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|  |  |  |  |  | household necessities in the |
| Pa |  |  |  |  |  |
|  | hould Begin Early in the Oorld-Open the Door to |  |  |  |  |
| e approached within |  |  |  |  |  |
|  |  |  | magniflcent setting for these jewels of eternity! I sometimes hear people representing heaven in a way that is |  | facturers to create $\qquad$ This Dog Has a Street Car Pas $\qquad$ |
| st curious cemetery is situ- uxor, on the Nile. Here re | mended; text, Job xxvili, 17, "The crytal cannot equal it." |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | text, compa | "The lions!" replied, "Let them come on!" and then, stooping down toward | like a preclous stone, clear as crystal." In another place he says, "I saw a pure |  | $\begin{array}{\|c\|c} \substack{\text { coind } \\ \text { nom } \\ \hline} \end{array}$ |
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|  | (randelies of arata |  |  |  |  |
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| controlled by Englishmen, there is no | $\left\{\begin{array}{\|l\|l\|l\|l\|l\|l\|} \text { ninan } \\ \text { natu } \end{array}\right.$ |  |  |  | cana |
| in sikht. |  |  |  |  |  |
|  |  | that wilin byo means ciear the sully | it. Crystal, the rain out of which it was made. Crystal, the bed over which |  |  |
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|  | $\begin{aligned} & \text { pana } \\ & \text { peop } \\ & \text { The } \end{aligned}$ | mortal spirit. Solomon says it is a | in rapure Rapture vast as the sea, |  |  |
|  |  |  |  | followed by se traordinary de |  |
|  |  |  |  |  | modn't turn over in months she lay on |
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|  |  |  | on a crystal |  |  |
| that a narow esapen |  |  | tal cannot equal it." |  | Mrs. Gos Dodd's Kl |
| Invention. Dr. Coimete was oilect |  |  |  |  |  |
|  | $\pm$ |  | doctrine I want. God is to do every- thing, and I am to do nothing." My |  | and there |
|  | that top |  |  |  |  |
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| elderly peasant woman in Soznavo, called the "Blessed Mother." These |  |  | your sins. What will we do with our sins among the three crystals? The |  | out tiled individu |
|  |  |  |  |  | think it over |
|  |  |  |  |  | If you've takan our |
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|  | er trays out There |  |  |  |  |
|  | same |  |  |  | The advice may seem better |
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|  |  | $\begin{aligned} & \text { grace, } \\ & \text { mine } \\ & \text { jewels } \end{aligned}$ |  |  |  |
| on bat thei | It 3 Soo yers ago thase adornments |  |  |  |  |
|  | $\xrightarrow{\text { ot }}$ tor |  |  |  |  |
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|  |  |  | opera, which, he said, had been per formed before the king with great suc |  | mabashrric |
|  | fending its deicate lowing us to see the | of the depths and darkness of sin. These souls are all crystallizations of |  |  | Cheaper Than Passes. |
|  | orthe teleasp by whine the | meres. He puts them on, ana he | 隹 |  |  |
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