## THE NORTHWESTERN.

BENSCHOTER & GIBSON, Eds and Puba LOUP CITY,

The cotton exported from the United States during the past year amounted to 3,330,890,448 pounds.

If you wish success in life, make perseverance your bosom friend, experience your wise counsellor, caution your elder brother and hope your guardian genius.

The close of the tourist ticket season has brought out the fact that at least 2,000 persons have taken up permanent residence in Colorado, as a result of mid-summer excursions.

Friends, thought absent, are still present; though in poverty they are rich; though weak yet in the enjoyment of health; and what is still more difficult to assert, though dead they

A man in Alpine, Col., is at least willing to sell his body for money. His name is W. S. Coburn, a prospector. He owns a lot of mining property that is valuable, but his credit is exhausted and he cannot get money to further work it. Hence he thus advertises in a local paper: "If I have a right to sell my body when it becomes a corpse I am in the market for anybody desiring such investment. My body will make a good skeleton."

A fault in the New Zealand submarine cable, which recently caused much trouble to find and repair, is stated to have been caused by the bite of a fish. It was almost bitten through, a broken tooth, half an inch long and apparently belonging to a fish of lare size, being found embedded in the strands, which rested 330 fathoms below the surface. The accident is of a very unusual nature, as large fish do not usually descend to such great depths.

An effort will be made at the coming session of congress to have the census office made a permanent bureau of the government. The proposal has the support of common sense. To assemble all the experts necessary to carry on this great undertaking, as well as to train the thousands of clerks, is too large a task to undertake "from the ground up" on each decennial year. Much statistical work, moreover, might be distributed to advantage through the decade.

Before the Deputy Magistrate of Alipore (Bengal), one Shaik Ozer, of Baslatolla, was recently charged with having brutally branded his girl wife. The girl used to run away from her husband's house to her father's, and on the accused, who, after subjecting her to various tortures, branded her with a pair of red-hot tongs, and thereby disfigured her permanently. The accused was sentenced to one year's rigorous imprisonment.

A portion of a hatpin, about three inches long, was found in the intestines of Alfred Phillips, a four-year-old citis. The pin was badly rusted, and evidently had been in the boy's body pillow. for some time. The child had suffered from severe pains for several months, but it was not until recently that an operation was decided upon. It is feared that the boy cannot live, as the intestines were perforated several times by the pin.

The common notion that Germans are the heaviest beer drinkers is refuted by statistics published by the British now-what when the door of the cage Board of Trade. Last year every Ger- is opened? If my soul can fly so far in man, on the average, drank twenty. the few hours in which my body is seven gallons, while the average Eng. asleep in the night, how far can it fly lishman drank thirty-two gallons. The when my body sleeps the long sleep of consumption in the United States was the grave?" Oh, this power to dream, less than half as much, per capita, as in Germany. With the exceptions of mortal, immortal! the Belgians, the British are the largest beer-drinkers in the world, and the consumption has grown rapidly during disturbed physical condition and are the last fifteen years. A sharp change toward total abstinence would compel a recasting of budgets, for last year 36 per cent of the net revenue of Great laudanum is not revelation from Britain was derived from the taxation God. of beer, wine and spirits.

Ten thousand dollars is the price which Andrew Foy, a stonemason, thinks the city of New York should pay him for three of his front teeth. On the night of Sept. 17 Foy stepped off a new cement sidewalk in the vicinity of Kedzie avenue and West Taylor street, and, losing his balance, fell against an upright piece of scantling. Three of his front teeth were driven far into the scantling by the force of the fall, and Foy could not release them. He took the scantling along and sought a dentist, but the lives regularly by day and sleeps air and pointed in one direction, and teeth came out when the dentist tried to pull the scantling off. The scant- or coming on of old age or exhaustion pointed in another direction, and there ling, with the three teeth sticking in of Christian service you cannot sleep were mountains of butter, and pointed it, will be exhibited when the damage suit comes to trial.

