

Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School
11:00 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street.
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Norris, president.
Tuesday, Bible Study, 8:00.
Wednesday Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.

Mt. Zion Baptist Church
Corner 12th and F Streets
Rev. John S. Favors, Pastor
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
8:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.
CME Church.
2030 T; Rev. O. L. Alford, pastor. 1st and 3rd Sundays. Time 11 a. m.

Alliance News

By **STELLA MARIE WOODLEE**
Mr. and Mrs. Ben Nelson, Mr. and Mrs. Rudy Rochelle and Mrs. Birdie Murphy journeyed to Valentine Sunday to visit Mr. Rochelle's relatives. They also visited the Rileys of Valentine.
Mrs. Hall of Laclede, Mo., arrived in Alliance for a visit with her daughter, Mrs. Mills Lear. From here she will go to Denver.
On the sick list this week is Mr. Ed Meehan who suffered a light stroke. Confined to the hospital is Mrs. Gertrude Johnson who had an operation, both are recovering nicely.
Relatives of those ill who are in town are Mr. D. Meehan of Omaha, brother of Mr. Ed. Meehan and Mrs. Naomi Jones of Detroit, sister of Mrs. Johnson.
Mrs. Harting of Chicago, Ill., and Mrs. Brooks of Knox, Ohio, visited Mr. and Mrs. Rochelle of Alliance this week. Mrs. Harting is Mr. Rochelle's mother and Mrs. Brooks is his aunt.
Mr. and Mrs. Mills Lear and their summer guest, Barbara Sue Butler motored to Gordon, Neb., Sunday. They were guests of Miss Dorothy Sickle and her mother.
Mr. and Mrs. Forest Shores and son, John of Greeley, Colo., were in Alliance Sunday for a short visit. Myrtle Florita Chandler and Ernest Lee and Betty Jo Nickens accompanied the Shores back to Greeley.
Mr. Max C. Woodlee, jr., motored to Chadron, Neb., one day this week with a group of musicians.
Mrs. Marie Ruggs of Crawford formerly of Lincoln is visiting at the home of Mrs. Ethel Davis.

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Sunday School Lesson

By Rev. R. E. Handy.
Subject: "Ananias, Disciple at Damascus."
Scripture Text: Acts 9:10-20.
Memory Verse: "I delight to do Thy Will, O my God; yea Thy law is within my heart."
Psalm 40:8.

The Lesson
We find it impossible to speak about the Apostle Paul without thinking of the disciple Ananias. While Paul was one of the outstanding apostles, Ananias, a common layman played an important role in his conversion.

Saul of Tarsus is first introduced to us in Scripture as an enemy of Jesus Christ and His Church.
Saul's conversion was different from other conversions. He was a "Pharisee of the Pharisees" and any mention of Christians sent him into a frenzy of zeal to stamp them out. He held the top coats of those who stoned Stephen. Nearing of the establishment of a church of Christians at Damascus he was on his way there with a company of soldiers to close the church and bring its members to Jerusalem in chains. On his way, at high noon, Jesus appeared unto him and transformed his life.

While these events were taking place in Damascus, Ananias had a vision revealing to him that Saul was on the way and would seek help from him.

Ananias had heard of the cruelty of Saul and no doubt from a human point of view was afraid of what might happen to him, but being commissioned by God, he waited for his arrival.

Saul was led into his home blind and for three days did neither eat or drink. But God was dealing with him as he prayed. Ananias then laid his hands upon him and said "Brother Saul receive your sight." The scales fell from his eyes and he immediately preached Jesus Christ and Him crucified.

A new name was given him which was Paul.

This lesson teaches us that God gives important work for laymen to do. Jesus could have sent Saul to John or Andrew, but instead it was a man of the pew who was commissioned. The work God has for you to do, at first may appear dangerous but if He sends you, He will protect you.

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Miss Kelley Receives Teaching Appointment

Miss Barbara Kelley has accepted an appointment in the public school system at Vinita, Okla., as instructor and supervisor of music.
Miss Kelley is a graduate of the University of Nebraska and has been working on her Masters degree the past year.
She will leave Saturday, August 28 in order to be present at the first faculty meeting.

Canteen is Hit With Youngsters

The youngsters and adults alike, enjoyed the canteen Friday night at Mount Zion Church on 12th and F Streets. In spite of the fact that there was a big popularity contest going on for the youngsters elsewhere, the canteen was really well attended. Adults enjoyed the canteen so much that they are invited back either as spectators or participants. The young married couples with babies may enjoy the facilities of the nursery on canteen night, and other small children may read or play games under supervision.
Everyone is cordially invited to come early and stay until 10:45 and enjoy a delightful evening. Roller skating sessions will occur as soon as the crisp autumn days come.

Jess Williams
Springs

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Kathryne Favors.

We shall continue this week to discuss the efforts of the many people who fought for the abolition of slavery. The Dr. William Ellery Channing, a Unitarian minister of much fame in Newport and Boston, made a forceful argument as to the evil of the institution of slavery. "There were abolitionists who, in addition to appearing on the platform, otherwise rendered the cause valuable service. Among these were Arthur and Lew Tappan, successful merchants of New York. For years they had supported the cause of colonization but, seeing that it did not reach the root of the evil, abandoned that movement to promote abolition. More prominent than these was Gerrit Smith of Peterboro, New York, a son of an exslaveholder. At first Gerrit Smith had restricted his efforts at uplifting the Negroes to what could be effected through the colonization society. Becoming more interested in the behalf of the Negroes and also developing in his mind anti-land monopolist tendencies, he devised the scheme of improving their condition by transplanting them from the city to small farms in the country. He therefore addressed a letter to Charles B. Ray, Dr. J. McCune Smith, and Theodore Wright, prominent Negroes of New York City, to se-

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cure from them the names of Negroes whom he might thus colonize on his lands in certain counties in southeastern New York. This list was accordingly given and the enterprise undertaken. But because of the infelicity of the soil and the lack of initiative on the part of the Negroes, it failed." The latter may be easily understood when one thinks of the discomfort and mental torture of being brought into a country against one's will.

When winding a bobbin, clamp a spring-type clothes pin on the end of the spindle to keep spool from flying off.

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