



Churches

Quinn Chapel A. M. E. Church
9th and C Streets.
Rev. R. E. Handy, Pastor.
9:45 a. m. Sunday School.
11:00 a. m. Morning Worship.
6:30 p. m. Evening Service.
7:30 p. m. Worship Service.

Northside Church of God
23rd and T Street.
Robert L. Moody, Pastor.
10:00 a. m. Church School.
11:00 a. m. Morning Worship.
7:30 p. m. Evening Worship.
7:30 p. m. Midweek Prayer Meeting.
7:30 p. m. Friday Bible Study.
For place of meeting call 2-4673.

Allen Chapel
(Seventh-day Adventist).
Urban League—2030 "T" Street.
Frank W. Hale, Jr., Pastor.
LeCount Butler, Associate Pastor.
9:45 a. m. Sabbath School.
10:45 a. m. Missionary Meeting.
11:00 a. m. Morning Worship.
4:00 p. m. Young People's Society.

Christ Temple.
Church of Christ (Holiness).
2149 U Street—T. O. McWilliams, Pastor.
7:00 a. m. Early Morning Prayer.
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
"The Church of the Old Time Religion."
5:30 p. m. Service at Carver Nursing Home, 2001 Vine.
6:00 p. m. H. Y. P. U.
Richard McWilliams, President.
7:30 p. m. Evening Service.
Monday, 7:30 p. m. C. W. W. W., Mrs. Connie Fultz, President.
Tuesday, 9:00 p. m. Bible Study.
Wednesday, 8:00 p. m. Prayer and class.
You are always welcome.

Church of God in Christ, 20th & U.
Rev. B. T. McDaniels, Pastor.
10:30 a. m. Sunday School.
12:00 Noon Morning Worship.
7:00 p. m. Y. P. W. W.
8:00 p. m. Evening Worship.
8:00 p. m. Tuesday and Friday, regular service.
Thursday, 1 to 3 p. m., Sewing Circle.
Wednesday, 8 p. m., Prayer Band.
1st and 2nd Saturdays—12 until 7 a. m., Special Prayer.

Mt. Zion Baptist Church.
Corner 12th and F Streets.
Rev. John S. Favors, Pastor.
Sunday School, 10:00 a. m.
Morning Worship, 11:00 a. m.
Bpt. Training Union, 6:00 p. m.
Evening Worship, 7:30 p. m.

Newman Methodist, 23rd & S.
G. W. Harper, Minister.
9:45 a. m. Church School.
11:00 a. m. Morning Worship.
6:30 p. m. Methodist Youth Fellowship.

Institute for Religious Studies in Tenth Year Fighting Bias

NEW YORK. (ANP). Dr. Harry Emerson Fosdick, chairman of the executive committee of the Institute for Religious and Social Studies fellowship, told the members last week in his report:

"The institute is 10 years old, as you know, this year. It was founded in order to meet the problems of bigotry and of prejudice upon a level where it was not dealt with. A good many levels, not only racial but religious, are being dealt with most satisfactorily. There was one area where this problem was not being met, that is, the inability of lack of opportunity of intellectual leaders among the various faiths getting together for cooperative thinking. I am enthusiastic about this Institute for Religious and Social studies, because it is tackling this problem upon that higher level.

To date Dr. Charles S. Johnson of Fisk university, Dr. Ira DeA. Reid of New York university and Dr. Robert Weaver have been prominent Negro leaders appearing as guest speakers on "The Costs of Discrimination to the United States: The Domestic Scene," an "UNESCO—Builder of Intercultural Bridges."

Negro citizens have given a good account of themselves in every one of America's wars, according to the Britannica Junior. Of World War II President Johnson of Fisk university, writes: "Throughout the war there was a wider use of Negro troops in the army, navy, marine corps, coast guard and air corps of the nation's military organization than ever before. In 1944 about 500,000 were in the armed forces of the United States."

Sunday School Lesson

By Rev. R. E. Handy.

Subject: "When we work with God."

Scripture: 2nd Cor. 5:20 to 6:10. Heb. 11.

Golden Text: "We are labourers together with God." 1st Cor. 3:9.

Application

To be acquainted with God, only a little bit, to realize His great love for you. It causes a strong desire to go into the world and work for Him.

When hearts are yielded to His will, there is planted in them an intense desire to see others know Him too.

We are reconciled to God through Jesus Christ; and Christ died for all mankind. He needs laborers to get the message to the world. As we are called one by one we realize that He has no loving hearts, no tongues to speak, no hands to write, no people to plead but ours, who know Him. Gladly we say: "Here am I, send me."

There are various kinds of laborers. Some work in a careless manner, their eyes on the clock and when the day is finished, rush to get their pay. If the work is carelessly done they are not concerned. Let the owner look out for that.

But there are other workers who each day, think how well they can perform their tasks, not so much for the pay as for the satisfaction of a perfect score.

Beloved; all Christians work for God. Yes at the end of your life, your reward is sure. God said so. His promises are sure.

Think not of the reward, at life's end. Work. Use your knees to see what God will have you do. Spread the gospel. Each day you meet some one who knows not God in the pardon of his sins. Tell him of the love of Jesus. You have a friend in a distant city who is lost. Write him and tell him how he can find himself. Someone in your own home is destitute and heart broken. Plead with them to accept Jesus, the only joy for a sad world.

