



Churches

Queen Chapel A. M. E. Church
9th and C Streets.
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Evening Service.
7:30 p. m. Worship Service.

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allen Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple
Church of Christ (Holiness).
2149 U Street—T. O. McWilliams, Pastor.
7:00 a. m. Early Morning Prayer.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
"The Church of the Old Time Religion."
5:30 p. m. Service at Carver Nursing Home, 2001 Vine.
8:00 p. m. H. Y. P. U.
Richard McWilliams, President.
7:30 p. m. Evening Service.
Monday, 7:30 p. m. C. W. W. W. Mrs. Connie Fultz, President.
Tuesday, 8:00 p. m. Bible Study.
Wednesday, 8:00 p. m. Prayer and class.
You are always welcome.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y. P. W. W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 p. m., Prayer Band.
1st and 2nd Saturdays—12 until 7 a. m., Special Prayer.

Mt. Zion Baptist Church.
Corner 12th and F Streets.
Rev. John S. Favors, Pastor.
Sunday School, 10:00 a. m.
Morning Worship, 11:00 a. m.
Bpt. Training Union, 6:00 p. m.
Evening Worship, 7:30 p. m.

Newman Methodist, 23rd & S.
G. W. Harper, Minister.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
8:30 p. m. Methodist Youth Fellowship.

Card of Thanks

I wish to thank the many friends for flowers, cards, gifts and other expressions of kindness during my illness while at the hospital and at home. I am especially grateful to the Reverend R. E. Handy, Rev. Trago O. McWilliams and Rev. M. L. Shakespeare for their spiritual counsel; and to Mrs. W. B. Davis, Mrs. Ollie Colley, Mrs. Clyde Coulter, Mrs. Rubie Shakespeare and Miss Virginia Davis for the special services which they rendered. I am now recuperating nicely at home.
Mrs. John Johnson,
1310 A Street,
Lincoln, Nebr.

Confronted with a Negro other than a servant or laborer, the average white person, North or South, is acutely uncomfortable. He can never quite get used to the fact that there are various social and economic levels among Negroes and that the Negro college president and the colored cook do not find themselves any more congenial than would two white persons at a similar distance apart in the social scale.

Sunday School Lesson

By Rev. R. E. Handy

Subject: "The World Mission of the Church."

Scripture: Romans 10:8-15, Eph. 3:8-12.

Golden Text: "How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace; that publisheth salvation." Isa. 52:7.

Application

Our risen Lord in His final instructions told His followers to "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost . . . and lo! I am with you always, even unto the end of the world." (Matt. 28:19, 20). So if we obey the voice of Jesus, we must go everywhere, witnessing and preaching the gospel. Paul said, "Woe is me if I preach not the gospel." Evangelization that is world-wide is the business of the Church.

Paul in our lesson today tells us how to be saved and then prods us to do missionary work. How can we be saved?

The core of the instructions is found in these words. Heart belief and mouth confession. People desiring to be saved are repeatedly urged to believe. But what are they to believe? (a) That Jesus Christ is the only begotten Son of God. (b) That He died to save them from the guilt and power of their sins. (c) That He did not stay dead. "God hath raised Him from the dead." Then we are to confess these truths with our mouths before the world.

Now, how shall the world know of Jesus? How shall the heathen receive the gospel. It is crystal clear that there must be an organization, a concerted effort of believers. They cannot hear without a preacher. All cannot go, but there are many who are willing to make the sacrifice for Jesus: If you feel you can not go, then send one of them. Your mite added to other mites add up to into Salvation for many who otherwise would be lost. What a blessed thought upon reaching the blessed home of God, to meet an African man or woman, boy or girl and have them run to you and say, "Through the dollar you gave, I heard and believed the Gospel and I am in this blessed place." Then will blossom in your crown a new star and heaven will be more enjoyable for your sacrifice.

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Dr. Charles Drew of Howard University Medical School is the country's foremost authority on the preservation and use of blood plasma.

Barbra Kelly In Recital: Graduates



Miss Barbra Jean Kelley, daughter of Mr. and Mrs. Jewell Kelley Sr., 2641 South Ninth Street, was among the students receiving the Bachelor of Arts Degree in the department of music education at Langston University, Langston, Oklahoma, January 28, 1948.

In partial fulfillment for the degree of Bachelor of Arts, Miss

Kelley was presented in a piano recital by the music department at Langston on January 22nd. Her repertoire for the recital included the following:

- Toccata in D Minor.....Bach
- Sonata Pathétique Opus 13.....Beethoven
- Grave, Allegro di molto e con brio
- Adagio Cantabile
- Juba Dance.....Dett
- Gottswagg's Cake Walk.....Debussy
- Danse Rituelle Du Feu.....De Falla

- March Winds.....MacDowell
- Valse E Minor.....Chopin
- Rhapsody, Opus 79, No. 2.....Brahms
- Concerto, Opus 16, A Minor.....Grieg
- Allegro Moderato

Miss Kelley is a member of the Alpha Kappa Alpha Sorority and is now enrolled in the graduate school of music education at the University of Nebraska working on her Master's Degree.

Harmony Reported in Catholic Schools Admitting Negroes In St. Louis

ST. LOUIS. (ANP). Harmony between colored and white pupils is the rule at the Catholic schools here that formerly had only white students, survey taken by the St. Louis Post-Dispatch revealed this week.

No friction has been reported to archdiocesan officials since the new policy of Archbishop Joseph E. Ritter was put into operation. Although the number of Negroes in these schools is still small the newcomers are active in school activities.

At McBride high two of the four colored students went out for the football and basketball teams. This school has 960 boys enrolled. According to Sister Clotilde, principal of Laboure high with 650 girls, the two Negro students have been "beautifully accepted."

One of the nuns in charge of Rosati-Kain, girls high school of 750 students, said of four colored students, "The girls just seem to take to them."

One of the students there, Gloria Waters, 13, said, "The white girls have been just lovely. We study together, eat together and we ride home on the bus together."

Not all the high schools have Negro students because none has applied. The Rev. James E. Hoflich, acting superintendent of

parochial schools, said he did not know the number of Negroes among the 40,000 pupils in St. Louis area elementary schools.

Archbishop Ritter noted that there was no necessity of distinguishing Negro and white students. He was sure, however, many were enrolled in former all-white schools including St. Edward's and St. Matthew's where there were violent protests made last year when the archbishop made his ruling.

All Around The House

- If you have water marks on polished furniture, try to remove them by saturating a flannel cloth with camphor and rubbing over the spots.
- Here's an easy way to wash your clothesline; wrap it around a washboard, stand it in a tub of hot soapy water and scrub well

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