

# LOUP CITY NORTHWESTERN

VOLUME XXII.

LOUP CITY, NEBRASKA, THURSDAY, JUNE 3, 1905.

NUMBER 30

**PROFESSIONAL CARDS**  
**R. J. NIGHTINGALE**  
 Attorney and Counselor-at-Law  
 LOUP CITY, NEB.

**AARON WALL**  
**Lawyer**  
 Practices in all Courts  
 Loup City, Neb.

**ROBT. P. STARR**  
 ATTORNEY-AT-LAW,  
 LOUP CITY, NEBRASKA.

**M. H. HEAD**  
**Bonded Abstracter**  
 LOUP CITY, NEBRASKA.  
 Only set of Abstract books in county

**A. S. MAIN,**  
**Physician and Surgeon**  
 Office at Telephone Connection  
 Residence  
 LOUP CITY, - - NEBR.

**J. H. LONG**  
**PHYSICIAN and SURGEON**  
 Office, Over New Bank.  
 TELEPHONE CONNECTION

**W. L. MARCY,**  
**DENTIST,**  
 LOUP CITY, NEB.  
 OFFICE: East Side Public Square.

**S. A. ALLEN,**  
**DENTIST,**  
 LOUP CITY, NEB.  
 Office up stairs in the new State Bank building.

**Traveling Men**  
**And the Public!**  
**The St. Elmo Livery Barn**  
 Is under a new management. Give me a trial and if you have anything good to say, say it to others; if you have any complaint, make it to me. Others can't right my mistakes, but I can and will. Respt.,  
**T. E. Gilbert, Prop.**  
 PHONE, W9.

**Give Us a Trial**  
  
**Round Front Barn,**  
**J. H. MINER, Props.**  
 Loup City, - Nebr.  
 (Opposite Northwestern Office)  
 Finest Livery Rigs, careful drivers  
 Headquarters for farmers' teams  
 Commercial men's trade given especial attention. Your patronage solicited.

**U P RAILWAY.**  
**OVERLAND ROUTE**  
 Three Daily Trains to California.  
 TRAINS ARRIVE AND DEPART AS FOLLOWS:  
 No. 38 leaves daily except Sunday (passenger) 7:25 a. m.  
 No. 38 leaves Monday, Wednesday and Friday, (mixed) 12:20 p. m.  
 No. 39 leaves Tuesday, Thursday and Saturday, (mixed) 1:15 p. m.  
 No. 37 arrives daily except Sunday (mixed) 11:20 a. m.  
 No. 37 arrives Monday, Wednesday and Friday at 7:35 p. m.  
 No. 39 (passenger) Tuesdays, Thursdays and Saturdays, arrives at 3:35 p. m.  
 First class service and close connections east, west and south. Tickets sold to all points and baggage checked through to destination. Information will be cheerfully furnished on application to  
**FRANK HISE, Agent**

**TIME TABLE.**  
**LOUP CITY NEBR.**  
 Lincoln, Omaha, Denver, Helena, Chicago, St. Joseph, Kansas City, Portland, St. Louis, and all points east and south. West.  
**TRAINS LEAVE AS FOLLOWS:**  
**GOING EAST**  
 No. 52 Passenger..... 10:53 a. m.  
 No. 50 Freight..... 10:53 a. m.  
**GOING WEST**  
 No. 51 Passenger..... 5:10 p. m.  
 No. 50 Freight..... 6:15 p. m.  
 Sleeping, dining and reclining chair cars (seats free) on through trains. Tickets sold and baggage checked to any point in the United States or Canada.  
 For information, maps, time tables and tickets call on or write to R. L. ARTHUR, Agent, Or J. FRANCIS, Gen'l Passenger Agent, Omaha, Nebraska.

## THE NORTHWESTERN

**TERMS:—\$1.00 PER YEAR, IF PAID IN ADVANCE**  
 Entered at the Loup City Postoffice for transmission through the mails as second class matter.

