

CHURCHES

Allon Chapel
(Seventh-Day Adventist)
Urban League—2030 "T" Street
Frank W. Hale, Jr. Pastor
LeCount Butler, Assoc. Pastor
Herbert Alexander, S. S. Supt.
9:45 a.m. Sabbath School
10:45 a.m. Missionary Meeting
Davis Butler, leader
11:00 a.m. Morning Worship
4:00 p.m. Young People's Society
Gaines Partridge, leader

CHRIST TEMPLE

CHURCH OF CHRIST (Holiness)
2149 "U" Street, Lincoln, Nebr
Rev. T. O. McWilliams Jr. Pastor
Reporter, Richard McWilliams
Early Morning Prayer Service
6:00-7:00 A.M.
Sunday School 10:00 A.M.
Morning Worship 11:00 A.M.
H. Y.P.U. 6:00 P.M.
Evening Service 7:30 P.M.

Echoes From Christ Temple

Sunday afternoon the C.W.W. W. Rally was a success, Rev. J. W. Goodwin brought the afternoon sermon, Rev. O. J. Burckhart, and Miss Florence Goodwin of Omaha were Mother's Day guests.

Don't forget the early morning Prayer at 6 o'clock Sunday.

Church of God in Christ 20th & U

Rev. B. T. McDaniels—Pastor
Sunday School—10:30 A.M.
Walter Bell Sr., Supt.
Morning Worship—12:00 noon
Y.P.W.W.—7:00 P.M. Leroy
McConico, Pres.
Evening Worship—8:00 P.M.
Regular Service—8:00 P.M. on
Tuesday and Friday evenings

Sewing Circle meets at 2048 "U" St. with Mrs. Della Murry as hostess.

Wednesday:

Weekly Prayer Service—8:00 P.M.

Thursday:

"Power of Vision"

Mt. Zion Baptist Church

Corner 12th and F Streets
John S. Favours, Minister
School, 10:00 a.m.
Worship, 11:00 a.m.
Baptist Training Union, 6:30 p.m.
Evening Worship, 7:00 P.M.
Prayer meeting Wednesday nite at 7:30 P.M.

"What A Friend We have in Jesus" was the opening song, Rev. Bell leading prayer, Rev. Favours delivered a very interesting sermon—"I am the Lord Your God"

Mr. Charles Washington sang, "That Wonderful Mother of Mine" and Mrs. Lillian Bradley sang "Amazing Grace".

Mrs. L. Norris joined the church

Sunday morning. Mrs. Norris is from the First Baptist Church of Cranberry.

The Tres-Jolie Women's Club will present the Imperialist Ensemble in a benefit musical Friday evening, May 23rd, at Mt. Zion Baptist Church.

Visitors were Miss Carrie Brown from Michigan; Miss Della Powell, Mrs. L. Norris from Cranberry and Mr. Howard Sheppard and Mr. R. Norris also from Cranberry

Newman Methodist 23rd & S

G. W. Harper, Minister
Reporter, Ruby Lee Harper
9:45 A.M. Church School
Freddie Powell, Supt.
11:00 A.M. Morning Worship
6:30 P.M. Methodist Youth Fellowship

Northside Church of God

23rd and "T" St.
Robert L. Moody, Minister
Sunday:
Church School—9:45 A.M.
Morning Worship—11 A.M.
Evening Worship—7:45 P.M.

Wednesday:

Midweek Prayer Meeting, and Teachers class, 7:30 P.M.

Thursday:

Bible Study—8 P.M., 2123 T St.

Quinn Chapel A. M. E. Church

9th and C Streets
Rev. R. E. Handy, Pastor
Reporter, Mrs. R. E. Handy
9:45 a.m. Sunday School
11:00 a.m. Morning Worship.
6:30 p.m. Evening Service
7:30 p.m. Worship Service

Sunday School Lesson

By Rev. R. E. Handy

Subject—"The Struggle for Racial Justice"

Scripture—Amos 5 to 8

Memory Verse—"Seek good, and not evil, that ye may live."

Amos 5:14.

—The Lesson in Its Present Day Setting—

Today's lesson is given by the prophet Amos who lived eight hundred years before Christ. His prophecy before was primarily to the ten northern tribes who had revolted from the two remaining tribes.

At the time it did not seem that Israel would be annihilated, yet within fifty years the kingdom was destroyed and the Jews scattered over the whole face of the earth.

The function of the Christian is to so live that his life will be a criticism to the world and its conduct to those around it.

True religion refuses to accept ceremony for the heart worship of God. True religion will reject any and all social injustices toward any race or rank of social standards.

The Christian pleads with men to turn from evil and love good.

This is what God wants, not sacrifice or peace offerings and the keeping of frost days, but justice and righteousness.

Bishop Oxnam Hears About Religion from Pullman Porter

Little did Sam Williams, pullman porter on the Santa Fe Chief know that in expounding his Christian Philosophy on life, that the man whom he was addressing was Bishop G. Bromley Oxnam, world-known Methodist divine. Nor did he know the passenger would be using his words as a kind of text in an address over the NBC network on May 4.

Bishop Oxnam began his address thus: "On the train coming to Calif., I got up early so I might walk the platform and breathe the clean, bracing air of the mountains, we stopped a moment in Trinidad to deliver the mail, Sam Williams, the porter asked 'Did you hear the Secretary's speech allright?' 'No,' I replied, 'there was too much static. I shall get the text when I reach Albuquerque.'"

"Seems to me the people want peace, but these men don't know how to get it," the porter continued, sensible men ought to find it, but they don't. Guess they ought to try the knee way."

"The knee way?" I asked, what do you mean?"

"I mean they better get down on their knees first, they gotta have somethin' different in their hearts. If they'd get that, they could press a button and get right in touch with God. I have to deal with all kinds of people. Some of them are so selfish they expect me to do miracles. they want what they can't have. They ask me for things I can't get. The real trouble with them is not the the outside things they want, but the inside something they haven't got."

"When Bishop Lowe asked me to look down the years and con-

sider the responsibility of our church for the morrow, I did not know that I would meet a porter who would name the road for me. He was right. It must be the 'Knee Way.'"

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