From New Zealand comes an an- willingly surrender to indigestibles. nouncement of the death of Mr. T. J. Burns, one of the leading citizens of dreams are apt to be merely the echo he will let you, his child, hunger and Dunedin, and a direct descendant of of our daytime thoughts. I will give die?" Dr. Cranage told me by some Scotland's national poet. The extreme | you a recipe for pleasant dreams. Fill | divine impulse he went into that destisouth of New Zealand was colonized your days with elevated thought and tute home, and saw the suffering there under the auspices of the Free Church | unselfish action, and your dreams will and administered unto it, caring for of Scotland, and a grandson of the poet, the Rev. Peter Burns, accompanied the first ship load of settlers. In your dreams you will see gold that earthly anodynes? Was that the phan-They have developed into a large and you cannot clutch and bargains in tasmagoria of a diseased brain? No. flourishing community, and their chief city, Dunedin, is frequently referred to as the "commercial capital of New

## TALMAGE'S SERMON.

LAST SUNDAY'S DISCOURSE ON SIGNIFICANCE OF DREAMS.

Text: Joet II., 28-Revelations of the Scriptures All - Sufficient - Waking Thoughts Have Their Echo in Sleeping Thoughts-Some Notable Conversions.

(Copyright, 1901, by Louis Klopsch, N. Y.) Washington, Dec. 1.-In this discourse Dr. Talmage discusses a much talked of subject, and one in which all are interested. The text is Joel ii., 28, "I will pour out my spirit upon all flesh; your old men shall dream ing, he easily transferred it to paper. dreams, your young men shall see visions."

In this photograph of the millennium the dream is lifted into great sation addressed the people through believe in dreams. My answer is, I when you are wide awake. do, but all I have to say will be under five heads.

if we get no communication from him in dreams we ought, nevertheless, to be

With twenty guidebooks to tell you how to get to New York or Pittsburg or London or Glasgow or Manchester, do you want a night vision to tell you how to make the journey? We have in this Scripture full direction in regard to the journey of this life and how to get to the celestial city, and with this grand guidebook, this magnificent directory, we ought to be satisfied. I have more faith in a decision to which I come when I am wide awake than when I am sound asleep. I have noticed that those who give a great deal

of their time to studying dreams get their brains addled. They are very anxious to remember what they dreamed about the first night they slept in a new house. If in their dream they take the hand of a corpse, they are going to die. If they dream of a garden, it means a sepulcher. If something turns out according to a night vision they say: "Well, I am not surprised. I dreamed it." If it turns out different from the night vision, they say, "Well, dreams go by contraries." In their efforts to put their drams into rhythm they put their waking thoughts into discord. Now the Bible is so full of revelation that we ought to be satisfied if we get no further revelation.

Sound sleep received great honor when Adam slept so extraordinarily that the surgical incision which gave him Eve did not wake him, but there is no such need for extraordinary slumber now. No need of a dream like other direction hour after hour and that which encouraged Gideon, for all for many hours until he came to the for Christian attainment. If you do the last occasion she was brought by through Christendom it is announced perishing crew and rescued them and and acknowledged and demonstrated brought them to New York. Who conthat righteousness, sooner or later, will ducted that dream? The God of the get the victory.

If there should come about a crisis in your life upon which the Bible does not seem to be sufficiently specific, go to God in prayer and you will get especial direction. I have more faith, California, a fact confirmed by many ninety-nine times out of a hundred, in directions given you with the Bible in twice one night that 150 miles away boy of No. 733 Wythe avenue, Brook- your lap and your thoughts uplifted in there was a company of travelers fast lyn, who was operated on for appendi- prayer to God, than in all the information you will get unconscious on your