**Office 'Phone, - - - R11**  
**Residence 'Phone, - - H22**  
**J. W. BURLEIGH, Ed. and Pub.**

**ADVERTISING RATES**  
 DISPLAY SPACE—Rates furnished upon application.  
 LOCAL NOTICES—Five cents per line for each insertion. Notices set in black face type double the above rate. All notices will be run until ordered when time is not specified.  
 NOTICES OF ENTERTAINMENTS, concerts, lectures, sports, etc., where an admission fee is charged, or a momentary interest involved, five cents per line each insertion.  
 CARD OF THANKS, 50 cents.  
 Resolutions of respect and condolence, \$1.00. In memoriam poetry, five cents a line.  
 Announcements of church services, lodge, society and club meetings and all public gatherings, where not conducted for revenue, will be published free.

Pretty soon we may know what is the supreme court's guess on the constitutionality of the bi-ennial election law.

It took 551 ballots for the republicans to decide on a candidate for congress in the First district to succeed Burkett, and Ernest M. Pollard of Cass county was the successful man, the contest ending at 8 o'clock last Friday evening. Mr. Pollock made a hit in response to, by expressing himself with Roosevelt on all the great questions of the day.

In the afternoon of Memorial Day, Judge Aaron Wall of Loup City delivered an oration, which was one of the very finest addresses ever heard in Ravenna. It was intensely patriotic, eloquent in the highest degree and was in every way an ideal address for such an occasion and fully sustained the speaker's high reputation as an orator. —Ravenna News.

Editor Rosewater got a lot of nasty advertising over the attempt of a male and female to blackmail him, even if the woman has fessed it was all a dirty scheme to get some of his good money, and in justice the pair should get a number of years at Warden Beemer's boarding house, where they can have time to reflect on the tough proposition they ran up against. Editor Rosewater can now deeply sympathize with the late Henry Ward Beecher.

The Commercial Club had an unusually interesting session Tuesday afternoon of this week, in the interest of good roads leading into Loup City. The Club is unanimous in its desire to assist with both money and influence to get good, practical roads leading into the county seat from all directions. Committees were appointed to go in various directions and confer with farmer friends on the best methods to secure good roads, in which all are equally interested.

**Hymeneal.**  
 Married, at the St. Elmo, by the county judge, June 7, 1905, Mr. Frank J. Ofield and Miss Martha Lane, both of Sherman county. Mr. Ofield is a resident of Rockville and well known in the county. Miss Lane is a new comer, having been a resident of the county but a short time. Our best wishes go with them.

Married, at the office of the county judge, June 7th, 1905, Mr. Hugh A. Leach and Miss Edith Schwarzfeger, both of Custer county. While we have not the pleasure of the acquaintance of these parties, we wish them a happy and prosperous journey.

**REPORT OF THE CONDITION OF THE First National Bank OF LOUP CITY**  
 CHARTER NO. 727, INCORPORATED At Loup City in the State of Nebraska, a the close of business, May 29th, 1905.

<b>RESOURCES.</b>	
Loans and discounts	\$106,619.85
Overdrafts secured and unsecured	2,424.57
U. S. bonds to secure circulation	7,000.00
Premiums on U. S. bonds	214.38
Bonds, securities, etc.	1,565.41
Banking house, furniture, fixtures, and other cash items	3,500.00
Due from approved reserve agents	11,732.28
Checks and other cash items	2,882.02
Notes of other National banks	355.00
Fractional paper currency, nickels and cents	85.06
Lawful money reserve in bank, viz: Specie	\$4,447.00
Legal tender notes	1,000.00—5,447.00
Redemption fund with U. S. treasurer (5 per cent of circulation)	350.00
Total	\$142,176.15
<b>LIABILITIES.</b>	
Capital stock paid in	\$25,000.00
Surplus fund	750.00
Undivided profits, less expenses and taxes paid	4,930.00
National Bank notes outstanding	7,000.00
Due to State Banks and Bankers	122.16
Individual deposits subject to check	76,928.35
Demand certificates of deposit	27,445.64
Total	\$142,176.15

