



# Churches

**Quinn Chapel A. M. E. Church**  
9th and "O" Streets  
Rev. R. E. Handy, Pastor.  
9:45 a. m. Sunday School  
11:00 a. m. Morning Worship  
6:00 p. m. Young Peoples Fellowship  
7:30 p. m. Evening Service  
Tuesday, 8:00 p. m., Prayer meeting

**Northside Church of God**  
23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School.  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Alton Chapel**  
(Seventh-day Adventist).  
Urban League—2030 "T" Street.  
Frank W. Hale, Jr., Pastor.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**Christ Temple Church of Christ (Holiness)**  
2149 U Street  
Rev. T. O. McWilliams, Jr., Pastor.  
7:00 a. m. Early Morning Prayer  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship  
6:00 p. m. Service at Carver home  
8:00 p. m. H.Y.P.U., Richard McWilliams, president.

7:45 p. m. Evening Service  
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m., Mrs. Margie Turner, president.  
Tuesday, Bible Study, 8:00.  
Wednesday, Prayer and Praise, 8:00.  
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.  
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.  
You are always welcome to Christ Temple Church.

**Church of God in Christ, 20th & U.**  
Rev. B. T. McDaniels, Pastor.  
10:30 a. m. Sunday School.  
12:00 Noon Morning Worship.  
7:00 p. m. F. W. W.  
8:00 p. m. Evening Worship.  
8:00 p. m. Tuesday and Friday, regular service.  
Thursday, 1 to 3 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.  
1st and 2nd Saturdays—12 until 7 a. m. Special Prayer.

**Mt. Zion Baptist Church**  
Corner 12th and F Streets  
Rev. John S. Favors, Pastor  
10:00 Sunday School  
11:00 Morning Worship  
6:30 Baptist Training Union  
7:00 Evening Worship

**Newman Methodist, 23rd & S.**  
Rev. William Green, pastor.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.  
CME Church.  
2030 T; Rev. O. L. Alford, pastor. 1st and 3rd Sundays. Time 3:45 p. m.

## N.C. City Group Wants Integration

WINSTON-SALEM, N. C. (ANP). Integration of Negroes in local units such as the board of health and the police department was recommended last week by the Community Relations Advisory committee of Winston-Salem.

The Committee, itself, is an example of the integration process. In the past it had no Negroes but now almost half the members are colored. It was organized to study methods of bringing about better relations among the citizens.

## Greetings From Los Angeles

By Mrs. Esther White Green  
Last week found Mrs. Josephine Gaines celebrating her birthday. Her niece Mrs. Laura Brewer took her to Knott Berry Farm for a chicken dinner. Mrs. Gaines also received a ham all the way from Lincoln, Nebraska sent by Mrs. Edna Page.

Mrs. Anna Ray has returned to her home in Pasadena, from the hospital and is recovering nicely.

Mrs. Clara Johnson has returned to her home here in L. A. to visit her family.

In route to Chicago Mrs. Verda Johnson Rayon will stop off in Lincoln, Nebraska to visit her sister and brother, Mrs. Imogene Winters and Mr. Charles Johnson Jr.

## HOUSE GUEST

Mr. and Mrs. Harry Barnett formerly of Lincoln, Nebraska, entertained Mr. and Mrs. Frank Clay of Jacksonville, Ill., with an elaborate cocktail party. More than 100 guests attended.

## Sunday School

### Lesson

R. E. HANDY.

Subject: Esther's Zeal for Her People.

Scripture Reading: Esther 4:10-17, 9:20-22, 26-27.

Memory Verse: "Who knoweth whether thou art come to the kingdom for such a time as this."

### The Lesson

The Book of Esther is an intensely interesting story of a woman's love for her people.

God's chosen people (the Jews) have been hated by other races for thousands of years. Time after time, other races have started a systematic plan to exterminate them from the face of the earth, but always God has preserved a remnant. Proving, if God has not said so in His word, that they really are His chosen people.

In our lesson today the prime minister of the King of Persia a proud man eager for honors was greatly irked because a Jew, Mordecai by name failed to bow when he passed by him. Because of this he formed a plot to have all Jews in the kingdom killed.

But Esther, the queen, was a Jewess, and through Mordecai, who incidentally was her uncle, learned of the plot and formed a counterplot which overthrew the schemes of Haman, and Haman was hanged by the very gallows he had erected for Mordecai.

The beautiful point in this historical story is that both Mordecai and Esther were praying people and their trust was in God.

Satan, through human agents, may try to overthrow God's people. But if you pray and put your trust in Him, He will bring you through fire and flood and you will always find your enemies falling into the very pit they have dug for you.

## 'Admit Whites,' Embree Tells Howard

WASHINGTON. (ANP). Howard university must open its doors to whites and become a truly national institution, Edwin R. Embree, president, Julius Rosenwald fund, said June 4 after receiving an honorary doctor of laws degree from Howard.

Telling the audience of Howard's history from its founding as a school that admitted students of all races, he noted that there was nothing in its charter limiting the student body to Negroes only. Dr. Embree also pointed out that Negroes, themselves, as well as whites, have done a lot to foster segregation.

He said, "I have searched the charter and special acts of congress and find no reference that in any way restricts the race, religion or national origin of students, faculties or trustees of this national institution."

Pointing out that the school was created by an act approved March 2, 1876, he then read the act:

"That there be established, and is hereby established, in the District of Columbia, a university for the education of youth in the liberal arts and sciences, under the name, style, and title of Howard university."

During its early years all kinds of people attended Howard, Dr. Embree said. He pointed out statements by Rep. (later Sen.) George F. Hoar before the house and Dyson in his history of Howard on the interracial atmosphere.

Dyson said, "It was a new thing in the country — a university where black and white, old and young, married and single, ignorant and informed, male and fe-

male — all could enter, with or without money."

Hoar said, "Let it be remembered, too, that in this institution as in no other in the land, it is believed, the Anglo-Saxon, the Celts, the Indian, the Mongolian, the Greek and the African already sit, side by side on the same benches."

When days of financial distress came upon Howard the days of segregation came, too, Dr. Embree said.

"And Negroes, themselves," he said, "sometimes fostered the movement toward racial bias in order to be sure of one center of higher learning which offered free scope to Negro students and gave places of vantage to Negro professors.

"So great has been the swing that a national institution has become a Negro institution. Over 85 percent of the members and all the faculties of Howard today are Negroes and only one and a half percent of the 5,000 students are from among all those millions of Americans other than Negroes.

"It is time for Howard to fulfill its chartered purpose of higher education not for Negro youth, but for American youth."

Dr. Embree emphasized the fact that outside the south the leading universities of America are breaking down the racial barriers both in students and faculty. He said 75 Negroes were on the faculty of white schools.

"Howard university started to meet the special need of the newly enfranchised Americans. For 80 years it has nobly served that special need. It is now time for it to meet the even greater need of national service to all Americans."

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