> Remark the Second .- All dreams have an important meaning. They prove that the soul is comparatively the Carson valley pass, 150 miles independent of the body. Every dream, away. Captain Yount, impelled by whether agreeable or harassing, whether sunshiny or tempestuous, means so much that, rising from your couch, took mules and blankets and started you ought to kneel down and say: "O God, am I immortal? Whence? Whither? Two natures. My soul caged how startling, how overwhelming! Im-

Remark the Third .- The vast majority of dreams are merely the result of not a supernatural message. Anything that you see while under the influence of chloral or brandy or hasheesh or

The learned De Quincey did not ascribe to divine communication what he saw in sleep, opium saturated. Do not mistake narcotic disturbance for divine revelation. But I have to tell you that the majority of the dreams another poor woman, her only atare merely the penalty of outraged digestive organs, and you have no right to mistake the nightmare for heavenly the invalid of whom I am speaking revelation. Late suppers are a war- lay helpless upon the couch, wonderranty deed for bad dreams. The world ing what would become of her. In rid of a dyspeptic Christianity. dreams she said the angel of the Lord Healthy people want a religion that appeared and took her into the open soundly by night. If through trouble there were mountains of bread, and

be set to music. If all day you are her all the way through. Do you tell gouging and grasping and avaricious me that that dream was woven out of which you were out-Shylocked. If It was an all sympathetic God addressduring the day you are irascible and ing a poor woman through a dream. position, you will at night have battle are people who were converted to God Mail.

the best of you. If you are all day long in a hurry, at night you will dream of rail trains that you want to catch, while you cannot move one inch toward the depot. If you are always oversuspicious and expectant of assault, you will have at night hallucinations of assassins with daggers

The scholar's dream is a philosophic echo. The poet's dream is a rhythmic echo. Coleridge composed his "Kubla Khan" asleep in a narcotic dream and, waking up, wrote down 300 lines of it. Tartinia, the violin player, composed his most wonderful sonata while asleep in a dream so vivid that, wak-

Waking thoughts have their echo in sleeping thoughts. If a man spend his life in trying to make others happy and is heavily minded, around his pilconspicuity. We all admit that God in low he will see cripples who have got ancient times and under Bible dispen- over their crutch and processions of celestial imperials and hear the grand dreams. The question now is, does | march roll down from drums of heav-God appear in our day and reveal him- en over jasper parapets. You are very and all the fire went out from the self through dreams? You ask me if I apt to hear in dreams what you hear

Now, having shown you that, having a Bible, we ought to be satisfied not Remark the pirst.—The Scriptures getting any further communication are so full of revelations from God that | from God, and having shown you that all dreams have an important mission since they show the comparative independence of the soul from the body, and having shown you that a majority of dreams are the result of disturbed physical conditions, and having shown you that our sleeping thoughts are apt to be an echo of our waking thoughts. I come now to my fifth and most important remark, and that is to say that it is capable of proof that God does sometimes in our day and has often since the close of the Bible dispensation appeared to people in

> All dreams that make you better are from God. How do I know it? Is not God the source of all good? It does not take a very logical mind to argue that out. Tertullian and Martin Luther believed in dreams. The dreams of John Huss are immortal. St. Augustine, the Christian father, gives us the fact that a Carthaginian physician was persuaded of the immortality of the soul by an argument which he heard in a dream. The night before his assassination the wife of Julius Caesar dreamed that her husband fell dead across her lap.

It is possib's to prove that God does appear in dreams to warn, to convert and to save men. My friend, a retired sea captain and a Christian, tells me that one night while on the sea he dreamed that a ship's crew were in great suffering. Waking from his dream, he put about the ship, tacked in different directions, surprised he was going crazy-sailed on in an-

The Rev. Dr. Bushnell in his marvelous book entitled "Nature and the Supernatural" gives the following fact that he got from Captain Yount in families: Captain Yount dreamed in the snow. He also saw in the dream rocks of a peculiar formation, and, telling this dream to an old hunter, the hunter said: "Why, I remember those rocks. Those rocks are in this dream, although laughed at by his neighbors, gathered men together out on the expedition, traveled 150 miles, saw those very rocks which he had described in his dream, found the suffering ones at the foot of those rocks and brought them back to confirm the story of Captain Yount. Who conducted that dream? The God of the snow, the God of the Sierra Nevadas.