State of Nebraska, ss  
 I, W. F. MASON, Cashier of the above named Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.  
 W. F. MASON, Cashier.  
**CORRECT-ATTEST:**  
 A. P. CULLEY, Director.  
 M. L. CULLEY, Director.  
 C. A. MASON, Director.  
 Subscribed and sworn to before me this 5th day of June, 1905.  
 HENRY M. MATHEW, Notary Public.  
 My commission expires May 15, 1906

## Attention, Odd Fellows.

The regular annual memorial service of our order will be held at the Baptist church in this city next Sunday, June 11, 1905, at 10 a. m. The memorial sermon will be preached by Bro. Wold. All members are requested to meet at the hall not later than 10 o'clock. The Rebekah's are especially requested to participate.  
 GEO. H. GIBSON, Secretary.

Opening of the Western State summer Normal at Kearney, Nebr., June 19, 1905. For the above occasion the Union Pacific has authorized the low rate of a fare and one-third for the round trip. Tickets on sale June 19 to July 31, with return limit to Aug. 4. Inquire of U. P. agent at Loup City.

**Unclaimed Letters**  
 remaining in the post office at LOUP CITY, Nebr., month ending May 30, 1905: Ida Camp, Mrs. R. H. Dinson, Mrs. E. Gates, Mrs. John Beemond and Mrs. John Schmidt; Mr. R. D. Piper, John Beemond, Geo. Curtiss, Leonard Johnson, Oliver Dorman Perry Taylor, Rufus Wilson, R. A. Wilson, G. I. Moffatt, H. S. Moyer, B. T. Reed and O. P. Rees. Persons claiming the above will say "advertised" and give date of this list.  
 W. T. OWENS, P. M.

## Articles of Incorporation.

Be it remembered that on this 8th day of April, 1905, that we, P. Jensen, Geo. W. Woten, J. A. Woten and N. Jensen do form an incorporation under and by virtue of the laws of the State of Nebraska.  
 I. This Incorporation shall be known as the ROCKVILLE STATE BANK of Rockville, Nebraska.  
 II. The principal place of transacting business shall be at the town of Rockville, Sherman county, Nebraska.  
 III. This Incorporation shall commence business on the 1st day of June, 1905, and shall terminate on the 1st day of June, 1925, unless sooner dissolved by holders of a majority of the capital stock thereof.  
 IV. The general nature of the business to be transacted shall be that of buying and selling Foreign and Domestic exchange, receiving money and credits on deposits, loaning money on personal, collateral or other security, buying notes, warrants, and other securities and the transacting of all proper and legitimate commercial banking business.  
 V. The authorized capital of this bank shall be Ten Thousand Dollars, 50 per cent of which shall be paid in before commencing business and the balance to be paid in upon call of the Board of Directors.  
 VI. The highest indebtedness to which this corporation shall at any time subject itself shall not exceed a sum equal to two-thirds of its paid up capital stock, not however including liability for deposits.  
 VII. The affairs of this Corporation shall be conducted by a Board of Directors, to consist of three members who shall have power to elect the officers of said corporation during the time for which they shall themselves be elected, to pass a suitable code of by-laws for the government of said officers and the affairs of the bank not in conflict with these articles of incorporation or the laws of the State. Such Board of Directors shall be elected annually at a meeting of the shareholders of said bank, to be held at the banking house of said corporation in Rockville, Nebr., on the first Tuesday of each year and shall hold their office until their successors are elected. Until the first annual election, to be held in the year 1905, the following named share holders shall hold the office as Directors of this bank: P. JENSEN, GEO. W. WOTEN and J. A. WOTEN.  
 In witness whereof we have hereunto set our hands this 8th day of April, 1905.  
 P. JENSEN,  
 GEO. W. WOTEN,  
 J. A. WOTEN,  
 N. JENSEN.  
 (Last pub. June 29)

