In four-fifths of the hotels and resceive no pay, and are expected to live taurants of Germany the waiters reon their tips.

The railroads of Holland are so carefully managed that the accidental deaths on them average only one a year for the entire country.

The Ruskin commonwealth of socialists at Waycross, Ga., has failed, according to a dispatch to the New York Sun. Only three families remain, the others having departed for the North and West. Their printing outfit is advertised for sale and the land will go the same way. This will wipe out the last vestige of the colony, which went from Tennessee two years ago.

The compliments of the Companion to fifteen millions of boys and girls who again take their seats in the schoolrooms and pick up their books! A most respectful bow to the four hundred thousand teachers whose summer vacation should send them back to their sacred task with freshened energy and joyous enthusiasm! And three times three for the public schools of America!

A lively scrap between a clergyman and a layman was witnessed at a baptizing ceremony in Stanchfield Lake, Minn. George Tomlinson had agreed to be baptized there by the Rev. Mr. Orrock, but his nerve deserted him at the last moment. The clergyman attempted to use force, and there was a struggle, the convert angrily resisting. After a prolonged contest, the minister succeeded in ducking the unwilling convert in three feet of muddy water.

The death is announced at Genoa, at the age of 98, of Pierre Maurier, a Frenchman, who lived on the Island of Elba when Napoleon took up his compulsory residence there in April, 1814. Pierre remembered hearing the news towards the end of February, 1815, that the Emperor, with over 1,000 followers, had sailed away in feluccas bound for Provence. The lad used to carry eggs and fruit to the kitchen of the Emperor and one day that famous potentate caught him stoning a dog and sharply reproved him. Maurier was presented to Victor Emmanuel in 1863 and the King was much interested when he heard from Pierre's own lips his memories of the great Napoleon.

Figures may not lie, but they are often disappointing. Ceusus figures, especially, are apt to fall below what is expected of them. The recent census of Canada shows a population of are measured by a count of heads.

in the flesh were discovered in the are buried thirty feet deep or fifty feet not be depended on. History is fiction making of an autopsy on the body of deep or 100 feet deep. What was the illustrated by a few straggling Paul Shirvell, a Russian, who was matter? Any special calamity? No facts. \* \* \* killed in a mine in Pennsylvania. In The wind and waves and sands and the leg was a miniature dumbbell, flying dust are all undertakers and about the size of a cuff button. In gravediggers, and if the world stands each instance the jewelry had been long enough the present Washington fastened in the man's flesh, which had and New York and London will have grown over the article, completely hid- on top of them other Washingtons ing it from view. On the body of and New Yorks and Londons, and only Frank Lorenz, who committed suicide at White Haven recently, was found similar ornaments embedded in the flesh. It is believed Lorenz and Shirvell were political exiles from Siberia, and that the fastening of jewelry in their bodies was a part of the punishment inflicted by prison authorities.

Commodore Perry is a name high in honor in the United States navy, having been the title of two famous brothers-Oliver Habard and Matthew Calbraith Perry. On September 10th, eighty-eight years ago, the elder brother, a young lieutenant who had never seen a naval fight, fought that fierce Battle of Lake Erie, which saved the Northwest to the United States and gave the world the dispatch: "We have met the enemy and they are ours." Forty-eight years ago last July the younger brother landed in Japan with a message from the president which practically opened that country to the world. The Matthew Perry monument recently unveiled at Kurihama, Japan, is a shaft thirty-three feet high made of a rare native stove and bearing an inscription in gold written by Marquis Ito. A dense crowd of natives witnessed the ceremonies, both Japanese and American battleships fired salutes from the harbor, and one of the speakers was Rear Admiral Beardslee, who as a midshipman under Perry, was present at the original entry.

