THE NORTHWESTERN.

BENSCHOTER & GIBSON, Eds and Pubs. - NEB LOUP CITY. .

The way to speak and write what shall not go out of fashion is to speak and write sincerely.

Explorers have approached within 238 miles of the north pole, but the nearest approach to the south has been 772 miles.

The most curious cemetery is situated at Luxor, on the Nile. Here re- mended; text, Job xxviii, 17, "The crypose the mumified bodies of millions tal cannot equal it." of sacred cats. Their remains are side by side with the bodies of kings and Bible have come to prompt recogniemperors in mauseleums.

one large roof-garden. It forms the specimen of topaz. An infidel chemist hobby of a lady who has at present in or mineralogist would pronounce the successful cultivation currants, goose- latter worth more than the former, berries, and a fine show of outdoor but Job makes an intelligent compariflowers, besides exotics in a green- son, looks at religion and then looks house. The earth was taken up to the at the crystal and pronounces the tiles by means of a lift, and the gar- former as of far superior value to the den is efficiently drained and free from despoilers.

An expert says of the discovery of coal in India: The development of the steel and iron trade in Bengal is only a matter of months, and Calcutta in a year or two will become the Cardiff of the east. With all the advantages of an Asiatic population at hand, an unlimited output and the enterprise controlled by Englishmen, there is no fear of competition, and a new era of prosperity is well in sight.

Sanger's circus recently caused a little scare in Ramsgate. A horse drawing a covered van of tigers made a wild dash down the High street and west through the windows of a drapery establishment. The horse was injured and the van overturned. Two fine tigers sprang out of the van as the folding doors flew open, and the crowd of sightseers was terrified; but some of the showmen were soon on the scene, and the tigers were quickly re- actness. That shapeless mass of cryscaptured.

Institute in Paris, and discoverer of There are six styles of crystallization the anti-venomous serum which bears and all of them divinely ordained. his name, has just had a narrow escape Every crystal has mathematical prefrom death, which he owes to his own cision. God's geometry reaches through invention. Dr. Colmette was collect- it, and it is a square, or it is a recting some serpents' venom, when one of angle, or it is a rhomboid, or in some the reptiles bit him severely on the way it has a mathematical figure. Now, finger. A moment's hesitation would religion beats that in the simple fact have been fatal, for the poison was a that spiritual accuracy is more beautideadly one, whose action is immediate. ful than material accuracy. God's at-Fortunately one of Dr. Colmette's col- tributes are exact, God's laws exact, leagues at once injected a strong dose God's decrees exact. God's management of the anti-venomous serum, and the of the world exact. Never counting worst result so far has been a high wrong, though he counts the grass fever and a swelling of the hand and blades and the stars and the sands and wrist.

in the Russian province of Samara a curious sect of women has made its appearance. It was originated by an elderly peasant woman in Soznavo, take. Each life a six-headed prism. with the Apocalypse and say it is a called the "Blessed Mother." These Born at the right time; dying at the women have fled from the villages around into a remote district, where they live singly in holes dug out of tne face of the hill. They lead a life of fasting and prayer, and believe themselves called from the world, which they think is shortly about to perfect square, a perfect rectangle, a perish in a general conflagration. The perfect rhomboid, a perfect circle. The hands with your Lord and King while "Blessed Mother" has "ten wise vir- edge of God's robe of government nevgins" as a sort of bodyguard, and the er frays out. There are no loose sect believes that these eleven women are possessed of miraculous power.

had been missing from the home of his day. It did not just happen that John granddaughter, Mrs. F. J. Warne, Thomas, the missionary, on a heathen Syracuse, N. Y., was discovered in a island, waiting for an outfit and orders field three miles from the Warne for another missionary tour, received homestead. He was sitting under a that outfit and those orders in a box tree and had nothing to eat but some that floated ashore, while the ship and green leaves and not a drop of water the crew that carried the box were had passed his lips. Although very never heard of. I believe in a particuweak he is expected to live. The old lar providence. I believe God's geoman had lived in Toronto, Ont., up to metry may be seen in all our life more a short time ago, when his wife died. beautifully than in crystallography. He frequently said that he wanted to Job was right. "The crystal cannot go home and had been acting in a equal it." peculiar manner. One mile from the place where the man was found his wooden leg was discovered. He had unstrapped it and crawled on his hands and knees over stone and barbed wire fences.

