

CHURCHES



Allon Chapel
(Seventh-Day Adventist)
Urban League—2030 "T" Street
Frank W. Hale, Jr. Pastor
LeCount Butler, Assoc. Pastor
9:45 a.m. Sabbath School
10:45 a.m. Missionary Meeting
11:00 a.m. Morning Worship
4:00 p.m. Young People's Society

CHRIST TEMPLE

CHURCH OF CHRIST (Holiness)
2149 "U" Street, Lincoln, Nebr
Rev. T. O. McWilliams Jr. Pastor
Early Morning Prayer Service
6:00-7:00 A.M.
Sunday School 10:00 A.M.
Morning Worship 11:15 a.m.
Evening Service 8:00 p.m.
Carver Nursing Home 5:00 p.m.
Monday, C.W.W.W. 8:00 p.m.
Tuesday, Bible Study 8:00 p.m.
Wed., Prayer & Praise 8:00 p.m.

Church of God in Christ 20th & U
Rev. B. T. McDaniels—Pastor
Sunday School—10:30 A.M.
Morning Worship—12:00 noon
Y.P.W.W.—7:00 P.M. Leroy
Evening Worship—8:00 P.M.
Regular Service—8:00 P.M. on
Tuesday and Friday evenings
Sewing Circle—Thursday, 1 to
3 P.M.
Bible Band—Mrs. Frank Wil-
liams, leader—Thurs. 8 P.M.
Prayer Band—Wednesday, 8 P.M.
Special Prayer—1st and 2nd
Saturdays—12 'til 7 A.M.

Mt. Zion Baptist Church
Corner 12th and F Streets
John S. Favors, Minister
School, 10:00 a.m.
Worship, 11:00 a.m.
Baptist Training Union, 6:30 p.m.
Evening Worship, 7:00 P.M.
Prayer meeting Wednesday nite
at 7:30 P.M.
Men's Club—Friday, 7:30 P.M.

Newman Methodist 23rd & S
G. W. Harper, Minister
9:45 A.M. Church School
11:00 A.M. Morning Worship
6:30 P.M. Methodist Youth Fel-
lowship

Northside Church of God
23rd and "T" St.
Robert L. Moody, Minister
Sunday:
Church School—9:45 A.M.
Morning Worship—11 A.M.
Evening Worship—7:45 P.M.
Wednesday:
Midweek Prayer Meeting,—
and Teachers class, 7:30 P.M.
Thursday:
Bible Study—8 P.M., 2123 T St.

Quinn Chapel A. M. E. Church
9th and C Streets
Rev. R. E. Handy, Pastor
9:45 a.m. Sunday School
11:00 a.m. Morning Worship.
6:30 p.m. Evening Service
7:30 p.m. Worship Service

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To the Editor of the Voice:

I have just finished reading the letter from Mrs. X. I can hardly believe that anyone living in Lincoln could write such a letter. Bilbo had his racial ideas because of his physical condition. I wonder what is wrong with Mrs. X. When people are ill or utterly discouraged some times they have what is called a spite at the world. They snap at or abuse anyone and everyone around them who will let them. Some people take it out on religious views, others on children, morals, their neighbors home, just anything to give vent to their feelings. After all, what good does it do? We all get down in the dumps and feel almost evil at times but we can make ourselves and others happier by attending some good movie, reading a good book or just getting out in the open and enjoying the blessings of God.

I'm sure that anyone who visited the Bowl last Sunday evening could not remain evil long. Time and space will not permit an accurate discription but I was most impressed by first, the chimes in the background, second the advance and retiring of colors and most of all by a man of our race leading thousands of people in "God Bless America." Were you there Mrs. X?

If so you would know that we as Negroes have nothing to squak about. We are equal racially. If you are not too ill or poor to go down town, you can see people of all races talking together. We seldom meet with any prejudice in store, on busses, in school or anywhere else in Lincoln. Perhaps you are an underprivileged southern white person. That is just cause for you to feel mean toward anything much less toward a group of people who are gradually climbing upward and onward into fields where you will perhaps never even see or hear of. Please don't compare the "decent" Negroes with poor white trash. Perhaps you have never come in contact with the better class of any race but there are upper, middle and lower classes in each race. There are upper, middle and lower ideals and principles in each individual.