**Divorce Notice.**  
 In the District Court of Sherman County, Nebraska, Charles H. Dobson, Plaintiff,  
 vs.  
 Emma A. Dobson, Defendant.  
 To Emma A. Dobson: You are hereby notified that on the 31st day of May, 1905, Charles H. Dobson, plaintiff, filed his petition in the District Court of said county, praying that he be divorced from you.  
 You are hereby notified that unless you answer said petition on or before the 10th day of July, 1905, the prayer of said petition will be taken as true and a decree of divorce rendered against you.  
 CHARLES H. DOBSON, Plaintiff  
 June 15th

**Road Notice.**  
 (Peterson Road.)  
 To all whom it may concern:  
 Greeting: The Commissioner appointed to view and report upon a road commencing at the northwest corner of Section five, Township sixteen, Range fifteen, and connecting with the Loup City and Arapahoe road and running thence west on County line between Sherman and Valley counties one mile, has reported in favor thereof and all claims for damage or objections thereto must be filed in the office of the County Clerk of Sherman county, Nebr., on or before noon of the 3rd day of August, 1905, or said road will be allowed without reference thereto.  
 Dated this 29th day of May, 1905.  
 GEO. H. GIBSON, County Clerk.  
 (Last pub. June 22)

**Road Notice.**  
 (Flyed Road.)  
 To whom it may concern:  
 The Commissioner appointed to view and report upon the vacation of that part of Road No. 68 commencing where it intersects with Road No. 24, about 40 rods west of the southeast corner of Section nineteen (19), Township fifteen (15), Range thirteen (13) and Sections twenty-four (24), twenty-five (25) and about sixty (60) rods on Section twenty-six (26), in Township fifteen (15), Range fourteen (14) and comprising all that part of meandering Road No. 68, laying west, north west and southwest of where said Road No. 68 intersects the point above mentioned of Road No. 24, be vacated, has reported in favor thereof and all claims for damage or objections thereto must be filed in the office of the County Clerk of Sherman County, Nebraska, on or before the 10th day of July, 1905, or said road will be vacated without reference thereto.  
 Dated this 16th day of May, 1905.  
 GEORGE H. GIBSON, County Clerk.  
 (Last pub. June 8)

## Legal Notice of the Incorporation of the Sherman County Telephone Company.

STATE OF NEBRASKA, ss.  
 Notice is hereby given that the Sherman County Telephone Company has adopted articles of incorporation and filed them in the office of the County Clerk of Sherman County and of the Secretary of State of the State of Nebraska for the purpose of becoming incorporated under the laws of Nebraska, and that said articles of incorporation provide as follows:  
 1. The name of said corporation is the Sherman County Telephone Company.  
 2. The principal place of transacting its business is at Loup City in Sherman County, Nebraska.  
 3. The nature of the business to be transacted by said corporation shall be the constructing, buying, holding, renting and operating a public telephone system or systems in the cities, towns, villages and country districts of Sherman County and other counties in the State of Nebraska, with power to sell any portion or portions of such system or systems.  
 Also to buy, sell and lease real estate as may be necessary or convenient for the transacting of said business. Said corporation shall have authority to enter into contracts with other telephone companies or persons for the common use of telephone property and to acquire and hold all such rights and franchises as may be beneficial or necessary to said business.  
 4. The amount of capital stock authorized is limited to fifty thousand dollars, divided into shares of one hundred dollars each of which twenty-five per cent shall be subscribed and paid for before the commencement of business, and the remainder of said capital stock shall be paid at the call of the Board of Directors.  
 5. Said corporation shall commence to exist on the 15th day of May, 1905, and shall terminate its existence on the 15th day of May, 1905.  
 6. The highest amount of indebtedness or liability to which said corporation shall at any time subject itself shall not exceed two-thirds of the paid in capital stock.  
 7. The affairs of said corporation shall be conducted by a Board of Directors, consisting of five members, from whom shall be elected a President, Vice-President, Secretary, Treasurer and General Manager. All of said officers shall be elected by the stockholders at their annual meeting which shall be held on the second Thursday in May in each year.  
 Done under our hands and the seal of said corporation this 15th day of May 1905.  
 E. G. TAYLOR,  
 W. S. WAITE,  
 W. R. MELLOR,  
 R. L. LORING,  
 A. J. KEARNS,  
 Directors of the Sherman County Telephone Company.  
 Attest: A. J. KEARNS, Secretary.  
 (Last pub. June 15)