During the funeral of David Lindskog in Chicago, a few days ago, what threatened to be a panic, in which many would have lost their lives, was prevented by the prompt action of the pastor, Herman Lindskog. It occurred in the St. Ansgarius Swedish church. The church was crowded, and hundreds of people were outside awaiting an opportunity to view the remains of the pastor's son, who was shot by Policeman James P. Wiley during a scuffle. Just as the burial service was concluded a loud report and crashes as of splintering beams sounded in front of the edifice. The flooring bent several inches, and a number of persons started a rush for the entrance. In the crush at the door three women fainted. The collapse of the floor was caused by the splitting of a wooden post in the basement, which allowed the floor to sink.

During the last year 1,420 persons were treated at the Pasteur Institute at Paris. Eleven died of hydrophobia, and seven of these received treatment too late. Of the 1,413 patients who were treated in time, four died-the percentage being 28-100 of 1 per cent. the crystal. The trouble is with the In 1881, when the institute began operations, the percentage was 94-100; by 1888 it had fallen to 55-100; since that might be opened! When the eye salve date it has, with the exception of one cures our blindness, then we find that year, been less than 40-100; and since 1898 it has been less than 10-100 of per cent.

TALMAGE'S

THE CHARM OF EXALTED RELIGION THE SUBJECT.

From Job XXVIII- The Crystal Cannot Treasures Should Begin Early in the Material World-Open the Door to

[Copyright, 1961, by Louis Klopsch, N. Y.] Washington, Cct. 6.-The charm of an exalted religion is by Dr. Talmage in this discourse illustrated and com-

Many of the precious stones of the tion. But for the present I take up the less valuable crystal. Job, in my In the centre of Liverpool there is text, compares saving wisdom with a latter, exclaiming, in the words of my text, "The crystal cannot equal it."

Now, it is not a part of my sermonic design to depreciate the crystal, whether it be found in Cornish mine or Harz mountain or Mammoth cave or tinkling among the pendants of the chandeliers of a palace. The crystal is the star of the mountain; it is the queen of the cave; it is the eardrop of the hills; it finds its heaven in the diamond. Among all the pages of natural history there is no page more interesting to me than the page crystallographic. But I want to show you that Job was right when, taking religion in one hand and the crystal in the others, he declared that the former is of far more value and beauty than the latter, recommending it to all 'The crystal cannot equal it."

God's Immutable Laws.

In the first place, I remark that religion is superior to the crystal in extal against which you accidentally dashed your foot is laid out with more Dr. Colmette, head of the Pasteur exactness than any earthly city Among the villagers on the Volga those provinces ought to be oblique, nor laterally when they ought to be vertical. Everything in our life arranged without any possibility of misright time. There are no "happen so's" in our theology. If I thought be in despair. God is not an anarchist. did not just happen that Napoleon was attacked with indigestion at Borodino George Arnold, 82 years of age, who so that he became incompetent for the

More Transparant Than Crystal.

Again I remark that religion is superior to the crystal in t.ansparency. We know not when or by whom glass was first discovered. Beads of it have been found in the tomb of Alexander Severus. Vases of it are brought up were female adornments made out of it 3,000 years ago-those adornments found now attached to the mummies of Egypt. A great many commentators believe that my text means glass. What would we do without the crys-The crystal in the window to keep out the storm and let in the day; the crystal over the watch, defending its delicate machinery yet allowing us to see the hour; the crysta! of the telescope, by which the astronomer brings distant worlds so near he can inspect them. Oh the triumphs of the crystals in the celebrated windows of Rouen and Salisbury! But there is nothing so transparent in crystal as in our holy religion. It is a transparent religion. You put it to your eye and you see man-his sin, his soul, his destiny. You look at God and you see something of the grandeur of his character. It is a transparent religion Infidels tell us it is opaque. Do you know why they tell us it is opaque? It is because they are blind. "The natural man receiveth not the things of God because they are spiritually discerned." There is no trouble with eyes which try to look through it. We pray for vision. Lord, that our eyes

religion is transparent. Preparation for Ecornal Treasures.

eternal treasures. And why sickness came, it being the precursor of immortal juvenescence. And now you under-Equal It"-Preparation for Eternal stand why they lied about you and tried to drive you hither and thither. It was to put you in the glorious company of such a man as Ignatius, who, when he went out to be destroyed by the lions, said, "I am the wheat, and the teeth of the wild beasts must first grind me before I can become pure bread for Jesus Christ." Or the company of such men as "that ancient Christian martyr" who, when standing in the midst of the amphitheater waiting for the lions to come out of their cave and destroy him and the people in the galleries jeering and shouting, on!" and then, stooping down toward the cave, where the wild beasts were roaring to get out, again cried, "Let them come on!" Ah, yes, it is persecution to put you in glorious company, and while there are many things you will have to postpone to the future world for explanation I tell you that it is the whole tendency of your religion to unravel and explain and interwas right. It is a g'orious trasparency. "The crystal cannot equal it."

