



# Churches

**Quinn Chapel A. M. E. Church**  
9th and C Streets.  
Rev. R. E. Handy, Pastor.  
9:45 a. m. Sunday School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Evening Service.  
7:30 p. m. Worship Service.

**Northside Church of God**

23rd and T Street.  
Robert L. Moody, Pastor.  
10:00 a. m. Church School.  
11:00 a. m. Morning Worship.  
7:30 p. m. Evening Worship.  
7:30 p. m. Midweek Prayer Meeting.  
7:30 p. m. Friday Bible Study.  
For place of meeting call 2-4673.

**Allon Chapel**

(Seventh-day Adventist).  
Urban League—2939 "T" Street.  
Frank W. Hale, Jr., Pastor.  
LeCount Butler, Associate Pastor.  
9:45 a. m. Sabbath School.  
10:45 a. m. Missionary Meeting.  
11:00 a. m. Morning Worship.  
4:00 p. m. Young People's Society.

**Christ Temple.**

Church of Christ (Holiness).  
2149 U Street—T. O. McWilliams, Pastor.  
7:00 a. m. Early Morning Prayer.  
10:00 a. m. Sunday School.  
11:00 a. m. Morning Worship.  
"The Church of the Old Time Religion."  
5:00 p. m. Service at Carver Nursing Home, 2001 Vine.  
6:00 p. m. H. Y. P. U.  
Richard McWilliams, President.  
7:30 p. m. Evening Service.  
Monday, 7:30 p. m. C.W.W.W., Mrs. Connie Fultz, President.  
Tuesday, 8:00 p. m. Bible Study.  
Wednesday, 8:00 p. m. Prayer and class.  
You are always welcome.

**Church of God in Christ, 20th & U.**

Rev. B. T. McDaniels, Pastor.  
10:30 a. m. Sunday School.  
12:00 Noon Morning Worship.  
7:00 p. m. Y.P.W.W.  
8:00 p. m. Evening Worship.  
8:00 p. m. Tuesday and Friday, regular service.  
Thursday, 1 to 2 p. m., Sewing Circle.  
Wednesday, 8 p. m., Prayer Band.  
1st and 2nd Saturdays—12 until 7 a. m., Special Prayer.

**Mt. Zion Baptist Church.**

Corner 12th and F Streets.  
Rev. John S. Favors, Pastor.  
Sunday School, 10:00 a. m.  
Morning Worship, 11:00 a. m.  
Ept. Training Union, 6:00 p. m.  
Evening Worship, 7:30 p. m.

**Newman Methodist, 23rd & S.**

G. W. Harper, Minister.  
9:45 a. m. Church School.  
11:00 a. m. Morning Worship.  
6:30 p. m. Methodist Youth Fellowship.

## HOUSEHOLD HINTS

By Mrs. Brevy Miller Phone 2-4051



**Scalloped Oysters.**

2 doz. oysters, drained  
2 cups coarse toast crumbs  
1/4 cup melted butter or fortified margarine  
1/4 cup oyster liquid  
1/2 teasp. salt  
1/4 teasp. pepper  
2 tablesp. cream or top milk  
1 teasp. Worcestershire sauce  
Dash cayenne pepper  
2 tablesp. sherry

Pick over oysters, removing any bits of shell; then drain, reserving 1/4 cup liquid. Combine coarse toast crumbs and butter; use 1/2 to cover bottom of 12" x 8" x 2" baking dish. Arrange 1/2 oysters on top. Combine remaining ingredients; sprinkle 1/2 mixture over oysters. Cover with 1/2 more of crumbs; then arrange remaining oysters on top. Pour on remaining sauce; top with crumbs. Bake at 425° F. 30 min. Makes 4 servings.

**Steamed Brown Bread.**

2 cups unsifted whole-wheat flour  
1 cup all-purpose flour  
2 teasp. baking soda  
1 tablesp. granulated sugar  
2 teasp. salt  
1 egg  
1 tablesp. melted fat or salad oil  
1/2 cup molasses  
1 1/2 cup sour milk  
1 cup raisins, seeded  
Put whole-wheat flour in bowl. Sift in remaining dry ingredients. Stir in egg, melted fat, molasses

and sour milk. Add raisins. Fill greased or oiled 2-qt., covered, brown-bread or pudding mold 2/3 full. Cover tightly. Arrange rack in cooker over beans, and place mold on rack. Steam 3 hrs. When done, remove from cooker; take off cover. Loosen bread from mold with spatula. Slice, and serve.