God has often appeared in resource and comfort. You have known people inconsolable, and they awakened in age, one of the most remarkable men I ever met-remarkable for benevo-Wellington, England, showed me a house where the Lord had appeared in a wonderful dream to a poor woman. The woman was rheumatic, sick, poor to the last point of destitution. She was waited on and cared for by tendant. Word came to her one day that this poor woman had died, and will not be evangelized until we get that mood she fell asleep. In her well, then you may expect from God in another direction, and there were "songs in the night," but there are no mountains of all kinds of worldly blessed communications to those who supply. The angel of the Lord said to her, "Woman, all these mountains be-Another remark I make is that our long to your Father, and do you think

with enemies in which they will get | through a dream. The Rev. John Newton, the fame of whose piety fills all Christendom, while a profligate sailor on shipboard in his dream thought that | LESSON XI., DECEMBER 15, EXODUS a being approached him and gave him a very beautiful ring and put it upon his finger and said to him: "As long as you wear that ring you will be prospered; if you lose that right, you will be ruined." In the same dream another personage appeared and by a strange infatuation persuaded John Newton to throw overboard that ring, and it sank into the sea. Then the mountains in sight were full of fire, and the air was lurid with consuming wrath. While John Newton was repenting of his folly of having thrown overboard the treasure another personage came through the dream and told John Newton he would plunge into the sea and bring that ring up if he desired it. He plunged into the sea and brought it up and said to John Newton, "Here is that gem, but I think I will keep it for you lest you lose it again." And John Newton consented, mountains, and all the signs of lurid wrath disappeared from the air, and John Newton said that he saw in his dream that that valuable gem was his soul and that the being who persuaded him to throw it overboard was Satan and that the one who plunged in and restored that gem, keeping it for him, was Christ. And that dream makes one of the most wonderful chapters in the life of that most wonderful

> A German was crossing the Atlantic ocean, and in his dream he saw a man with a handful of white flowers, and he was told to follow the man who had that handful of white flowers. The German, arriving in New York, wandered into the Fulton street prayer meeting, and Mr. Lamphier, the great apostle of prayer meetings, that day had given to him a bunch of tuberoses. They stood on his desk, and at the close of the religious service he took the tuberoses and started homeward, and the German followed him, and through an interpreter told Mr. Lamphier that on the sea he had dreamed of a man with a handful of white nowers and was told to follow him. Suffice it to say that through that interview and following interviews he became a Christian and is a city missionary preaching the gospel to his own countrymen. God in a dream!

John Hardonk while on shipboard dreamed one night that the day of judgment had come and that the roll of the ship's crew was called except his own name, and that these people, this crew, were all banished, and in his dream he asked the reader why his own name was omitted, and he was everybody on his vessel-they thought | told it was to give him more opportunity for repentance. He woke up a different man. He became illustricus believe these things, then you must discard all testimony and refuse to accept any kind of authoritative witness. God in a dream!

Rev. Herbert Mendes was converted to God through a dream of the last judgment, and many of us have had some dream of that great day of judgment which shall be the winding up of the world's history. If you have not dreamed of it, perhaps tonight you may dream of that day. There are enough materials to make a dreamenough voices, for there shall be the roaring of the elements and the great earthquake; enough light for the dream, for the world shall blaze; enough excitement, for the mountains shall fall; enough water, for the ocean shall rear; enough astronomical phenomena, for the stars shall go out; enough populations, for all the races of all ages will fall into line of one of two processions, the one ascending and the other descending, the one led by the rider on the white horse of eternal victory, the other led on by Apollyon on the black charger of eternal defeat. The dream comes on me now, and I see the lightnings from above answering the volcanic disturbances from be--perhaps ft is something I state in | neath, and I hear the long reverberatyour own experience-you have seen ing thunders that shall wake up the people go to sleep with bereavements | dead, and all the seas, lifting up their crystal voices, cry, "Come to judgperfect resignation because of what ment!" and all the voices of heaven they had seen in slumber. Dr. Cran- cry, "Come to judgment!" and crumbling mausoleum and Westminster abbeys and pyramids of lence and great philanthropies-at the dead with marble voices cry, "Come to judgment!" And the archangel seizes an instrument of music which has never yet been sounded-an instrument of music that was made only for one sound, and, thrusting that mighty trumpet through the clouds and turning it this way, he shall put it to his lip and blow the long, loud blast that shall make the solid earth quiver, crying, "Come to judgment!"