Harmony and Symmetry. Beautiful in its symmetry. When it presents God's character, it does not present him as having love like a great protuberance on one side of his nature. but makes that love in harmony with his justice-a love that will accept all those who come to him, and a justice that will by no means clear the guilty. Beautiful religion in the sentiment it implants! Beautiful religion in the hope it kindles! Beautiful religion in the fact that it proposes to garland and enthrone and emparadise an impeople and to all the ages, declaring mortal spirit. Solomon says it is a lily. Paul says it is a crown. The Apocalypse says it is a fountain kissed by the sun. Ezekiel says it is a foliaged cedar. Christ says it is a bridegroom come to fetch home a bride. While Job in the text takes up a whole vase of precious stones-the topaz and the sapphire and the chrysoprasus-he holds out of this beauti-

ful vase just one crystal and holds it

up until it gleams in the warm light

of the eastern sky, and he exclaims, The crystal cannot equal it." Oh, it is not a stale religion; it is not a stupid religion; it is not a toothless hag, as some seem to have represented it: it is not a Meg Merrilies with shriveled arm come to scare the God, heiress of all his wealth; her cheek the morning sky, her voice the dance of the sea. Come and woo her. The Spirit and the Bride say come. the cycles. His providences never and whosoever will, let him come. Do dealing with us perpendicularly when you agree with Solomon and say it is your heart. Do you agree with Paul and say it is a crown? Then let this hour be your coronation. Do you agree springing fountain? Then come and slake the thirst of your soul. Do you believe with Ezekiel and say it is a this was a slipshod universe, I would foliaged cedar? Then come under its shadow. Do you believe with Christ Law, order, symmetry, precision, a and say it is a bridegroom come to fetch home a bride? Then strike I pronounce you everlastingly one. Or if you think with Job that it is a screws in the world's machinery. It jewel, then put it on your hand like a ring, on your neck like a bead, on your forehead like a star, while looking into the mirror of God's word you acknowledge, "The crystal cannot

Superior to Crystal. Again religion is supperior to the crystal in its transformations. The diamond is only a crystallization. Carbonate of lime rises till it becomes calcite or aragonite. Red oxide of copper crystallizes into cubes and octahedrons. Those crystals which adorn our persons and our homes and our museums have only been resurrected from forms that were far from Scientists for ages have been examining these wonderful transfrom the ruins of Herculaneum. There | mine in the day when I make up my

"What!" say you. "Will God wear jewelry?" If he wanted it, he could make the stars of the heaven his belt and have the evening cloud for the sandals of his feet, but he does not want that adornment. He will not have that jewelry. When God wants jewelry, he comes down and digs it out of the depths and darkness of sin. These souls are all crystallizations of mercy. He puts them on, and he wears them in the presence of the whole universe. He wears them on the hand that was nailed, over the heart that was pierced, on the temples that were stung. "They shall be mine," saith the Lord, "in the day when I make up my jewels." Wonder-Where sin ful transformation! abounded grace shall much more abound. The carbon becomes the soli-

taire. "The crystal cannot equal it." Now, I have no liking for those people who are always enlarging in Christian meetings about their early dissipation. Do not go into the particulars, my brothers. Simply say you The providence that was dark never got drunk or stole anything. But ing Transcript.

SERMON. before becomes pellucid. Now you it is pleasant to know that those who find God is not trying to put you down. were farthest down have been brought Now you understand why you lost highest up. Out of infernal serfdom that child and why you lost your into eternal liberty. Out of darkness property. It was to prepare you for into light. From coal to the solitaire. "The crystal cannot equal it."

Power of the Gospel.