**Orange Baked Apples.**

Core 6 large, firm red apples; pare them about 1/3 down from stem end. Place in covered casserole. Boil 1 cup sugar and 1 1/2 cups water together 6 min. Pour over apples; cover; bake in moderately hot oven of 400° F., basting occasionally, until tender—some take as long as 40 min. Pour off syrup from apples. Add 1/4 cup strained orange juice and 1 tablesp. grated orange rind; boil 10 min.; pour over apples. Chill, and serve. Makes 6 servings.

**White-Grape Clusters.**

Wash a bunch of seedless grapes. Snip bunch into 4 to 8 smaller bunches, and place each bunch on a drained slice of pineapple or in a peach half.

**The S. S. Lesson**

BY R. E. HANDY.

Subject: "Christian Fellowship."  
Scripture Text: John 3.  
Memory Verse: "I thank God... for your fellowship in the gospel from the first day until now." Phil 1:3-5.

**Application.**

Our lesson today is taken from "John, the beloved Apostle." He wrote these words when he was close to a hundred years old. Before this he had suffered much as a prisoner on the Isle of Patmos. Yet while there God had also given him much joy by revealing to him that splendid vision we know as "The Revelation."

In today's lesson John speaks of certain persons who have put themselves on the altar of self sacrifice. These men had gone forth, without salary, to spread the gospel and their influence was felt throughout the world.

Today each and every Christian has a personal influence for good or ill, in what ever church their membership rests.

Some members are forever carrying "chips" upon their shoulders, ever ready to criticize the choir, the officers or the minister. Others go about pouring oil upon the troubled waters, trying to bring peace out of confusion. Our Lord so aptly described these times in the "Parable of the wheat and the tares."

"Independent churches" are springing up every where, because of the "chip" carrying people. There is not a single church organization that does not have its divisions.

Remember, friend, when you join an organization, especially a

church, you should be motivated by two impulses. First, what that church can do for your spiritual improvement. Second, what you can do for its advancement, ever calling to mind that all of your associate members are your brothers and sisters in the Lord and therefore are in Christian Fellowship. Being human, they too have ideas, which may run counter to yours. Yet you should not let those differences make you bitter or separate you from your Lord.

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## Letters to The Voice

(Continued from last week)

Thirty-two years ago the writer met Rev. O. J. Burckhart and immediately there grew a friendship that neither time nor tide has been able to wipe out. To the contrary, it has grown stronger as the years pass by. The scandal mongers who went to Rev. Burckhart about me gained nothing. Neither did it avail them anything to come to me about him. In fact, our affections, one for the other, grew stronger, knowing that we needed each other's prayers all the more. Down through those years we got into our fellowship such men as Rev. Macklefresh of the Free Methodist Church, Rev. Killworth of the same church,

Rev. Shakespeare of the A. M. E. Church, Rev. McWilliams, Sr., and Rev. McWilliams, Jr., Rev. Hull, Rev. Bell and Rev. Chambers also worked with us.

We worked together only as true brothers in Christ could work, indoors and outdoors, on the streets and in buildings in Lincoln and out of Lincoln, amongst white and black. Forgetting the things behind and looking forward to the mark of our high calling in Christ Jesus, our Lord.

What we need today is not more churchanity but more Christianity. Not more theology but more kneology. We don't need an "I hope so" salvation, neither an "I guess so," not an "I think so," not even an "I believe so" salvation. But bless your heart what we need is the old fashioned "I know so" salvation. The kind that makes you love everybody and pray for everybody, even your worst enemies. The kind, with a life back of it, that is not ashamed to identify yourself as one of His any time, any place. That kind of love shed abroad in the hearts of men and women excels all else. Church membership, creed, nationality and color become nothing. Such a love knows no bounds. Blessed be our God and Savior Jesus Christ, forever and ever, bringing joy unspeakable and full of glory.

Sinner friend try our Savior, church member try our Sanctifier.

Backslider God is married to you, come back home to the bridegroom. Every other way has been tried and failed. Peace, joy, happiness, contentment, assurance and freedom from sin can be had only through the way of the cross. That way and that way alone leads home. He that tries to enter any other way is a robber and a thief. Beloved, this writer, the humble servant of God, our Savior and Jesus Christ, earnestly and sincerely asks for and desires that you always re-

member him in your prayers. He promises to always remember saints and sinners alike in his petitions to God.

Your Brother in Christ Jesus,  
Rev. W. J. Jurgensen  
Authorized evangelist in the Church of Christ Holiness, 2012 Vine Street, Lincoln, Nebraska.

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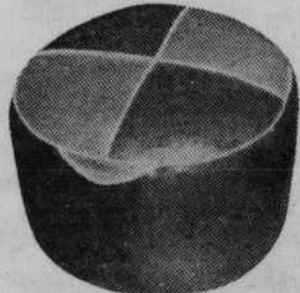
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