I hope, Mrs. X, that you only wanted to contribute something to The Voice that would start a discussion and make its readers take part in them. But if you really mean what you say you are in my opinion a Nazi who should not be in the U.S. and you are even worse than the fiends who murder little helpless children. We don't need such as you here and I am only happy to say that you are mistaken about the hundreds like you. Those few who do share your ignorant un-American opinions are afraid or ashamed to come out in the open with them.

Come to the front, readers. Let's hear from you.

Laura Lee

—The S. S. Lesson—

Subject: "Parents and their Children."

Lesson Text: Prov's 1, 6, 10, 17, and 23.

Memory Verse: "Train up a child in the way he should go and when he is old he will not depart from it." Prov. 22:6

—The Lesson to Date—

Times have changed since the days of Solomon when he wrote the Proverbs. Then there was some parental restraint upon the children. They were instructed in the laws of God. There was a family altar, regular hours to punished. "Spare the rod and be kept. Disobedience was to be spoil the child," was a rule that was seldom broken.

Today all these things are changed. The child is fed in the morning and led to the door and told to go and play. All day long parents do not know where their children are, or what they are doing. Family altars are gone and the instructions given, are by the devil, who is never idle.

The result: Our reformatories, jails and penitentiaries are filled with teen aged boys and girls.

Outside of saving one's own soul, the greatest responsibility laid upon you is the responsibility of rearing a child up into a useful Christian citizen.

You would not attempt to raise a garden simply by placing seed into the ground. You would cultivate, remove weeds and water it in times of dry weather.

Do you not think your child more important than your garden.

Tend his training well. Remove the weeds of evil. In later years it will save you many heart-aches.

Let us look at the memory verse again: "Train up a child in the way he should grow, and when he is old he will not depart from it."

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Quick Butterhorn Rolls

1 Cake Compressed Yeast or
1 Package Fast Granular Yeast
1 Teaspoon Sugar
¾ Cup Milk, heated to lukewarm
½ teaspoon Salt
2 Cups Prepared biscuit flour
Soften yeast in ¼ cup lukewarm milk. Add sugar and salt to remaining milk. Add softened yeast. Stir until dissolved. Add slowly, stirring constantly. Turn unsifted prepared biscuit flour dough on to well-floured board or pastry cloth. Knead lightly 10 minutes. Roll out in circular shape to approximately ½ inch thick. Cut as you would cut a pie. The base of each wedge should be about 3 inches wide. (Cut first into halves, then quarters, and each quarter into thirds to make 12 rolls.) Begin rolling dough at the wide edge of each wedge. Roll toward point. Turn corners of roll down into a crescent shape. Place in well-oiled pan. Let rise until treble in bulk. Bake in hot oven (425° F.) 12-15 minutes. The entire process should be completed in 2 hours.

Sweet Pickled Beets

Cook in boiling salted water about 30 minutes, or until tender. 5 pounds small whole beets, topped. Rub off skins. Combine in large heavy kettle:
1½ cups sugar
3½ cups vinegar
3-inch stick cinnamon
1½ cups water
1 teaspoon whole allspice
Simmer for 15 minutes. Add beets and continue cooking 5 minutes. Pack beets into hot sterilized jars; cover with syrup, filling to ¼ inch from top; adjust lids. Process 10 minutes in boiling water bath. Makes about 5 pints.

Pickled Green Beans

Cut lengthwise in long thin strips 3 pounds green beans
Cook about 10 minutes in boiling salted water; drain.
Combine in saucepan:
¾ cup sugar

2½ cups vinegar
1 teaspoon mustard seed
2 teaspoons celery seed
½ teaspoon turmeric
Bring to boil and simmer about 15 minutes; pour over drained cooked beans. Peel, slice and add 1 medium-size onion
Cook 5 minutes longer. Pack into hot sterilized jars; cover with syrup, filling to ¼ inch from top; adjust lids. Process 10 minutes in boiling-water bath. Makes 4 pints.

Friendship

One way to keep your friends is not to give them away.
Anonymous

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