ters. Municipal ownership has seized the people of Fulton, Mo., and they have voted to purchase a cemetery. This comes very near running municipal ownership into the ground.

The population of the Indian empire, according to the census just taken, is 294 millions. The returns show an increase in British territory of ten millions, and a decrease in native states of three millions.

Members of congress returning from Cuba are relating all sorts of stories concerning the situation down there. All of which but goes to show that a man can find out almost anything he prefers to believe if he will but be persistent.

The toy-making industry of Germany has enjoyed great prosperity during the past few years. Cape Colony, British East India, Eastern Asia, North and South America and Australia buy German toys, and the demand seems to be increasing from year to unwound it. David stretches out his omy can soar all the better for us.

passed the much discussed "White hand the sword which has been used towers have flung out the banner of House" bill, carrying an appropriation for the purchase and maintenance of the old Jefferson Davis house in Mont- my friends, that is not the first or Washington stretches out its hand gomery. This relic of the days of the the last sword once used by giant and toward the opposing scientific weapon, Confederacy will now be given its Philistine iniquity which is to come crying, "There is none like that; give proper place and made an interesting into the possession of Jesus Christ and it me." I was reading of Herschel,

The death of Baron Satge de Thorent at the age of 97 deprives the Le- against the armies of God is yet to be erful he had to avert his eyes. And gion of Honor of its oldest member. captured and used on our side, and I it has been just so that many an as-The baron served for many years in only imitate David when I stretch out tronomer has gone into an observathe French army and afterward made my hand toward that blade of the tory and looked up into the midnight his home in Ireland, where he mar- Philistine and cry, "There is none like heavens and the Lord God has through Minor befriended Jesus? I think of ried. One of his sons served in the that; give it me!" British army. The baron spent the latter part of his life upon an estate in regard to all scientific exploration. | "Who am I? Undone! Unclean! the Eastern Pyrenees.

in precious stones which lately aston- Worldly philosophy came out of its disposition of the world, which was or in the bazaars of Corinth? None. pany intends to have similar maps at The telescope, the Leyden jars, the good habits stolen. There are but very row at the board of trade any man all important stations on its own sys-

Prince Henry, consort of the Queen of Holland, is extremely busy at the present moment getting together a perfect armory of sporting guns, mostly of English manufacture, in view of his approaching trip to the island of Java, and to the remainder of the Dutch East Indies. He sails early in the month of June; that is to say, just about the time the honeymoon may reasonably be expected to have begun to wane, and will remain absent until the end of the year.

Scores of old barns in Ohio have floors and mangers of black walnut, put in fifty or seventy-five years ago. when the chief endeavor of the pioneer was to clear the dense forests for crops. So popular is black walnut furniture abroad that English and French agents buy even old barn timbers and fence rails. One of the few walnut groves left in Ohio was sold last month for eight feet in diameter at the scump. brought twelve hundred dollars.

Many of the coast towns of Califorday a unique form of tribute to the known graces lie in the ocean. Bands strewed the sea with flowers. It is now urged that this pretty ceremony ceremony.

Max L. Poldrose, of Bromberger, peared in his paper, the Bromberger are men right before me who must medicine, Cowper and Scott in poetry, crown. Recently his father died and country the coming up of the locusts Boyle and Leibnitz in philosophy, return to Germany after wedding Miss seem to have a commander. They Scriptural allusions. ate of Heidelberg. While in this er flight than the locusts come, not ber, but he reserved his strongest elocountry he worked as a baker, and recently had been employed at Lebanon. the wind rises, the locusts drop, and fore the literary societies at Princeton Ind.

The preparation of a simple and cheap artificial stone is becoming an important German industry and likely eventually to supplant brickmaking, The ingredients are only lime and sand in the proportion of from four to six parts of the latter. The materials are thorugghly mixed and shaped into blocks of the desired size. The latter are then put in a boiler, which is sealed, and submitted to a steam pressure of from 120 to 150 pounds to the square inch. This operation gives a flinty character to the blocks, making them very hard

TALMAGE'S

ANTAGONISM TO THE GOSPEL HAS DISAPPEARED

"There Is None Like That, Give It Me" -(1) Samuel xxi, 9-Temptations of the Traveler-Preachers Are More Resourceful than in Former Days.

