

Churches

Quinn Chapel A. M. E. Church
9th and C Streets.
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Evening Service.
7:30 p. m. Worship Service.

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Prayer Meeting.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allan Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple.
Church of Christ (Holiness).
2149 U Street—T. O. McWilliams, Pastor.
7:00 a. m. Early Morning Prayer.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
"The Church of the Old Time Religion."
5:30 p. m. Service at Carver Nursing Home, 2001 Vine.
6:00 p. m. H. Y. P. U.
Richard McWilliams, President.
7:30 p. m. Evening Service.
Monday, 7:30 p. m. C.W.W.W., Mrs. Connia Fultz, President.
Tuesday, 5:00 p. m. Bible Study.
Wednesday, 8:00 p. m. Prayer and class.
You are always welcome.

Church of God in Christ, 26th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y.P.W.W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 5 p. m., Prayer Band.
1st and 2nd Saturdays—12 until 7 a. m., Special Prayer.

Mt. Zion Baptist Church.
Corner 12th and F Streets.
Rev. John S. Favors, Pastor.
Sunday School, 10:00 a. m.
Morning Worship, 11:00 a. m.
Bpt. Training Union, 6:00 p. m.
Evening Worship, 7:30 p. m.

Newman Methodist, 23rd & S.
G. W. Harper, Minister.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship

Omaha Dreams While Berkeley Shows Progress

By Lynnwood Parker.

Up to now, Omaha could boast of having one of the first cities to embrace the idea of a psychiatric department which is located at the Bishop Clarkson Memorial Hospital.

The summer of '47 Life magazine ran a 12 page picture story boosting Omaha as a progressive city and capable of the old fashioned resurrected capacity to dream. But while the majority of Omahans were dreaming, some of them were working hard to reverse this modern trend in medicine.

The latest trend in medicine is to established psychiatric wards and pavilions in general hospitals instead of isolating them in institutions far away from the city. The reasons are as follows: (1) To discover and treat the disease in the early stages, (2) and treat the person as other patients are treated.

The psychiatric department which is scheduled to be discontinued at the end of this year is headed by Dr. A. E. Bennett, the famous neuro-psychiatrist.

Dr. Bennett headed the department of Psychiatry at the University of Nebraska and is a well known psychiatric researcher.

Attractive offers reached Dr. Bennett from all over the country when the news spread about the ousting of his 35 bed hospital unit at the Omaha hospital.

When he moves to Berkeley, California to install a 40 bed psychiatric unit, most of his staff will accompany him.

This is a serious loss both to Omaha and the state. To say that Omaha is dreaming is no exaggeration; to say that Berkeley is progressing, is obviously a fact.

Sunday School Lesson

By Rev. R. E. Handy
Subject: "What we know about Jesus. His work of Salvation."
Scripture: Isa. 53: 4-6; Matt. 1:21, 5:17, 20:26; Heb. 4:15-16. Golden Text: "For the Son of Man is come to seek and to save that which was lost." Luke 19:10.

Application
From many Scriptures we learn that Christ is the Savior. Thousands throughout the world know from personal experience and have a witness in their hearts that He is their Savior. They know their sins are forgiven.

Read Isa. 53:6. "All we like sheep have gone astray—The Lord has laid on Him all my iniquity."
In this chapter Christ bore for us three things: Our transgressions (our actual sins), our iniquity (our inherited sins from Adam), our griefs (sicknesses).

You can be forgiven, saved from sin, healed of sicknesses, the very moment you pray earnestly and honestly.

In Matthew the angel of the Lord told Joseph that the coming Child should be named Jesus, "for He should save His people from their sins."
Matthew 5:17 states that Christ came to fulfill the law and the prophets. His death and suffering foretold in Psalm 22 and Isa. 53. Yes Christ came to give His life in ransom for us. Matthew 20:28-28.

Christ's office now is pictured in Heb. 4:15-16.

Christ our high priest at the right hand of the Father. It is wonderful to know. When I falter and fall and I pray for restoration, Christ is there to plead my case to the father and He forgives me for His son's sake.

Fourth Anniversary Observed at Christ Temple Church

By Richard E. McWilliams
The officers and members of Christ Temple Church will observe the Fourth Anniversary of their pastor, the Rev. T. O. McWilliams, Jr. Three services will be held during the day with special speakers. The Rev. J. W. Goodwin of Omaha will speak at 11 a. m., the Rev. T. T. McWilliams, Sr., will speak at 3 p. m., and at 8 p. m. Other special guests will be the Rev. C. E. Caldwell of Denver, Colo., and the Rev. William Acty and his congregation from Omaha.

There Must be More Teen-Age Chatter
When I think of the number of teen-agers I wonder why there isn't more news about them. I enjoy reading about their activities and their interests. I hope you will try and contact a few more of them. We never miss reading the column.
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Dark Merit



By Kathryn Favors.

Following slavery, the races had various opinions concerning each other. Many different illustrations might be used that would be contrary to this one but Booker T. Washington relates the following incident:

"Recently I heard a story which illustrates to a certain extent what these relations of the three races are at the present time. The story was told by a teacher who had in his class a certain number of Indians and an equal number of Negroes. They had been together for some time, and had managed to get pretty well acquainted with one another. One day, while the teacher was discussing with them some facts in their history in which he referred to the contribution that each of the races had made to the civilization in this country, he called upon one of the Indians to tell the class what seemed to him the good qualities of the Negroes, as he understood them. This young Indian seemed to have discovered a number of valuable qualities in the Negro. He referred to his patience, to his aptitude for music; to his desire to learn, etc. Then the teacher called upon one of the Negro students to tell what qualities he had discovered in the Indian that he regarded as admirable and worth cultivating. He referred to his courage, to his high sense of honor, and to his pride of race. After this, the teacher called upon anyone in the class to stand up and tell them in what respects he thought the white man was superior. The teacher waited for a few moments, but no member of the class rose. Then he spoke again to the class, asking them if there was no one there who was willing and able to say a word for the white race. But, to his sur-

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prise, not one of the class had a word to say."

Today, I think we are finding the situation different. Slowly, we are beginning to realize the individual value of all men regardless of physical or religious difference. We are now beginning to realize the ignorance in setting up our own race as the greatest, but are realizing that all have something to contribute.

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