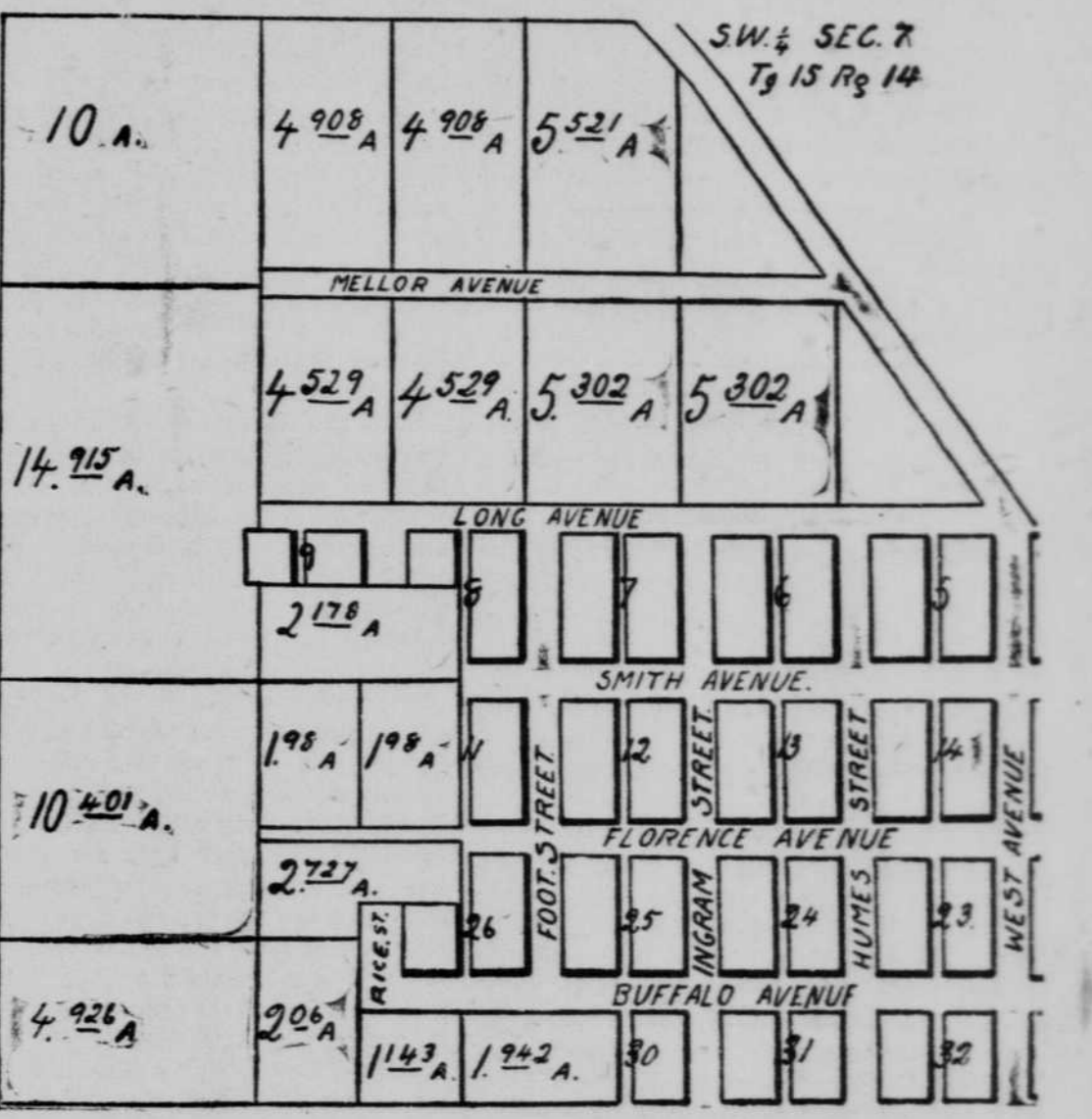
**Order to Show Cause.**  
 In the District Court of the Twelfth Judicial District in and for Sherman County, Nebraska, Lizzie Iler, administratrix of the estate of Lorenzo Dow Iler, deceased, Plaintiff,  
 vs.  
 Lizzie Iler, widow of Lorenzo Dow Iler, deceased; Leonard A. Iler, Hazel D. Iler and Alberta May Iler, minor children and sole heirs at law of Lorenzo Dow Iler, deceased, Defendants.  
 In the Matter of the Estate of Lorenzo Dow Iler, deceased.  
 On this 9th day of May, 1905, at Chambers at the Court House at Broken Bow, in Custer county, and State of Nebraska, this cause came on for hearing upon the petition of Lizzie Iler, administratrix of the estate of Lorenzo Dow Iler, deceased, praying for license to sell the following described real estate situated in Sherman county and State of Nebraska, to-wit: The northeast quarter of Section two (2) in Township sixteen (16) north of Range fifteen (15) west, and the northeast quarter of the east half of the northwest quarter of Section three (3) in Township sixteen (16) north of Range fifteen (15) west, containing 396.39-100 acres, subject to a mortgage of \$1,000.00, with interest thereon at 10 per cent per annum from Nov. 1st, 1902, or a sufficient amount of the same to bring the sum of \$1,044.43 for the payment of debts allowed against said estate and the costs of administration, there not being sufficient personal property to pay the said debts and expenses.  
 It is therefore ordered that all persons in interest in said estate appear before me at the Court House in Loup City, Sherman county, Nebraska, on the 29th day of June, 1905, at 10 o'clock a. m., to show cause why a license should not be granted to said administratrix to sell so much of the above described real estate of said deceased as shall be necessary to pay said debts and expenses.  
 It is further ordered that this notice be published for four consecutive weeks in THE LOUP CITY NORTHWESTERN, a newspaper published in said County of Sherman, Nebraska. Dated this 9th day of May, 1905.  
 BRUNO O. HOSTETLER, Judge of the District Court.  
 T. S. NIGHTINGALE, Attorney for Plaintiff.  
 (Last pub. June 8)