Henry J. Furber, Jr., professor of political economy at the Northwestern | deaf? All deaf. Are the eyes that saw University, Evanston, Ill., has been decorated with the Cross of the Legion of Honor, in recognition of his interest in the educational affairs of France. About five years ago Prof. Furber suggested to the French Minister of Public Instruction certain changes in the rules governing foreign students attending the French universities. The suggestions were adopted, and the change was followed by a marked in-crease in the number of American students in French codleges.

DEFEATS OF OBLIVION LAST SUN-DAY'S SUBJECT.

"He Shall Be No More Remembered"-Job. xxiv. 20-"The Righteous Shall Be la Everlasting Remembrance"-Psalms exil. 6.

[Copyright, 1961, by Louis Klopsch, N. Y.] Washington, Sept. 29.-In this discourse Dr. Talmage shows how any one can be widely and forever recolbe no more remembered," and Psalms exii, 6, "The righteous shall be in everlasting remembrance."

Of oblivion and its defeats I speak swallows down everything. munities, states, nations, continents, up of years, of centuries, of ages, of ages been on fire. cycles, of millenniums, of eons. That monster is called by Noah Webster domain of forgetfulness. Oblivion! molish it.

this life, and a century is long enough | down a frog. to plant a family, develop it, prosper vanish. Walk up Pennsylvania avestreet, Philadelphia; the Strand, London; Princess street, Edinburgh; Linden, Berlin, and you will meet in this year, 1901 not one person who walked there in the year 1801. What Old failures. Walter Scott's taphs on tombstones, but Old Oblivion stores and warehouses of great firms at us, saying, "What are you doing 5,338,833, which is an increase of 505,- have changed, unless the grandsons here?" There would have been no 594 over the total of 1891. The gain of | think that it is an advantage to keep | room to turn around. Some of the about ten per cent in ten years seems | the old sign up because the name of | past generations of mankind were not to many Canadians a meager result of the ancestor was more commendatory worth remembering. The first useful a decade of prosperity, and of energetic | than the name of the descendant. The | thing that many people did was to die, efforts to promote immigration. But it city of Rome stands today, but dig their cradle a misfortune and their is the rule nowadays that city popu- down deep enough, and you come to grave a boon. This world was hardlations grow faster than rural, and another Rome, buried, and go down ly a comfortable place to live in be-Canada has few cities. Only eighteen still farther, and you will find a third fore the middle of the eighteenth cenplaces in the Dominion have more Rome. Jerusalem stands today, but tury. So many things have come into than ten thousand inhabitants. But dig down deep enough and you will the world that were not fit to stay in there remains the consolation that not | find a Jerusalem underneath and go | we ought to be glad they were put out. all the elements of national greatness on and deeper down a third Jerusa- The waters of Lethe, the fountain of Several articles of jewelry embedded the third. Many of the ancient cities ages past is always one sided and canafter digging and boring and blasting will the archaeologists of far distant centuries come down as far as the of our present American and European | done,

The Roll of Armies.

cities.

Call the roll of the armies of Baldwin I. or of Charles Martel or of Marlborough or of Mithridates or of Prince Frederick or of Cortes, and not one line and call the roll of the 1,000,000 | complete and perfect. "Everlasting remen in the army of Thebes. Not one 1,700,000 infantry and the 200,000 cavalry of the Assyrian army under Ninus, and call the roll. Not one answer. Stand in line the 1,000,000 men of Sesostris, the 1,200,000 men of Artaxerxes at Cunaxa, the 2,641,000 men under Xerxes at Thermopylae and call the long roll. Not one answer. At the opening of our civil war the men of the northern and southern armies were told that if they fell in battle their names would never be forgotten by their country. Out of the million men who fell in battle or died in military hospitals you cannot call the names of a thousand, nor the names of 500 nor the names of 100 ball of the Duchess of Richmond at Brussels the night before Waterloo all being on this earth that knew we ever

lived. In some old family record a descendthey will know no more about us than | inhabitants of Malta, who extended the | There are 8,373 acres in apple orchards eyes born lest night in a village in with him had felt, added to a ship- 915 bushels.

