



Churches

Quinn Chapel A. M. E. Church
9th and "C" Streets
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School
11:00 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Sunday School
11:00 a. m. Morning Worship
5:30 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service

1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at Parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. E. T. McDaniels, Pastor.
10:30 a. m. Sunday School
12:00 Noon Morning Worship.
7:00 p. m. Y.F.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 p. m., Prayer Band.
1st and 2nd Saturdays—12 until 7 a. m. Special Prayer.

Mt. Zion Baptist Church
Corner 12th and F Streets
Rev. John S. Favara, Pastor
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
7:00 Evening Worship

Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

CME Church.
2030 T: Rev. O. L. Alford, pastor. 1st and 3rd Sundays. Time 3:45 p. m.
(Stewardship) Mal. 3:8.
"Will a man rob God?" is the question that cometh to you and me;
The spirit of the soul who speaketh Reflects what the answer should be.

Thou robbeth, Oh, man, thou robbeth When by refusal thou try'st To render a cause for withholding, Thou robbeth in offering and tithes,
What answer canst thou give for keeping The things that belong not to thee, For he who holds back from the giver, Robs others, robs self, and robs me.

You say you'll give what you're able; Your giving, then, amounteth to naught; For into your real life and actions The spirit of Christ has not wrought.
Isn't all of thy gold and thy silver, Isn't all land thy feet ever tread, Isn't even life, the health and strength, Directly the gift of God?

One-tenth of thy gold and silver, If thou wouldst be truly blest; One-seventh of time for service, To enter the Heaven of Rest.

Ten-tenths of thy love and devotion, For I am a jealous God; Ten-tenths of thy Holy Worship, To escape the chastening rod.

O man, thou'rt born for a purpose, Thy service, thy talent, thy all, Is to be used for the plan of redemption, Hear the voice of Jehovah's great call.
Shall I slight the voice of my Saviour? Poor, pitiful, self-seeking elf; Wrapped up in a spiritual deception, And only deceiving myself.

Let us hear His sweet voice and obey Him; Let us list to His gentle call; Let us give of our earthly treasures— Give service, give talent, give all.

Sing the song of the light that is breaking, Let the world hear its sweet soothing sound; Let it reach to the heart of all nations, Spread the news of salvation around.
Awake, then, to life and duty; Awake, throw all doubting away; Awake to the service of mankind; Awake to the new call of day.
—P. MARTIN CASON.

Sunday School Lesson

By Rev. R. E. Handy
Subject: The Hope for the Messiah.
Scripture Text: Ezek. 34:23-28, Dan. 7:13, 14; Zech. 9:9, 10; 12:10; 13:1.
Golden Text: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name shall be called wonderful, counsellor, the mighty God, the everlasting Father, the Prince of Peace." Isa. 9:6.

The Lesson
The scriptures of the Old Testament are full of references to the coming Messiah. In today's lesson, we have the prophecies of three of the prophets who told of Christ's coming. There was no Christ for the Israelites to miss the signs of his appearing. His family was named, the circumstances of His birth, the place in which He would be born, His suffering for atonement, His death and resurrection were all foretold.
Christian people, in the light of the happenings of today, are searching the scripture as never before. Christ, when He went away, promised that He would come again and receive all those who believed in Him unto Himself . . . that where He was, we should be also. He said, "In My Father's house are many mansions." He gave signs as to when He should reappear.
The second coming of Christ, in the light of prophecy, is rapidly approaching. It behooves every child of God, to search his Bible to see whether these things be true, to "arise, trim their lamps and carry extra oil in their vessels."

Col. B. O. Davis on Leave to Mexico

SAN ANTONIO, Tex. (ANP). Col. B. O. Davis, Jr., and his wife stopped here last week enroute to Mexico. The colonel is on leave for 30 days from his post as commander of the Lockbourne Army Air base.

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Wiley to Merge With Houston College

MARSHALL, Tex. (ANP). At its most decisive board meeting Wiley college accepted the resignation of President E. C. McCleod and fired several faculty members in a general shakeup at the institution.
Several other faculty members have resigned, it was revealed after the meeting, and Wiley is seeking a new president. A joint committee, yet to be named, will seek a new site for the combined schools.
Both schools are operated by the Methodist church. Wiley is supported by the Texas Conference of Negro Methodists and by the white West Texas conference. Dr. J. S. Scott of Wiley will head the merger committee.
In announcing its proposal for a merger the board said this is caused by limited funds and the need for a school "which will be more closely related to the church."
Besides Dr. McCleod, Mrs. Sarah Crosby, Mrs. E. Hampton and the Rev. Charles Modiste, head of the department of religion, also resigned from the faculty. Dr. McCleod's resignation becomes effective Sept. 1. He made his announcement in person before the board.
Wiley will continue to operate as a class "A" college until the merger is completed.

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Williams Religion School Transferred To Wilberforce U

The trustees of Western University decided to transfer the students of the Noah W. Williams School of Religion, from the present institution to Payne Theological seminary at Wilberforce university, Wilberforce, Ohio. These students, according to the board, will continue their studies under the same financial obligations made with the Williams school.
The trustees made it plain, however, that Western would continue as a school with a program involving nurse training, health education and recreational leadership training. The properties in Kansas City, Kas., will be remodeled to meet the needs of the new educational setup.
Under order of the last A.M.E. General conference an educational area has been designated including the fifth, first, third, fourth and 13th episcopal districts with Wilberforce university being the key institution.
Dr. Edward A. Scott, who has served as the Williams School of Religion dean for the past two years, has been nominated to the newly-created Noah W. Williams School of Religion and Philosophy

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at Payne Theological Seminary on the Wilberforce campus.
He will remain at the Kansas school until September in order to maintain the property until the new regime takes over—The Call.

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