> "Then from this earthly grossness quit, Attired in stars, we shall forever sit.'

> > Poverty of English Clergy.

While the bishop of London said a good deal the other day about the poverty of the clergy-pointing out among other things, that 4,566 livings averaged £150 a year, and no fewer than 1,341 benefices were worth only £65 per annum-he did not touch on an aspect of clerical poverty which is well illustrated by the reasons just given by the rector of Seale for resigning his living. This benefice is not worth more than £129 per annum, yet the rector has spent during his tenure as much as £1,500 on the parish and £600 on the rectory house out of his own private means. Much the same story might be told of many a country clergyman who has brought himself near poverty by self-sacrificing pugnacious and gunpowdery of dis- Furthermore I have to say that there expenditure on his "cure."-London

## THE SUNDAY SCHOOL. WHAT A LEADING AGRICULTURIST

XII 1-17.

Golden Text-Christ Our Passover Is Sacrificed for Us-I. Cor. 5: 7-The National Birthday Anniversary-The Lamb for Sacrifice

"The National Birthday Anniversary,"-Vs. 1, 2. Moses had announced to Pharaoh the last great plague, which would compel him to let the people go. When the stroke would fall he did not know, but the threat hung over him like the sword of Damocles. In the mean time, defended by the effects of the previous plagues, the Israelites were to make preparations for their sudden departure. Now began a new era and epoch in the history of Israel. It was like the motto on the reverse of the United States seal, "a new order of the ages." It was the birthday of the nation, and needed a special commemoration. It was first commemorated by making this date to be the beginning of their year. It was their New Year's Day.

I. "The Name."-The Hebrew Pesach (Greek, Pascha) and the English Passover have exactly the same meaning,-to "pass over" or spare,—and they are derived from the fact, mentioned in v. 13, that the destroying angel would pass over all houses whereon was the blood of the Paschal lamb, and not destroy the firstborn there. There is perhaps also the idea xpressed by the phrase "under the shadow of his wings," the angel spreading his protective wings over the house to be saved from destruction, as in Isa. 31:5, II. "The Lamb for Sacrifice."-V. 3.

. unto all the congregation of Speak . . Upon retiring from Pharaoh's presence Moses had undoubtedly withdrawn to the land of Goshen, to make arrangements for the departure of his people, which he now saw to be close at hand. 5. "Your lamb shall be without blemish." That is, entire, whole, sound, having neither defect nor redundancy of parts, unsoundness of members, nor deformity of aspect.—Bush. even in the Peace River country in If it bore the mark of the slightest de- Athabasca, and several hundreds of formity, or even deficiency, it would have said, "We are redeemed by the precious blood of Christ, as of a lamb without male." As taking the place of the male capabilities of this country in wheat firstborn of Israel.—Delitzsch. "Of the production loom up more brightly than first year." A year old; literally, the son even the brilliant northern lights of of a year; "because it was not till then that it reached the full, fresh vigor of its

III. "A Family Service."-V. 3. "Every man a lamb, . . . a lamb for a house," so that only the members of one family or are not enough persons in the family to eat a whole lamb. "Him and his neigh-

"The Blood of the Covenant."-V. with great care. "Kill it in the evening." Literally, between the evenings; i. e., three and six o'clock .- Edersheim. So as day which began after sunset of the four-

did for their salvation. It was an entercluded from the sacrifices as defiling .- farming is practicable, Delitzsch. It was intended to show Israelites that they were to leave behind them in Egypt all the idolatrous and wicked practices with which they had among the herbs that might be eaten .repentance.