But, my friends, the chief trans-

forming power of the gospel will not be seen in this world, and not until heaven breaks upon the soul. When that light falls upon the soul, then you will see the crystals. What a magnificent setting for these jewels of eternity! I sometimes hear people representing heaven in a way that is far from attractive to me. It seems almost a vulgar heaven as they represent it, with great blotches of color and bands of music making a deafening racket. John represents heaven as exquisitely beautiful. Three crystals! In one place he says, "Her light was The lions!" replied, "Let them come like a precious stone, clear as crystal." In another place he says, "I saw a pure river from under the throne, clear as crystal." In another place he says, "Before the throne there was a sea of glass clear as crystal." Three crystals! John says crystal atmosphere. That means health. Balm of the eternal June. What weather after the world's east wind! No rack of stormclouds. One breath of that air will pret and illuminated and iradiate. Job | cure the worst tubercle. Crysta! light on all the leaves, crystal light shimmering on the topaz of the temples. Crystal light tossing in the plumes of the equestrians of heaven on white horses. But "the crystal cannot equal it." John says crystal river. That means joy. Deep and ever rolling. Not one drop of the Potomac or the Hudson or the Rhine to soil it. No one tear of human sorrow to imbitter it. Crystal, the rain out of which it was made. Crystal, the bed over which it shall roll and ripple. Crystal, its infinite surface. But "the crystal cannot equal it." John says crystal sea. That means multitudinously vast. Vast in rapture. Rapture vast as the sea, deep as the sea, strong as the sea, ever changing as the sea. Billows of light. Billows of beauty, blue with skies that were never clouded and green with depths that were never fathomed. Arctics and Antarctics and Mediterraneans and Atlantics and Pacifics in crystalline magnificence, Three crystals! Crystal light falling on a crystal river. Crystal river rolling into a crystal sea. But "the crystal cannot equal it."

Open the Door to Christ.

"Oh," says some one, "it is just the doctrine I want. God is to do everything, and I am to do nothing." My brother, it is not the doctrine you want. The coal makes no resistance. world; it is the fairest daughter of It hears the resurrection voice in the mountain and it comes to crystallization; but your heart resists. The troumusic of the south wind, her step the ble with you, my brother, is the coal

wants to stay coal. I do not ask you to throw open the door and let Christ in. I only ask barring it. that you stop bolting it and My friends, we will have to get rid of our sins. I will have to get rid of my sins, and you will have to get rid of your sins. What will we do with our sins among the three crystals? The crystal atmosphere would display our pollution. The crystal river would be befculed with our touch. Transformation must take place now or no transformation at all. Give sin full chance in your heart and the transformation will be downward instead of upward. Instead of crystal it will be a cinder.

ROUSSEAU WAS MODEST.

He Refused to Expose an Impostor Posing in His Shoes.

Jean Jacques Rousseau was not troubled greatly by conscientious scruples, yet he possessed the rare virtue of a broad, human sympathy in an eminent degree. Perhaps it was the consciousness of his own weaknesses that made him so sympathetic toward others. An anecdote is related of him which places this virtue of his in a strong light. On one occasion he had composed an opera, which was performed before the king, Louis XV., and met with the royal approval. The king sent for him and if he had put formations. But I tell you in the gos- in an appearance he would probably pel of the Son of God there is a more have obtained a pension. He was, wonderful transformation. Over souls however, of a retiring disposition and by reason of sin black as coal and could not bring himself to face the hard as iron God, by his comforting court. To his friends he gave as a grace, stoops and says, "They shall be reason his republican opinions, but his real reason was his shyness. Accordingly he fled from the court and sought the privacy of a public inn. While he was there a man came in, who began telling the company that he was the celebrated Rousseau, and proceeded to give an account of his opera, which, he said, had been performed before the king with great success. Most men in Rousseau's position would have felt nothing but contempt for the impostor, but this extraordinary man felt only pity and shame. "I trembled and blushed so," he tells us in his "Confessions," for fear the man should be found out, that it might have been thought that I was the impostor." He was afraid that somebody might come in who knew him and expose the pretender. At last he could bear it no longer and slipped out unobserved. Very few people would treat an impostor like that .-Detroit Free Press.

What Secretary Root Said.