Loving hearts will do these things when their eyes are opened and they see the need.

You will be a laborer for God then and your reward will be great.

Scare Makes Hollywood Drop Carver Film Plans

HOLLYWOOD. (ANP). Frightened by the Thomas-Rankin un-American committee and its investigation of communistic activities, Hollywood film executives have dropped their plans to shoot the life story of Dr. George Washington Carver, noted scientist. The film was under consideration by Dore Schary, executive producer of "Crossfire," the sensational picture which hits race and religious prejudice.

This action is in line with pre-

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Jeen Age Chatter

By Dorothy Green

Hello, there.

Well what do you know that may be interesting? I gathered you didn't know much for you didn't tell me anything for TAC.

To start off with, have you seen that fine sweater that Delores Bowen has been sporting? I wonder if it could belong to a certain Fletcher Bell. Incidentally, that is a steady deal any more.

Lawrence Wilkerson and Samuel Lee were visitors in Lincoln over the week end.

Now for a bit of humor:
Susie—I want a lipstick.
Clerk—What size please?
Susie—Three rides and a house party.

Now you can laugh Ha Ha Ha.

Nathan Harvey spent Sunday with (I know you have already guessed) Freddie Powell. P. S., I wonder what Nate gave Freddie for Christmas. Could it be that fine "Parker 51" with F. L. Powell engraved on it?

Paul Bowles was the guest of Birdie and Doris Powell over the week end. Paul is originally from Chicago, Ill., but is attending college in Minneapolis, Minn. He is considering attending Nebraska U. Bye now. —Doty.

Army Seeks Negroes In Ground Forces

WASHINGTON. (ANP). The army is seeking qualified Negroes to enlist in the ground forces, technical services and airborne troops, according to an announcement made this week.

A total of 6,318 volunteers are being sought for three, four or five year enlistments. To qualify for entrance, men with previous military service, a decoration of valor and a high school education must score 13 or more in the army test. Others must make 17 or higher.

dictions made following the recent hearings that the film capital would back away from any plans to show Negroes in a more favorable light on the ground that such pictures were "communist inspired."

One of the characteristics of a good leader is to recognize that the interests of a group are more important than the interests of an individual member of the group. It is this trait of character which counts so powerfully in making M. K. Gandhi the effective leader in India.

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Dark Merit

By Kathryn E. Favors.

Recently I read the following sentences spoken by Booker T. Washington concerning the Negro:

"Educate him, give him character, and make him efficient as a labourer, and every other portion of the community will be lifted higher. Degrade the Negro, hold him in peonage, ignorance, or any other form of slavery and the great mass of people in the community will be held down with him. It is not possible for one man to hold another man down in the ditch without staying down there with him."

Those are immortal words—words that have been repeated over and over again. America is beginning to realize degree by degree the truth in those statements. We are beginning to realize that if one tenth of our nation exists in ignorance, our nation will suffer accordingly.

Negroes all over the United States are rising to the call for greater education. They realize that education is power. A well educated person is a Christian. He is a person who continuously fights for the masses.

It was very difficult for our fore-parents to get a good education, as far as actual schooling is concerned, but the youth of today must rise to the call.

To me, today, a Negro youth, with all of these opportunities at hand, who wastes time, wastes tax-payers money, forsakes education for very insignificant reasons, and is not interested at all in the progress of his fellow man, lacks something very important.

Negro youth—and Negro adults, who have the opportunity, wake up, finish that high school education for Lincoln needs scores of brilliant young minds of the Negro! Right here in the city of Lincoln, in spite of prejudices, there is golden opportunity for people with stick-to-it-ness, grit, and stamina.

Have you got what it takes? If not, go to school and get it. ANSWER THE CALL.

Research projects in science and education are under way in some 40 institutions in the search for a solution of the mysteries of poliomyelitis. A total of \$2,826,549 was spent during the fiscal year ended May 31, 1947.

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Choice for 1948

Any one can vote. Simply mail a one-cent post card with the names you select. Be sure to sign your name.

(Your name will not be revealed.)

1. Family of the Year

(Must have contributed to community life.)

2. Best dressed woman

3. Best dressed man

4. Miss Voice for 1948

(Consider character, trait, personality, popularity and general appearance, ages 16 to 70.)

5. All American boy

Ages 16 to 20.

6. Couple of the Year

Do not vote for members of The Voice staff.

Names of three highest in each group will be given each week. Pictures of winners will appear in January 29 issue of The Voice.

Results of Contest So Far

Send in your choice or vote for one of the contestants already entered.

Family of the Year

Rev. and Mrs. M. Bradford
Rev. and Mrs. B. McDaniels
Mr. and Mrs. R. Powell

Best Dressed Woman

Mrs. Doris King
Mrs. Mary Green
Mrs. Margaret Hightower

Best Dressed Man

Lynnwood Parker
Eddie Keys
Horace E. Colley

All American Boy

Albert Bowen
Richard Holcomb
Charles Campbell, (all-American Boy)

Miss "Voice" for 1948

Betty Wilson
Jeanne Malone
Delores Bowen, (Miss Voice).

Couple of the Year

Rev. and Mrs. Trago McWilliams

Mr. and Mrs. Clyde Malone

Mr. and Mrs. Harry Peterson

By request the contest will be extended another week.
All votes must be in by midnight Jan. 30. Make your own choice from any person in Lincoln.

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