**Articles of Incorporation.**  
 KNOW ALL MEN BY THESE PRESENTS: That we, Elmer E. Boynton, of Sycamore, Illinois; E. G. Barnum, II, of Orlin, and Jonas I. Parshall, of Butte, Nebraska, do hereby associate ourselves together for the purpose of forming and becoming a corporation under and by virtue of the laws of the State of Nebraska, and do adopt the following Articles of Incorporation:  
 ARTICLE I.  
 The name of said corporation shall be LOUP CITY MILL & LIGHT COMPANY.  
 ARTICLE II.  
 The principal place of transacting business shall be at Loup City, in the County of Sherman and State of Nebraska. Provided that the Board of Directors may hold meetings for the transacting of business at other places in the State of Nebraska, when notified by the President or Secretary five days prior to such meeting, of the time and place thereof.  
 ARTICLE III.  
 The general nature of the business to be transacted and conducted by said corporation shall be the owning, maintaining and operating a mill, for the making and selling of flour, meal, feed and other mill-stuffs, and doing a general exchange and merchant milling business; to acquire a franchise, and erect, equip, maintain, own and operate an electric lighting plant in Loup City, Nebr., or at other towns or cities in Sherman County, Nebraska; to sell or lease electric power for other purposes than electric lights, and generally to promote by any lawful means the manufacture and sale of flour, feed, and other mill-stuffs, and the erection, maintenance and operation of an electric power plant, and in the course of said business to purchase and hold real estate, to acquire franchises for lighting and power purposes, and to make contracts in the general course of the milling, lighting and power business.  
 ARTICLE IV.  
 The authorized capital stock of said corporation shall be Twenty-Five Thousand Dollars (\$25,000), divided into shares of One Hundred Dollars (\$100) each, which shares, when paid up shall be non-assessable. Five Thousand Dollars (\$5,000) of said capital stock shall be held in the Treasury of said corporation, subject to the disposal of the Board of Directors.  
 ARTICLE V.  
 Said corporation shall begin to exist on April 15th, A. D. 1905, and its existence shall terminate April 15th, 1925.  
 ARTICLE VI.  
 The highest amount of indebtedness or liability to which said corporation shall at any time subject itself, shall be two-thirds of the capital stock.  
 ARTICLE VII.  
 The affairs of said corporation shall be conducted by a Board of Directors, consisting of three members, who shall be stockholders in said corporation.  
 ARTICLE VIII.  
 The members of the Board of Directors shall be elected at the annual meeting of the stockholders, or at any special meeting called for that purpose.  
 ARTICLE IX.  
 The officers of said corporation shall consist of a President, Vice-President, Secretary and Treasurer, and said officers shall be elected by the Board of Directors. The office of Treasurer may be held by either the President, Vice-President or Secretary. Said Board of Directors may also elect, appoint or employ a business manager for said corporation.  
 ARTICLE X.  
 Said corporation shall have a corporate seal, and all instruments affecting the title to real estate and all certificates of stock or bonds of said corporation shall be signed by the President or Vice-President and attested by the Secretary of the corporation, with the corporate seal affixed.  
 WITNESS OUR HANDS this 15th day of April, A. D. 1905.  
 Signed in presence of: ELMER E. BOYNTON, BYRON J. SNOW, M. L. HONKE, as to E. G. BARNUM, G. BARNUM, H. A. OEL-VI, A. OELRICH, RICH, JONAS I. PARSHALL, JONAS I. PARSHALL.  
 (Last pub. June 15)