SERMON. Patagonia. Tell me something about wreck, the drenching rain and the THE SUNDAY SCHOOL. die? And your great-grandmother? medicament of oil and wine and a free Will you describe the style of the hat she wore, and how did she and your lish soldiers who went up to God from great-grandfather get on in each other's companionship? Was it March weather or June? Oblivion! That mountain surge rolls over everything. Even the pyramids are dying. Not a day passes but there is chiseled off a chip of that granite. The sea is triumphing over the land, and what is going on at our Atlantic coast is going lected and cheers despondent Christian on all around the world, and the conworkers; texts, Job xxiv, 20, "He shall | tinents are crumbling into the waves. and while this is transpiring on the outside of the world, the hot chisel of the internal fire is digging under the foundations of the earth and cuttoday. There is an old monster that ting its way out toward the surface. It It surprises me to hear the people say crunches individuals, families, com- they do not think the world will finallly be burned up when all the scihemispheres, worlds. Its diet is made entists will tell you that it has for

Why, there is only a crust between us and the furnaces inside raging to and all other dictionaries "Oblivion." get out. Oblivion! The world itself It is a steep down which everything | will roll into it as easily as a schoolrolls. It is a conflagration in which boy's india rubber ball rolls down a everything is consumed. It is a dirge hill, and when our world goes it is so which all orchestras play and a period | interlocked by the law of gravitation at which everything stops. It is the with other worlds that they will go cemetery of the human race. It is the too, and so far from having our memory perpetuated by a monument of At times it throws a shadow over all | Aberdeen granite in this world there behalf to attack it, to route it, to de- fact that we ever lived or died at all.

Yet oblivion does not remove or it and obliterate it. So the generations swallow everything that had better not be removed or swallowed. The nue, Washington; Broadway, New old monster is welcome to his meal. York; State street, Boston; Chestnut | This world would long ago have been overcrowded if not for the merciful removal of nations and generations. Champs Elysees, Paris; Unter den What if all the books had lived that were ever written and printed and published? The libraries would by their immensity have obstructed intelengulfment! All the ordinary ligence and made all research imposefforts at perpetuation art dead sible. The fatal epidemic of books was a merciful epidemic. Many of the Mortality may go round with state and national libraries today are his chisel to recut the faded epi- only morgues, in which dead books are waiting for some one to come and rechas a quicker chisel with which he can ognize them. What if all the people cut out a thousand epitaphs while Old that had been born were still alive? Mortality is cutting one epitaph. We would have been elbowed by our Whole libraries of biographies devour- ancestors of ten centuries ago, and ed of bookworms or unread of the ris- people who ought to have said their ing generations. All the signs of the last word 3,000 years ago would snarl lem. Alexandria, Egypt, on top of an forgetfulness, are a healthful draft. Alexandria, and the second on top of The history we have of the world in

Why We Should Be Remembered.

Now, I have told you that this oblivion of which I have spoken has its defeats and that there is no more reason why we should not be distinctly and vividly and gloriously remembered five hundred million billion trillion quadrillion quintillion years from now than that we should be remembered six weeks. I am going to tell you how highest spires and domes and turrets the thing can be done and will be