"Senator, you seem to forget that war itself is a hard, a dreadful thing; were sick, but make no display of yet our old men clamor for it and your ulcers. The chief stock in trade our young men rush into it as if it of some ministers and Christian work- were a holiday amusement. The execuers seem to be their early crimes and tive does not declare war. Whn our dissipations. The number of pockets wise men and popular leaders in the you picked and the number of chick- Congress of the United States plunge ens you stole make very poor prayer us into it, do they pause to think of meeting rhetoric. Besides that, it dis- the aged mothers and their tears and courages other Christian people who their breaking hearts?"-Boston Even-

THE SUNDAY SCHOOL.

LESSON III. OCT. 20-GEN. 41: 38-49 JOSEPH EXALTED.

Golden Text: "Them That Honor Me I Will Honor"-Interpretation of the Dreams Raises Joseph to High Favor with the King.

I. Joseph Interprets Pharach's Dreams. -in our last lesson we left Joseph in prison. He had been kind to the chief butler who was released, and begged of the officer to remember him, when he again had influence with the king. in his selfish joy he forgot all about him. It was doubtless well for Joseph; for if the king had released him he might have been sent to the quarries, or he might have returned to Palestine; and the appeal to the king, if unsuccessful, would have hindered his reference to him when the time came.

In due time God sent two strange dreams to Pharaoh. These dreams have natural coloring. Out of the river Nile came the cattle which furnished their feod, and wheat was one of the chief products of the country. The same kind of wheat from seed taken from mummler grows in England. The best wheat in Midlothian is mummy wheat. That ordinary dreams have in our day, and had in those days, no special significance andoubted. But "the time in which Jo seph lived was the childhood of the world, when God had neither spoker much to men, nor could speak much, beause as yet they had not learned his language, but were only being slowly taught it by signs suited to their capac ity. If these men were to receive any knowledge beyond what their own unaided efforts could attain, they must be taught in a language they understood. Hence God spoke to them in various ways, which are not necessary to us, be cause we have the training of ages, the word spoken by prophets and chiefly by Jesus Christ. There is nothing of the kind more certain than that dreams do ometimes even now impart most significant warning to men."-Dods.

None of the wise men of Egypt could interpret the dreams. Then the butler remembered Joseph, and he was called out f prison, and, declaring the interpretation to come from God, told Pharaoh that the two dreams had the same meaning. Seven years of an abundance, extraorlinary even for fruitful Egypt, were to b followed by seven years of still more exraordinary dearth. Joseph went farther and counseled Pharaoh to give some dis reet person authority over all the land hat he might store up the surplus corn of the seven years of plenty against the seven years of famine

H. Joseph Delivered and Exalted .- Vs 8-46. 38. "And Pharaoh said. in response to the wise advice Joseph had given this is. n. "Can we find such a one as this is, or the carrying out of the proposed plans? Doubtless the story of Joseph dur ing his slavery and his prison life had been made familiar to them, and by his past life, as well as his present wisdon hey saw clearly that he was especially fitted for the proposed work. "A man in whom the Spirit of God is." He attrib uted Joseph's wisdom and fidelity to the true source, as Joseph had done in their One in whom God's Spirit dwells (1) will have the truest wisdon and unfailing sense; (2) he will be faithful to all his duties; (3) God's blessing will attend all his plans and deeds.

III. Joseph's Great Work.-Vs. 46-49. 'And Joseph was thirty years old.' By this note of time we learn how many years Joseph was in servitude, for he was 7 years old when sold into Egypt. "And Joseph went out from the presence Pharaoh.' He did not remain among the novel delights and pleasures of the court but immediately went forth in the performance of the new duties of his office 'And went through all the land of Egypt." To issue the proper orders and o see their execution.-Busk. Made ar immediate survey to determine the site and size of the store houses required for the different quarters of the country J., F. and B.