## Articles of Incorporation.

KNOW ALL MEN BY THESE PRESENTS: That we, Elmer E. Boynton, of Sycamore, Illinois; E. G. Barnum, II, of Orlin, and Jonas I. Parshall, of Butte, Nebraska, do hereby associate ourselves together for the purpose of forming and becoming a corporation under and by virtue of the laws of the State of Nebraska, and do adopt the following Articles of Incorporation:  
 ARTICLE I.  
 The name of said corporation shall be LOUP CITY MILL & LIGHT COMPANY.  
 ARTICLE II.  
 The principal place of transacting business shall be at Loup City, in the County of Sherman and State of Nebraska. Provided that the Board of Directors may hold meetings for the transacting of business at other places in the State of Nebraska, when notified by the President or Secretary five days prior to such meeting, of the time and place thereof.  
 ARTICLE III.  
 The general nature of the business to be transacted and conducted by said corporation shall be the owning, maintaining and operating a mill, for the making and selling of flour, meal, feed and other mill-stuffs, and doing a general exchange and merchant milling business; to acquire a franchise, and erect, equip, maintain, own and operate an electric lighting plant in Loup City, Nebr., or at other towns or cities in Sherman County, Nebraska; to sell or lease electric power for other purposes than electric lights, and generally to promote by any lawful means the manufacture and sale of flour, feed, and other mill-stuffs, and the erection, maintenance and operation of an electric power plant, and in the course of said business to purchase and hold real estate, to acquire franchises for lighting and power purposes, and to make contracts in the general course of the milling, lighting and power business.  
 ARTICLE IV.  
 The authorized capital stock of said corporation shall be Twenty-Five Thousand Dollars (\$25,000), divided into shares of One Hundred Dollars (\$100) each, which shares, when paid up shall be non-assessable. Five Thousand Dollars (\$5,000) of said capital stock shall be held in the Treasury of said corporation, subject to the disposal of the Board of Directors.  
 ARTICLE V.  
 Said corporation shall begin to exist on April 15th, A. D. 1905, and its existence shall terminate April 15th, 1925.  
 ARTICLE VI.  
 The highest amount of indebtedness or liability to which said corporation shall at any time subject itself, shall be two-thirds of the capital stock.  
 ARTICLE VII.  
 The affairs of said corporation shall be conducted by a Board of Directors, consisting of three members, who shall be stockholders in said corporation.  
 ARTICLE VIII.  
 The members of the Board of Directors shall be elected at the annual meeting of the stockholders, or at any special meeting called for that purpose.  
 ARTICLE IX.  
 The officers of said corporation shall consist of a President, Vice-President, Secretary and Treasurer, and said officers shall be elected by the Board of Directors. The office of Treasurer may be held by either the President, Vice-President or Secretary. Said Board of Directors may also elect, appoint or employ a business manager for said corporation.  
 ARTICLE X.  
 Said corporation shall have a corporate seal, and all instruments affecting the title to real estate and all certificates of stock or bonds of said corporation shall be signed by the President or Vice-President and attested by the Secretary of the corporation, with the corporate seal affixed.  
 WITNESS OUR HANDS this 15th day of April, A. D. 1905.  
 Signed in presence of: ELMER E. BOYNTON, BYRON J. SNOW, M. L. HONKE, as to E. G. BARNUM, G. BARNUM, H. A. OEL-VI, A. OELRICH, RICH, JONAS I. PARSHALL, JONAS I. PARSHALL.  
 (Last pub. June 15)