We may build this "everlasting remembrance," as my text styles it, into whom we do kindness in this world. You must remember that this infirm and treacherous faculty which we now answer will you hear. Stand them in | call memory is in the future state to be membrance!" Nothing will slip the answer. Stand them in line, the stout grip of that celestial faculty. Did you help a widow pay her rent? Did you find for that man released from prison a place to get honest work? Did you pick up a child fallen on the curbstone and by a stick of candy put in his hand stop the hurt on his scratched knee? Did you assure a business man swamped by the stringency of the money market that times would after awhile be better? Did you lead a Magdalen of the street into a midnight mission, where the Lord said to her. "Neither do I condemn thee. Go and sin no more?" Did you tell a man clear discouraged in his waywardness and hopeless and plotting suicide that for him was near by a laver in which he might wash and a coronet of eternor the names of fifty. Oblivion! Are | nal blessedness he might wear? What the feet of the dancers who at the are epitaphs in graveyards, what are eulogiums in presence of those whose breath is in their nostrils, what are unstill? All still. Are the ears that read biographies in the alcoves of a heard the guns of Bunker Hill all city library, compared with the imperishable records you have made in the the coronation of George II. all closed? | illumined memories of those to whom All closed. Oblivion! A hundred you did such kindnesses? Forget years from now there will not be a them? They cannot forget them. Notwithstanding all their might and splendor there are some things the glorified of heaven cannot do, and this ant studying up the ancestral line may is one of them. They cannot forget an epell out our name and from the fad- earthly kindness done. They have no ly rivals to Canada and the United ed ink with great effort find that some cutlass to part that cable. They have States in the European apple trade. person by our name was born some- no strength to hurl into oblivion that Tasmania, especially, has been found where in the nineteenth century, but benefaction. Has Paul forgotten the a first-class apple-raising country. we know about the color of a child's | island hospitality when he and chers | there and the product in 1890 was 363,-

your great-grandfather. What were sharp cold? Has the victim of the his features? What did he do? What highwayman on the road to Jericho ride to the hostelry? Have the Engthe Crimean battlefields forgotten Florence Nightingale? Through all eternity will the northern and southern soldiers forget the northern and southern women who administered to the dying boys in blue and gray after the awful fights in Tennessee and Pennsylvania and Virginia and Georgia, which turned every house and barn and shed into an hospital and incarnadined the Susquehanna and the James and the Chattahoochee and the Savannah with brave blood? The kindnesses you do to others will stand as long in the appreciation of others as the gates of heaven will stand, as the "house of many mansions" will stand, as long as the throne of God will stand.

Defeat of Oblivion. Another defeat of oblivion will be found in the character of those whom we rescue, uplift or save. Character is eternal. Suppose by a right influence we aid in transforming a bad man into a good man, a dolorous man into a happy man, a disheartened man into a courageous man, every stroke of that work done will be immortalized. There may never be so much as one line in a newspaper regarding it or no mortal tongue may ever whisper it into human ear, but wherever that soul shall go your work upon it shall go, wherever of us, and I would not pronounce it is no world in sight of our strongest that soul rises your work on it will today if I did not come armed in the telescope that will be a sure pediment rise, and so long as that soul will last strength of the eternal God on your for any slab of commemoration of the your work on it will last. Do you suppose there will ever come such an idi-Our earth is struck with death. The otic lapse in the history of that soul Why, just look at the way the fami- axletree of the constellations will in heaven that it shall forget that you lies of the earth disappear. For awhile break and let down the populations of invited him to Christ; that you, by they are together, inseparable, and to other worlds. Stellar, lunar, solar, prayer or gospel word, turned him each other indispensable, and then mortality. Oblivion! It can swallow round from the wrong way to the right they part, some by marriage going to and will swallow whole galaxies of way? No such insanity will ever smite establish other homes, and some leave worlds as easily as a crocodile takes a heavenly citizen. It is not half as well on earth known that Christopher Wren planned and built St. Paul's as it will be known in all heaven that you were the instrumentality of building a temple for the sky. We teach a Sabbath class or put a Christian tract in the hand of a passerby or testify for Christ in a prayer meeting or preach a sermon and go home discouraged, as though nothing had been accomplished, when we had been character building with a material that no frost or earthquake or rolling of the centuries can

damage or bring down. There is no sublimer art on earth rule and compass the architect sits general control of all his affairs. down alone and in silence and evolves national capitol or a massive home before he leaves that table, and then he goes out and unrolls his plans and and when it is finished he walks ner of the building the architect's name may be chiseled. But the storms do told, concerning Joseph. structure until there shall not be one stone left upon another. But there is a soul in heaven.