"This plenty was occasioned by the an-

aual rising of the waters of the Nile to

an unusual height. The waters deposit

on the land a rich loam which they brin

down with them from the mountain above. It is this deposit which may be considered as constituting the wealth Egypt. This will serve to explain th cause of that plenty which prevailed it Egypt during the seven years. The rain in Abyssinia were abundant, the Nile rose to an unwonted height, the deposits of the water were perhaps unusually ric and spread over an unusually large area, and the people sowed large quantities of grain and reaped very abundant har -Thornley Smith. There once existed on the upper Nile "the great lake of Ethiopia." which about this time broke ts barriers and was known no more The seven years of famine in Egypt must have been caused by the absence the usual overflow of the Nile. Sir Samuel Baker, the distinguished explorer of Africa, suggests as a possible cause the famine in Egypt the damming up by enemies of the Athbara river, the first large branch of the Nile, and flowing from Abyssinia. "The Athbara river is the stream that has actually formed the Delta by the rich deposit brought down from the fertile plains of Abyssinia. Without the Athbara river Egypt would obtain only a scant supply of water and would be certainly deprived of the fertilizing element of the annual "I have always believed, inundation." since I carefully examined the river system of the Nile tributaries, that the seven years of famine in Lower Egypt during the time of Joseph were occasioned by the stoppage of the Athbara river; also the Rahat and Dinder, affluents of the Blue Nile. The Ethiopians were continually at war with the Egyptians, and they possessed the control of the Nile by damming and deflecting the waters of "I can positively state those affluents. that the plan is feasible, and that should

In Borrowed Finery.

any European be in command at the re-

bellious center of the Soudan, his first

strategical operation would be to deprive

Egypt of the water necessary for her ex-

istence."-Sir Samuel Baker in Tomkins

Life and Times of Joseph.

A floor walker in a Broadway New York house says: "It is neither new nor uncommon for dressmakers to favor particular friends with the loan of somebody's toilet for a few hours' wear of an afternoon or evening, great care being taken to keep it out of range of the owner's circle of acquaintances."

ODDS AND ENDS.

More than \$50,000,000 worth of timber was destroyed by forest fires last year. The various countries of the world

use 13,400 different kinds of postage stamps. Three thousand troops were recently

sent to help the inhabitants subdue a forest fire in Sweden.

A London architect alleges that St. Paul's cathedral shows signs of slipping toward the Thames.

Don't Know Their Value. There are some things which seem. household necessities in the United States for which there is no market

whatever in France or southern Europe. One of these is the range with a hot water back, another is the refrigerator, and a third is the rocking chair. Americans living abroad often want these articles so badly that they even send home for them, but among the French there is no demand for them whatever and American manufacturers only waste energy in trying to create a market for them.

This Dog Has a Street Car Pass.

In Detroit there is a remarkably affable and intelligent Boston terrier whose owner carries a photograph of the dog. On the back of the photograph is an order signed by the superintendent of the lines directing the conductors of all street cars in the city to permit the dog-Ben Bolt is his name-to board their cars. As Ben is known to most of the conductors it is rarely necessary for his owner to show the order

In His Father-in-Laws Pulpit.

Rev. Samuel Scoville, Henry Ward Beecher's son-in-law, has become associate pastor with Rev. Dr. Hillis over Plymouth church, Brooklyn. Mr. Scoville has held several Congregational pastorates in Connecticut and elsewhere and recently resigned as pastor at Vineland, N. J., to take this place.

Ibsen Getting Well.

Ibsen has almost completely recovered from his illness, but his physicians do not yet allow him to do any brain work, so that "When the Dead Awake' remains his last effort. Every day he takes a ride in the park near his home in Christiania, as well as a short walk, though his gait is still infirm.

STILL TALKING ABOUT IT.

Bryant, Mo., Oct. 7th .- The case of Mrs. M. A. Goss, continues to be the chief topic of conversation in this neighborhood. Mrs. Goss was a cripple for a long time with Sciatica; she was so bad she couldn't turn over in bed and for four months she lay on one side.

She had tried everything without getting any relief, till at last she heard of Dodd's Kidney Pills. She is strong and well today, and has not a single ache or pain.

Mrs. Goss says: "I don't know if Dodd's Kidney Pills will cure anything else or not, but I do know they will cure i ciatica, for they cured me, and there couldn't be a worse case than mine"

Wants \$1,000 for Her Dog. A Brooklyn woman has brought suit against the Rapid Transit company of that city for \$1,000 damages for killing her pet Pomeranian dog. Ladies Can Wear Shoes.

One size smaller after using Allen's Foot-Ease, a powder. It makes tight or new shoes easy. Cures swollen, hot, sweating, aching feet, ingrowing nails, corns an bunions. All druggists and shoe stores, 25c. Trial package FREE by mail. Address Allen S. Olmsted, Le Roy, N. Y.

Some titled individuals are like worn-out brooms-all handle.

THINK IT OVER

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On sale Sept. 16, 23, 20; Oct. 7. \$41.75 to New York and Return, Daily. 825.75 to Buffalo and Return, Daily. \$11.50 to St. Louis, Mo., and Return. On sale Oct. 6 to 11.

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