Wouldn't you like a nice five-acre tract adjoining town, for your home? If so, ask W. R. MELLOR for prices and terms of tracts shown on this map.



**GRAIN, COAL AND HOGS**  
 BOUGHT AT THE  
**B. & M. Elevators**  
 MCALPINE, LOUP CITY, SCHAUPP SIDING, ASHTON AND FARWELL.  
 Coal for Sale at Loup City and Ashton. Will Buy HOGS AT SCHAUPP SIDING AND FARWELL. Call and see our coal and get prices on grain.  
 E. G. TAYLOR.

**John Solmes**  
 «DEALER IN»  
**HARDWARE**  
**FURNITURE**

**Steel Ranges, Cook Stoves, Tinware, Screen Doors, Hammocks, Lawn Mowers**

Guns and Ammunition. Carry a full line of guaranteed.  
 Paints, Linseed and Machine Oils.  
 Loup City, - Nebraska

Call on the  
**J. P. Leininger Lumber Company**  
 Loup City, Nebraska,  
 —FOR—  
**LUMBER**

Of all kinds. Also  
**Posts, Shingles, Lime and Cement**  
 Hard and Soft Coal Always on Hand.  
 Orders Taken for Storm Sash.

**J. I. DEPEW**  
**Blacksmith & Wagon Maker**  
 My shop is the largest and best equipped north of the Platte River I have a four horse engine and a complete line of the latest improved machinery, also a force of experienced men who know how to operate it and turn out a job with neatness and dispatch.  
**MY PRICES ARE REASONABLE AND PROMPT ATTENTION GIVEN TO ALL CUSTOMERS.**

**The Northwestern, \$1 pr. yr.**

**I. W. HARPER KENTUCKY WHISKEY**  
 for Gentlemen who cherish Quality.  
 For Sale by T. H. Elsner

**THE FIRST NATIONAL BANK OF LOUP CITY.**  
 General Banking Business Transacted.  
 We Make Farm Loans at Six Per Cent.  
 We Negotiate Real Estate Loans.  
 We Buy, Rent and Sell Real Estate for Non-Residents.  
 CORRESPONDENTS:  
 Seaboard National Bank, New York City, N. Y.  
 Omaha National Bank, Omaha, Nebraska.