Graven on God's Hand.

There is another and a more complete defeat for oblivion, and that is in the heart of God himself. You have seen a sailor roll up his sleeve and show you his arm tattooed with the figure of a favorite ship, perhaps the first one in which he ever sailed. You true God, and to love his Sabbath, so Joand show you his arm tattooed with the figure of a fortress where he was garrisoned or the face of a dead general under whom he fought. You have Methods.-The work Joseph had to do in seen many a hand tattooed with the managing Potiphar's estate was an excelface of a loved one before or after mar- "for the Egyptian courtiers were often riage. This custom of tattooing is al- immensely rich, and not a few of them most as old as the world. It is some take care to tell us in their tomb in colored liquid punctured into the flesh scriptions exactly the number of their so indelibly that nothing can wash it states that he had \$35 oxen, 220 cows and out. It may have been there fifty calves, 760 asses, 2,235 goat-like sheep, and years, but when the man goes into his 274 goats." To care for all these would coffin that picture will go with him on require great skill and executive ability hand or arm. Now, God says that he ten years Joseph was a slave, rising from the supernal existence of those to has tattooed us upon his hands. There the lowest position to the highest. can be no other meaning in the forty- came one of his severest temptations ninth chapter of Isaiah, where God says, "Behold, I have graven thee on more than passion to tempt him. "An the palms of my hands!" It was as intrigue with Potiphar's wife might lead much as to say: "I cannot open my to the very advancement he sought." Johand to help, but I think of you. I cannot spread across my hands to bless Vs. 20-23. 20. "And Joseph's master \* \* but I think of you. Wherever I go up put him into the prison." The immediate and down the heavens I take these two pictures of you with me. They are so tions, a slur upon his religion and worse invought into my being that I can sufferings than he had hitherto endured. not lose them. As long as my hands last the memory of you will last. Not on the back of my hands, as though to announce you to others, but on the palms of my hands, for myself to look at and study and love. Though I hold the winds in my fist, no cyclone shall uproot the inscription of your name and your face, and though I hold the ocean in the hollow of my hand, its billowing shall not wash out the (3:34) speaks of the office at the court of record of my remembrance. 'Behold, I Cambyses, king of Persia, as 'an honor have graven thee on the palms of my hands!'

Spaniards Proposed a Bullfight.

when the Society for the Prevention of vor that the chief butler who was to be Cruelty to Animals proposed to establish a branch in a leading city of Spain the municipal body courteously accepted the proposal and offered to hold a grand bull fight at once to furnish the funds.-Troy Times.

Australian Apples.

Parts of Australia are becoming live-

year was he born? What year did he forgotten the good Samaritan with a LESSON 2. OCTOBER 13-GENESIS XXXIX: 15; 20-40

> Golden Text: "But the Lord Was with Joseph and Showed Him Mercy"-Genesis XXXIX: 21-Joseph Held in

Introduction. In our last lesson we left Joseph in the hands of the Midianites, who had bought him as a slave, and were ontinuing their caravan march to Egypt. We may well imagine that he hoped that some of his brothers would try to save him, and that he made some attempts to escape as described in Dr. Hale's "Hands It was a great change for him from being a favorite son of a wealthy shelk to the rough treatment and hard fate of slave; and it doubtless was a great aystery to him why God should have per mitted it. The wicked seemed to triumph and the righteous to be defeated. It was the old story of the persecutor on the throne and the martyr at the stake.

