, USN, Ret., chairman of the NEPHW committee, said this year's history of the campaign, and added that employment opportunities for the handicapped are greater now than ever before.

LINCOLN.—As the nation ob-

serves National Employ the Physically Handicapped week, October 3 to 9, Ashley Westmoreland, Lincoln regional office manager, reported today that 1505 severely disabled World War II veterans in Nebraska have applied to the VA for special rehabilitation training which will help prepare them to become job-holders again.

Westmoreland explained VA considers a severely disabled veteran as one whose disability is such that special procedures are necessary in training him and in placing him in employment.

Some 340 veterans who have applied for vocational rehabilitation aid now are in training, Westmoreland said. Applicants include 11 blinded veterans, 741 suffering orthopedic ailments, including amputees, and 69 with arrested tuberculosis. The 457 who have completed their training in Nebraska are now working in private industry or awaiting job placement.

"It is good business for employers to hire the physically handicapped," Westmoreland asserted. "It has been proved through extensive surveys by the U.S. Department of Labor that disabled workers have production, safety and efficiency records equal to or better than those of able bodied employees."

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