



Churches

Quinn Chapel A. M. E. Church
 9th and "C" Streets
 Rev. R. E. Handy, Pastor.
 9:45 a. m. Sunday School
 11:00 a. m. Morning Worship
 6:00 p. m. Young Peoples Fellowship
 7:30 p. m. Evening service
 Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
 23rd and T Street.
 Robert L. Moody, Pastor.
 10:00 a. m. Church School.
 11:00 a. m. Morning Worship.
 7:30 p. m. Evening Worship.
 7:30 p. m. Midweek Prayer Meeting.
 7:30 p. m. Friday Bible Study.
 For place of meeting call 2-4674.

Allon Chapel
 (Seventh-day Adventist).
 Urban League—2030 T Street.
 Frank W. Hale, Jr., Pastor.
 LeCount Butler, Associate Pastor.
 9:45 a. m. Sabbath School.
 10:45 a. m. Missionary Meeting.
 11:00 a. m. Morning Worship.
 4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
 2149 U Street
 Rev. T. O. McWilliams, Jr., Pastor.
 7:00 a. m. Early Morning Prayer
 10:00 a. m. Sunday School.
 11:00 a. m. Morning Worship
 5:00 p. m. Service at Carver home
 6:00 p. m. H.Y.P.U., Richard McWilliams, president.

7:45 p. m. Evening Service
 1st & 3rd Mondays, C.W.W.W. meets at
 8:00 p. m., Mrs. Margie Norris, president.
 Tuesday, Bible Study, 8:00.
 Wednesday, Prayer and Praise, 8:00.
 1st & 3rd Friday, Jr. Choir rehearsal at
 parsonage, 8:00.
 2nd & 4th Friday, Young People's
 Prayer Band, 8:00. Kathryn King, president.

You are always welcome to Christ Temple Church.
Church of God in Christ, 20th & D.
 Rev. B. T. McDaniels, Pastor.
 10:30 a. m. Sunday School.
 12:00 Noon Morning Worship.
 7:00 p. m. Y.P.W.W.
 8:00 p. m. Evening Worship.
 8:00 p. m. Tuesday and Friday, regular service.

Thursday, 1 to 3 p. m., Sewing Circle.
 Wednesday, 8 p. m., Prayer Band.
Mt. Zion Baptist Church
 Corner 12th and F Streets
 Rev. John S. Favors, Pastor
 10:00 Sunday School
 11:00 Morning Worship
 6:30 Baptist Training Un'on
 8:00 Evening Worship

Newman Methodist, 23rd & S.
 Rev. William Green, pastor.
 9:45 a. m. Church School.
 11:00 a. m. Morning Worship.
 6:30 p. m. Methodist Youth Fellowship.

CME Church.
 2030 T; Rev. O. L. Alford, pastor. 1st and 3rd Sundays. Time 11 a. m.

Reserved for Americans
 They call it "Constitution Hall"—the building in Washington, owned by the Daughters of the American Revolution, where Marian Anderson was once denied the right to sing because she was a Negro.

The American Association for the Advancement of Science was meeting in Constitution Hall last week when an usher tapped a guest on the shoulder, and invited him to move from his box seat to a section reserved for Negroes. The guest happened to be the Ethiopian minister to the United States.

Now everybody is sorry. The association has tendered its profound apologies. The State Department has expressed regrets. Everybody agrees that the incident was a distressing mistake.

So it was. But when you consider its implications, you understand how weird are the results of racial segregation in Washington. As segregation works in the nation's capital, a dark-skinned person is not to be discriminated against so long as he represents a foreign country. He is to be ushered to the Negro section, or denied entrance to white hotels and restaurants, ONLY if he happens to be a dark-skinned person of American nationality.

Maybe the solution is to issue all dark-skinned diplomats a badge which reads: "I am NOT an American. No segregation necessary."

Recovered After Injury
 Mrs. Suzzie O'Donnell 623 C Street has recovered after receiving painful injuries as the result of a fall. The accident occurred several weeks ago.

Sunday School Lesson

BY R. E. HANDY.
 Subject—A Library of Religious Literature.
 Scripture Reading—Psalm 119: 97-105, John 20:30, 31, Second Tim. 3:16, 17.
 Golden Text—The word of Our God shall stand for ever. Isa. 40:8.

—The Lesson—
 We begin a new quarter today and the lessons will tend to be studied as Christian literature. Our Bible is really a library of sixty-six books, written by inspiration of the Holy Spirit, and placed on paper by some forty-four writers.

Our Bible gives us God's thoughts for the good of mankind in a variety of styles, so as to make the way of salvation. So plain that the way faring man, even though he be a fool, need not err therein. We find law, poetry, history prophecy and gospel letters.

Today's lesson begins with the 119 Psalm. (The Psalms are Poetry). There are twenty-two stanzas in this Psalm each containing eight verses, and correspond to the twenty-two letters of the Hebrew Alphabet. This lengthy Psalm is full of the praises of God and his word. For our consideration today, the Psalmist exclaims "Oh how I love thy law."

Luke wrote his gospel that his Greek friend Theophilus might know of the mighty works of Jesus. Being a physician he was able to confirm the cures he had witnessed, and heard of, through un-impeachable witnessed and therefore his story is unbiased.

John wrote his gospel that "ye might believe that Jesus is the Christ."