'With your loins girded." Each of the if any of our states, single handed, directions marks preparation for a journey; the long, flowing robes were girded round the loins; shoes, or sandals, not It was my privilege to make the worn in the house or at meals, were fas- awards at several shows and at all of tened on the feet; and the traveler's staff their fairs were evidences that much was taken in hand. These instructions attention is given to the improvement to the first Passover .- Cook. So are we of the stock. I noted carefully the to eat our Lord's Passover, as ready for character of the herds that grazed his service, as pilgrims to his promised land, "It is the Lord's passover," It is the type and symbol of the Lord's passing high average of the quality of the stock over the houses of the Israelites, and pre- was in evidence. erving them while destroying the Egyp-

VIII. "The Great Salvation."-V. 12. "This night." The night when the Pass-"Smite all the firstborn." captive that was in the dungeon, and all the firstborn of cattle" (v. 29). The firstborn were the hope, the joy, the most valued. Nothing less than this would ac- it less difficult and costly to the farmcomplish the divine purpose for his peo-ple, and break the stubborn heart of the Those who are applicated. Egyptian king. "Against all the gods of Egypt." (1) God smote, in this stroke, objects of Egyptian worship, in destroying "Against all the gods of the firstborn of the king and the animals which were worshiped. (2) This stroke was a demonstration of the worthlessness of the Egyptian gods, who were unable

to guard and save their people "The Perpetual Memorial."-V. 14. The chapter goes on to tell you the form whose in which this national festival should be where. pelebrated in later years, when Israel had become a nation. "This day . . . for a memorial." An ordinance to help them to become a nation. remember God's mercy. So Jesus bade his disciples, "Do this in remembrance of 'A feast by an ordinance for ever.' It continued till Christ the Passover was slain for us, and remains still in the Lord's Supper, our memorial of the Lamb

Changed His Mind.

of God forever.

"No." said Mr. Fosdick, decidedly, "I tell you once for all, my daughter, that I cannot think of letting you mary that young man. Why, he's nothing but a poor farmer." "Poor farmer, papa?" repeated Miss Fosdick. guess you don't know that Reuben has ten acres of fine potatoes ready for the market." "Heavens! You don't say! I withdraw my objections. My dear child, you will be rich beyond the freams of avaries."-Ditroit Free

SAYS OF WESTERN CANADA.

Prof. Thomas Shaw of Minnesota University Gives an Unbiased Opinion.

In a letter to "The Farmer," St. Paul, dated Sept. 1st, 1901, Prof. Thomas Shaw of the Minnesota State University has the following to say, after having made a trip through Western Canada:

"The capabilities of the immense area known as Western Canada are but little understood on this side of the line. Our people are apt to look upon it as a region of frost and snow, a country in which but a small portion of the land relatively will ever be tillable, because of the rigors of the climate. True, the climate is cold in winter, but Western Canada has, nevertheless, just that sort of climate which makes it the most reliable wheat producing country in all the continent,

An Immense Area.

Western Canada is not only an immense area, but the same description will apply to those portions of the country that are capable of being successfully tilled or grazed. Nearly all of the prairie Province of Manitoba can be brought under cultivation, although probably not one-third of its surface has been laid open by the plow. Assiniboia to the west is a grain and stock country. Saskatchewan to the north of Assinibola has high adaptation for the same. This also may be Israel,"-through their elders. See v. 21. said of Alberta to the west. Here lies what may be termed a grain-growing and stock producing empire, the resources of which have been but little drawn upon comparatively, viewed from the standpoint of the agriculturalist. When it is called to mind that Athabasca, and several hundreds of been unfit to represent him of whom it is miles north of the Canadian boundary, wheat was grown which won a premium at the World's Fair in 1893, the "Of the production loom up more brightly than the land that lies toward the pole. Adapted to Stock and Grain Production.

