Thursday, September 16, 1948



Quinn Chapel A. M. E. Church Guine Onaper A. A. Control
Gith and "C" Streets
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School '
11:00 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God 23rd and T Street. Robert L. Moody, Pastor. 10:00 a. m. Church School. 11:00 a. m. Morning Worship. 7:30 p. m. Evening Worship. 7:30 p. m. Evening Worship. 7:30 p. m. Friday Bible Study. For place of meeting call 2-4673.

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(Seventh-day Advantist).
Urban League-2030 'T' Street.
Frank W. Hale, Jr., Pastor.
DeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)

Christ Temple Church of Christ (Hollness) 2149 U Street Rev. T. O. McWilliams, jr., Pastor. 7:00 a. m. Early Morning Prayer 10:00 a. m. Sunday School. 11:00 a. m. Morning Worship 5:00 p. m. Service at Carver nome 6:00 p. m. H.Y.P.U., Richard McWil-Hams, president. 7:45 p. m. Evening Service 1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Marsi Norris, president. Tuesday, Bible Study, 8:00. Wednesday Prayer and Praise, 8:00. 1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00. 2nd & 4th. Friday, Young People's Prayer Band, 8:00. Kathryn King, presi-dent

You are always welcome to Christ Temple Church

Church of God in Christ, 20th & U. Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor, 10:39 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regula service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band. Mt. Zion Baptist Church

Lesson BY R. E. HANDY. Subject: The Town Clerk at Ephesus. Scripture Text: Acts, 19:29-41. Golden Text: To do justice and

Sunday School

jugment is more acceptable to he Lord than sacrifice. Prov. 21:3.

The Lesson: Read the first half of Act 19 to fully understand this lesson.

Paul is now in Ephesus, here he finds twelve men interested in Testament Scripture and Old seeking salvation, but they had not heard of the atonement and resurrection of the Lord Jesus nor of the gift of the Holy Spirit. Paul quietly enlightened them and led them into full salvation.

For three months he preached of Jesus in the synagogue, but many hearts were hardened so he turned to a new center-the school of Tyrannus. Here many Jews and Gentiles heard and believed.

But the people of Ephesus worshiped idols, the principal one being Diana. Silversmiths made images of this goddess and made much profit by their sale. The Holy Spirit, in order to break down this idoletry wrought many miracles through Paul so that handkerchiefs and aprons that he touched healed the sick and evil spirits were cast out. Idol sales fell off alarmingly, so the silversmith's started a riot against Paul. Paul was a brave man and wished to go into the mob and talk to them but was restrained by the town clerk, one Asiarchs.

After the mob had rioted two

## **Our Children**

BY MRS. W. B. DAVIS. (Continued from last week) children during the two weeks stay in the state. It was understood from the very start no one was to be paid for doing this. Everything was to be voluntary. First I made an announcement from the pulpit of our United Church in Johnson (Congregational Methodist). I pointed out the opportunity such a visit would bring us to help build goodwill between white and colored people. Next I wrote pieces for Vermont newspapers and magazines saying the children were coming from New York on such and such a date and, because the number coming was limited, to avoid disappointment, readers had better offer their hospitality early. It worked, When the youngsters came they were 79 instead of 75 strong and had we had more Negro boys and girls we could have placed them easily. How did the children from Harlem get along with the white youngsters in our Vermont villages and towns and cities where they were entertained? One little word tells the story. Swell! They were friendly, cooperative and as full of old Harry as your children and mine. We had two boys in our home. When we sat down for our first meal I asked them to tell me their names. Up to then we'd known them as Billy and Tommy. "My name," said Tommy who spoke first, "is Thomas Wills. They call me Tommy." He was

Alliance News By BEATRICE MOTLEY

Miss Mary Hamilton, 'daughter of Mr. and Mrs. E. H. Hamilton The next job was to set about of Lincoln, was the Sunday guest finding homes to entertain the at the home of Mrs. M. P. Motley and family.

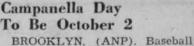
> Mrs. Ralph Jones of Detroit, Mich., has returned home after an extended visit at the home of her sister, Mrs. Gertrude Johnson who recently underwent a serious operation.

> Mrs. Willa Mathis of Detroit, Mich., has been a guest at the home of Mr. and Mrs. M. C. Woodlee, sr. Mrs. Mathis is the niece of Mr. M. C. Woodlee.

Mrs. M. P. Motley recently returned to Alliance from Omaha. She accompanied her daughter, Theresa who was recently released from Douglas County hospital in Omaha. Beatrice Motley visiting in Lincoln returned with them. 0 0

Mr. Virgil Motley of Bronx, New York, is visiting in Alliance indefinitely. He is visiting his sisters, Mrs. Hayes Chandler, sr., and Mrs. Cora Crittenden and children.

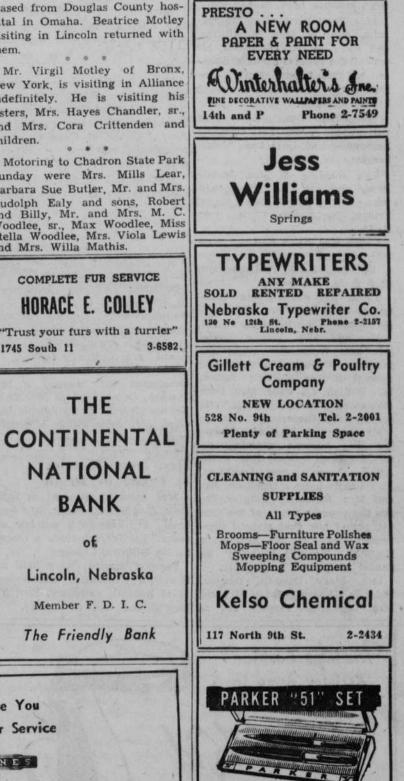
. . . Motoring to Chadron State Park Sunday were Mrs. Mills Lear, Barbara Sue Butler, Mr. and Mrs. Rudolph Ealy and sons, Robert and Billy, Mr. and Mrs. M. C. Woodlee, sr., Max Woodlee, Miss Stella Woodlee, Mrs. Viola Lewis and Mrs. Willa Mathis.



fans will honor Roy Campanella, work horse catcher of the Brooklyn Dodgers, here Oct. 2 at Ebbetts field. This day has been designated as Campanella day.

Campanella, considered by baseball experts as the best catcher in the National league, will team up with Jackie Robinson after the playing season as a member of the West 135th Street YMCA's physical department, Al Moses announced last week.

The appearance of these two stars at the "Y" is expected to be a great boost to the Harlem kiddies as well as adult members of the professional and business men's gym classes.





older of the two, about twelve. Next was William his brother. (To be continued)