LESSONS FROM JOSEPH'S LIFE. First Lesson: The Influence of a New Civilization.-Egypt was at this time the most flourishing kingdom the world had ver known. It was cultured in the artsn learning, in architecture, printing, writing, weaving, etc. So that when Joeph came from his father's black tent among the beautiful hills and pasture ands of Canaan and entered into the culivated city life of Egypt, "it was a be vildering sight to the shepherd lad, tell ng him of beauty, wealth and galety. uch as he could not have believed pos sible," He saw finely dressed officers it quilted shirts of bright colors; chariots frawn by two horses (then unknown in Palestine); fine ladies "in robes of pale rese, delicate blue, faint yellow or rich purple," with necklaces of pearls and precious stones; houses painted over with striking colors "of blue, yellow, green white, purple, black," in fine gardens and groves. Here was art, organization, luxury, literature, beauty, commerce, manu factures, business, heathen worship.

Second Lesson: Gbedlence.-Joseph when he reached Egypt, was sold to Poti "the captain of the guard." military caste in Egypt ranked next to the priesthood; and the entire force consisted of 410,000 men, who were divided into two corps, a thousand serving each for a year as the king's bodyguard (Her-

He learned to obey. No one can govern well who has not learned to be governed A bad citizen cannot make a good governor, nor a bad scholar a good teacher. He learned how those governed or emloyed should be treated.

He learned how they could improve heir condition; how honesty, faithfulunselfishness, love to God, a desire to do good, could do more than all else to elevate them, to mitigate their sufferngs, and to deliver them from the evil.

Third Lesson: Faithfulness .- Joseph was so wise, so faithful, so manifestly blessed of God, that he was soon raised to a high than architecture. With pencil and position in Potiphar's household, and had

The lesson is that faithfulness in little things is the only way to great things from his own brain a cathedral or a Faithful use of the ten pounds fits one to rule well the ten cities. "To him that hath shall be given." It is well to re member that the particular sphere we are in is of very small importance compared calls carpenters and mason and arti- with what we do in the sphere. Piety is sans of all sorts to execute his design, just as beautiful in a hovel as in a palace; faithfulness, truth, courage, honor around the vast structure and sees the factory or on a farm; love, gentleness, completion of the work with high sat- self-denial, are as blessed in the kitchen isfaction, and on a stone at some cor- as in the parlor, in the prison as in the court.

Fourth Lesson: Trust in God.-We are that "the Lord their work, and time, that takes down was with him." He had learned to love everything, will yet take down that and serve God in his youth, and now he still served and loved him. Who is the Lord with? With those who obey him; with those who are righteous for his sake; with those who open their hearts to him. Joseph had reason to cling to God in the depth of his adversity, when there was none else to help. He had had abundant opportunity to meditate upon him, and his law and commune with his father in heaven, while he was a stranger in a strange land, speaking a strange tongue. As the children of Israel in exile learned in the land of idols to forsake all idols, in the place where there was no temple and no Sabbath to worship the have seen a soldier roll up his sleeve seph, in this land of exile, learned to keep close to his God. This fact was shown in Joseph's character, in his wisdom, in his success.

Fifth Lesson: Busines Principles and

lent training for his future high position, cattle of every kind. One, for example Sixth Lesson: Self-Control.-For nearly from the wife of his master Potiphar, We are to remember that there was much seph was lonely. He desired to please, Seventh Lesson: Patience and Faith. result of his faithfulness was a loss of reputation, suffering under false accusa So centuries later Moses' effort to secure the release of the Israelites from Pharaoh brought severer bondage. Joseph's imprisonment seems to have been at first very severe (Psa. 105:17, 18). He was bound in fetters. Eighth Lesson: Knowledge of the Court

and Government .- Vs. 1-4. 1. The butler. The chief of the butlers (v. 2). The cupbearer, was a councilor, statesman, court ier and favorite. But it was not a political office. He was a man of great abil ity, wealth and influence. "Herodotus of no small account.

Ninth Lesson: A Lesson of Insight .- Vs These men dreamed a dream both of them. Joseph noticed the next morning that they were sad, and inquired the rea They told their dreams, and Joseph They tell a story to the effect that interpreted them, asking as a return farestored should remember him and procure his release.

## FIGS AND THISTLES.

Men easily choke on mere crumbs of comfort.

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