



Churches

Quinn Chapel A. M. E. Church
8th and "C" Streets
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School
11:00 a. m. Morning Worship
6:00 p. m. Young Peoples Fellowship
7:30 p. m. Evening Service
Tuesday, 8:00 p. m., Prayer meeting

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allon Chapel
(Seventh-day Adventist).
Urban League—2039 "H" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple Church of Christ (Holiness)
2149 U Street
Rev. T. O. McWilliams, Jr., Pastor.
7:00 a. m. Early Morning Prayer
10:00 a. m. Morning Worship
11:00 a. m. Morning Worship
5:00 p. m. Service at Carver home
6:00 p. m. H.Y.P.U., Richard McWilliams, president.
7:45 p. m. Evening Service
1st & 3rd Mondays, C.W.W.W. meets at 8:00 p. m. Mrs. Margie Turner, president.
Tuesday, Bible Study, 8:00.
Wednesday, Prayer and Praise, 8:00.
1st & 3rd Friday, Jr. Choir rehearsal at parsonage, 8:00.
2nd & 4th Friday, Young People's Prayer Band, 8:00. Kathryn King, president.
You are always welcome to Christ Temple Church.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 p. m., Prayer Band.
1st and 2nd Saturdays—12 until 7 a. m. Special Prayer.

Mt. Zion Baptist Church
Corner 12th and F Streets
Rev. John S. Favors, Pastor
10:00 Sunday School
11:00 Morning Worship
6:30 Baptist Training Union
7:00 Evening Worship
Newman Methodist, 23rd & S.
Rev. William Green, pastor.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship

A New Jersey Common Pleas court recently awarded citizenship papers to a widowed mother of three sons killed in World War II.

Sunday School Lesson

BY REV. R. E. HANDY.

Subject: "Men Who Dared to Stand for God."

Scripture Text: Dan. 3:4-7, 13, 18; 6:10.

Memory Verse: "Be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up." Dan. 3:18.

Application.

Our lesson today is a study of those amazing slave boys in Babylon — Daniel, Mesh, and Abed. Nebuchadnezzar was an absolute monarch. His will was law regardless of how right or wrong it might have been. Vanity causes men to do many strange things and vanity caused him to have set up a golden image of himself and to have all his subjects worship it. Daniel answered the king in the words of our memory verse, knowing full well that disobedience meant death in the fiery furnace.

Daniel's faith was in God. The test came and Daniel's three praying friends, were cast, bound, into the flames. As the watchers gazed, a fourth figure appeared and the King exclaimed that he looked "like the Son of God." The Hebrew children came out of the fire unharmed.

Today, Christian people, true Christians that is, are having their tests. We are called to worship at the altars of pleasure, money, the glitter and folly of the vain world. To be loyal to God is to be classed a "fogy" in this day and time. To take a stand for Christ, utterly and wholly, without reservation, is passe. We try to hold to God's unchanging hand on one side and the world on the other.

Dare to be Daniel. The Lord reveals himself to his own when they have great trials. "When thou passest through the water, I will be with thee; and through the rivers, they will not overflow thee; when thou walkest through the fire thou shalt not be burned; neither shalt the fire kindle upon thee." Isa. 43:2.

A Bridge of Tomorrow

An old man traveled a lone highway,
And came at evening, cold and gray,
To a chasm deep and wide.
The old man crossed in the twilight dim;
The sullen stream had no fear for him,
But he turned when he reached the other side
And built a bridge to span the tide.
"Old man!" said a pilgrim standing near,
"Why waste your strength with your building here?
You never again will pass this way,
Your journey will end with the ending day.
You crossed the chasm deep and wide,
Why build a bridge at eventide?"
The builder raised his old gray head.
"Good friend! In the way I have come," he said,
"A youth followeth after me to-day
Whose feet must pass this same highway."

Bishop Walker New Leader In AME Church

KANSAS CITY, Kan.—(ANP)—From the activity, color and changes at the recent AME Quadrennial conference here last week has emerged a new leader. He is the newly elected Bishop D. Ormonde Walker, pastor of a Buffalo, N. Y., church.

Dr. Walker, former president of Wilberforce university and leader of the special session of the general conference which ousted Bishops Sims and Curry and suspended Bishop Davis, led the conference in many of the reforms adopted.

He brought about the changes in the bishops' council, and as chairman of the revision of the discipline, was responsible for most of the writing of legislation, and fought for the reforms on the floor.

His election was due, not to pull, but to his popularity among the laymen and the progressive element of the church in general. He has been assigned to one of the largest districts in the church, the fifth.

Bishop R. R. Wright jr., probably has the biggest job to do—that of replacing Bishop W. A. Fountain in Georgia where the latter was extremely popular. His service at Wilberforce twice in troublesome times and at the book concern also is expected to be some of his assets in tackling the new job.

In Georgia, Bishop Fountain's biggest job has been his work with Morris Brown college where he has made it the largest colored college in the state and brought it up from an institution with a \$200,000 debt to a million dollar college.

Bishop Wright comes to the district when the school is in the midst of a building program which includes a \$250,000 stadium and a \$500,000 girls dormitory. The Georgia district has more than 1,000 ministers and 130,000 members.

Church property here is valued at over \$3,000,000 and income is over \$1,000,000 a year.

The stream that hath meant naught to me,
To that fair-haired boy a pitfall may be,
And he must cross in the twilight dim,
Good friend! I'm building this bridge for him."

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Church Notes

Mt. Zion Baptist BY DORIS POWELL.

The brotherhood of Mt. Zion Baptist Church is offering a lovely pink chenille bedspread on June 25th. Tickets may be secured from any member of the Brotherhood. On that date there will be a musical program by the trio of Mt. Zion of which Mrs. L. Letcher, Mr. Fred Bradley and Cecil Hatcher are members. Mrs. B. Miller will give a reading as will Mrs. Katherine Favors. The public is invited.

Christ Temple BY RICHARD McWILLIAMS.

Sunday, May 23rd was an unusual day at Christ Temple. The 7 o'clock prayer service was very inspiring and uplifting. At 11 a. m., devotions were led by Deacon A. E. Simms. Rev. Trago McWilliams, Sr., pastor of Christ Temple in Kansas City, Kas., was the guest speaker. His sermon, "The True Report" was taken from Isa. 53:1. At 5 p. m. Rev. McWilliams, Sr., spoke at the Carver Nursing Home. This service, known as the "Upper Room" made our hearts burn within us.

Sunday, May 30, the pastor, Jr. Choir and missionaries motored to Council Bluffs, Ia., to render service for Rev. C. H. Copeland of the AME church there. Look for these echoes from Christ Temple, "The Church of the Old Time Religion."

Quinn Chapel A.M.E.

Plans for the forthcoming rally at Quinn Chapel went forward Sunday with the publication of the names of team captains and assignments.

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