Timothy exclaims "All Scripture is given by inspiration of God" The very breath of God has entered into the Bible and its words live and impart life."

So as we enter upon our lessons this quarter let us study intently that our Spiritual life might be enhanced.

Urban League Guild Elects Officers

The Lincoln Urban League Guild met in its first meeting of the fall season Friday, September 12 in which the following officers were elected: Mrs. Agnese Adams, president; Mrs. Basilia Bell, vice-president; Mrs. Evelyn Irving, secretary; Mrs. Mary Scott, treasurer; Mrs. Beulah Bradley, program chairman, and Mrs. Dorothy Lewis, Reporter. Mrs. Basilia Bell, vice-president, presided.

Will Hold Revival At Newman Methodist

Mrs. William Farmer, evangelist of Omaha will conduct a Revival to be held at Newman Memorial Methodist church beginning Sunday evening, Oct. 3, 1948. Mrs. Farmer is an excellent speaker and Gospel singer. The public is invited to attend. The Rev. William A. Greene, is the pastor.

Correction

Mrs. Margaret Williams, who won the six prizes at the Nebraska state and county fairs, did not sell her aprons to the department store as was stated in an article last week.

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Our Children Hands Across The Color Line

BY MRS. W. B. DAVIS.
 I remarked that it was a coincidence, that our governor's name was William Wills. "Well," observed young Billy, his face beaming, "you've got to hand it to the Willses for getting places!" In the morning I went up to the boys' room to tell them to come down to breakfast. Looking into their room I noticed their bed had been neatly made. Thinking Mrs. Lou had made it I remarked I hadn't noticed her come up stairs. "Oh she ain't been up," explained Billy. I asked him who made the bed. He said that he had. I told him I'd been in the army some years back and had made my own bed after a fashion, but even with this experience I couldn't do as well as he, where, I wanted to know, had he picked up the art. "Well," explained Billy, his eyes sparkling, "it's like this. Last week at Abyssinia church they got us kids together and told us what to do when we lived with you folks up in Vermont. "Did they teach you to make beds?" I asked. "Yes, they did," he replied. "Boys, too?" "Yes," he repeated rather disgustedly, "boys too." He had been telling me he came from a fairly large family and I said there was something I wanted him to consider. "When you go back to Harlem, Billy, will you promise me you'll make your own bed each morning before you start out to school and make it as neatly and tidily as you have here?" The young lad looked at me rather sheepishly, then grinned and said, "Brother, I ain't sayin." He wasn't going to be caught in any such predicament! We very much enjoyed having the two Wills brothers at our house.
 —Parent Magazine.

Muse is Grandfather

Clarence Muse, who recently completed his 60th film role in Universal's "An Act of Murder," has just become a grandfather. His son, Dion, is the father of a baby boy, John Clarence Muse. Muse has been commuting to his night club appearances at the Angel room in Santa Barbara to his Muse-a-While dude ranch near Perris.

Haynes Named By Dewey

Dr. George Haynes, was the only Harlemiter, named by Gov. Thomas E. Dewey, to the 15 member board of trustees for the projected New York State university. The terms of the members are until 1954. The chairman of the board is Dr. Oliver C. Carmichael, world-renowned educator.

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Dr. Graves Succumbs After Long Illness



Dr. Ernest Graves.
 Dr. Ernest Elmer Graves was born November 5, 1888 at Omaha, Neb., and died September 4, 1948, at 10:45 a. m. at a local hospital.

In the fall of 1897 he moved with his parents to Lincoln and was graduated from Lincoln high school June 11, 1909. He attended the University of Nebraska for his dental requirements and was a fullback on the football team for two years. He received his B. S. degree from Iowa and his Ph. D. degree from Meherry Medical college in 1933.

Dr. Graves was a staunch member of Gamma Chapter of Kappa Alpha Psi and a co-organizer of Eta Chapter here in Lincoln in 1916. He had been a member of the Masonic body A. F. & A. M. Prince Hall affiliation and Islam Temple.

He was associated with the late Dr. A. B. Moss here before setting up his dental office in Chicago where he practiced for a number of years.

At the time of his death he lived with his sister at the home place, 2700 So. 9th.

He is survived by a sister, Hattie L. Graves, and a cousin, Elise Childres, Kansas City, Kas., and a host of fraternal brothers and friends. Dr. Graves' father, Edward P. Graves passed away in October, 1932 and his mother, Mary Kattie in April 1934.

Though he had been active in many organizations he maintained his principal interest in his church, Mt. Zion Baptist.

Quinn Chapel

Final plans were completed Sunday night by the Quinn Chapel Sunday school board for Rally day. At present a clock campaign is being conducted to interest parents and children in the Sunday school program. The Rally day will give impetus to the drive and is scheduled for October 17.

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Recipe for An American

Sift one cupful of patriotism with an equal amount of tolerance. Stir in a heaping tablespoonful of ambition, tempered with a proportionate amount of restraint.
 Beat well, slowly adding the milk of human kindness in bountiful measure. Fold in a half-cup of brotherly love mixed with charity.
 Flavor to taste with Christian, Jewish, Mohammedan or any desired extract. Pour mixture into a mold and let it rise in the heat of competitive spirit. Bake at an even temperature.
 Frosting may be any desired color: Red, white, brown or yellow.
 —Contributed by Mrs. J. O. Schon, 237 So. 11th.

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