The region under consideration is. however, mainly adapted to growing that only the members of one family or family circle should unite, and not an indiscriminate company.—Keil. 4. "If the household be too little." That is, if there stock, but certain areas, especially towards the mountains, are only adapted Josephus assigns ten as the least to ranching, except where irrigation number for a Paschal company, and twen- will yet be introduced. This, of course, can be done successfully along the 6. "Ye shall keep it up (the lamb, from the tenth day) until the fourteenth day."

many streams that flow down from the Rockies and water the country towards Keep it apart from the fields or the flock the east and north. The adaptation of the country for wheat production is of from the time the sun begins to decline a high character. The cool nights to that of its full setting, say beween that usually characterize the ripening season are eminently favorable to the ing of a plump berry, and consequently "Eating the Passover."-V. 8. "And large yields. The crop this year is a they shall eat the flesh." (1) Undoubted-ly this feast had a physical purpose. The Israelites were to start in the middle of the night on a long and wearlsome jour-average of more than 20 bushels per ney; and it was important that they should not start fasting.—Todd. (2) It was a test of their faith and obedience. than 20 bushels, the crop will be a (3) It was a symbol of the fact that they most handsome one, owing to the large must receive and appropriate what God area sown to wheat. Many farmers ing into a solemn covenant with God. (4) only grow grain. But those who do The eating fogether was also a covenant succeed as well in growing oats and of unity among themselves. "In that barley as in growing wheat, hence night." Which followed the evening on which the lamb was slain. "Roast with It was thus representative of the abundant. Some grow cattle mainly, sufferings of the Israelites in Egypt, and and others combine the two. The last typical of the sufferings of the Redeemer.
VI. "With Repentance."-V. 8. "Unleavened bread." Leaven was a natural est of the three during a long course symbol of moral corruption, and was ex- of years, that is to say, where much

> Quality of the Live Stock. It was a p'easurable surprise to

note the high quality of the stock. been implicated, and to begin a new national life as God's people.—Millington. The average of quality in cattle is Bitter herbs." The Mishna enumerates higher than the average of cattle in our endive, chicory, wild lettuce, and nettles state, unless in the dairy classes. This Rawlinson. They were to call to mind opinion is not reached rashly or withthe bitterness of life experienced by Is- out ample opportunity for investigarael in Egypt.-Delitzsch. And to teach tion. I spent three long days in the them the bitterness of sin, and lead to show ring at Winnipeg making the "Readiness for Service."-V. 11. awards in the beef classes. I question along the railroad and everywhere the

Reasons for Quality in Stock.

The quality of the grass is good. Many of the settlers came from Onover was eaten. "Smite all the firstborn."
From the first born of Pharaoh that sat on his throne, unto the firstborn of the value of good stock before going west.

Those who are anxious of changing their residence should bear in mind that the lands in Western Canada are many of them free and others reasonably cheap.

Information will gladly be given by any agent of the Canadian government, whose advertisement appears else-

Rub a little butter on the fingers and on the antie when seeding raisins to avoid the stickiness.

Clothes Get Sick

And cannot be ironed into shape

again without the introduction of a starch with medicinal properties. Defiance starch contains the solution that brings all washable goods back to health or newness. It makes any washable arcticle of apparel look like new. Any grocer will sell you a 16-oz. package for 10 cents. Use it once and you

A wise man enjoys the little he has while the fool is looking for more.

will never buy any other. Made by

Magnetic Starch Co., Omaha, Neb.

MORE FLEXIBLE AND LASTING, won't shake out or blow out; by using Defiance starch you obtain better results than possible with any other brand and

one-third more for same money.