(Copyright, 1901, by Louis Klopsch, N. Y.) Washington, May 5.-In this discourse Dr. Talmage calls the roll of influences once antagonistic but now friendly to the gospel and encourages Christian workers; text, I. Samuel xxi, 9, "There is none like that; give it me."

David fled from his pursuers. The world runs very fast when it is chasing a good man. The country is trying to catch David and to slay him. David goes into the house of a priest sword, and while he is unwrapping himself when he was in the fight with science have struck hands in eternal his hands off it until the priest has hand toward that old sword, and says: "There is none like that; give it me." The legislature of Alabama has In other words, "I want in my own feature of the capital city of Alabama. his glorious church. I want, as well as | who was looking at a meteor through |

You know that the first discoveries in Have mercy, Lord God!" astronomy and geology and chronol-A remarkable contrast to the map ogy were used to tattle Christianity. night heavens struck a silvery chime

in its praise. The Eternal Master.

export as lumber. The largest tree, eternal. The world always was, God tions. The gospels are infinitely muldid not make it." Christian philoso- tiplied in beauty and power since Robphy plunges its crowbar into rocks inson and Thompson and Burckhardt and finds that the world was grad- have come back and talked to us ually made, and if gradually made about Siloam and Capernaum and Jernia instituted last year on Memorial there must have been some point at usalem, pointing out to us the lilies which the process started. Then who about which Jesus preached, the memory of our sailor dead whose un- started it? And so that objection was beach upon which Paul was shipovercome, and in the first three words | wrecked, the fords at which Jordan of children marched to the water's of the Bible we find that Moses stated was passed, the Red Sea bank on edge and while singing patriotic songs a magnificent truth when he said, "In which were tossed the carcasses of the the beginning."

be made a national custom, and with ble is a most inaccurate book. All came back a Christian. I could not this idea in view a circular, signed by that story in the Old Testament, again help it." Mrs. Armitage S. C. Forbes of Los An- and again told, about the army of the geles, Cal., is being sent about, urging locusts-it is preposterous. There is all interested and influential people to nothing in the coming of the locusts ing and eloquence of the world. Peoconcur and assist in perpetuating the like an army. An army walks; lo- ple say, "Religion is very good for aged Tageblatt, giving deep offence to the have noticed in that very part of the Grotius and Burke in statesman ship, Anna Franklin at Chattanooga, Tenn. | march like a host. They halt like a | He is about 30 years old and a gradu- host. No arrow ever went in straight- the court room and in the senate chameven turning aside for the wind. If quence for that day when he stood bethen rise again after it has gone down, commencement and pleaded for the taking the same line of march, not grandeur of our Bible. Daniel Webvarying a foot. The old Bible is right ster won not his chief garlands while every time when it speaks of locusts responding to Hayne nor when he

> ophy wrong. story about the light 'turned as clay day when in the famous Girard will tion. Then, after a moment or two, to the seal' is simply an absurdity." case he showed his affection for the Old time worldly philosophy said, Christian religion and eulogized the tian philosophy says, "Wait a little that have been on the other side come coveries and finds that the atmosphere | "There is none like that; give it me." curves and bends the rays of light | So also has it been with the picture around the earth, literally "as the making of the world. We are very

SERMON. again; worldly philosophy wrong again. "Ah," says worldly philoso- of Christianity, but we overlook the phy, "all that allusion in Job about engraver's knife and the painter's the foundations of the earth is simply pencil. The antiquarian goes and LESSON VII. MAY 19: LUKE an absurdity. 'Where want thou,' looks at pictured ruins or examines says God, 'when I set the foundations | the chiseled pillars of Thebes and of the earth? The earth has no foun- Nineveh and Pompeii and then comes dation." Christian philosophy comes and finds that the word as translated | ancient art, and it is a fact now that "foundations" may be better trans- many of the finest specimens-merely lated "sockets." So now see how it will read if it is translated right, and painting that are to be found amid "Where wast thou when I set the sockets of the earth?" Where is the at, and they are locked up. How Paul socket? It is the hollow of God's must have felt when, standing amid hand-a socket large enough for any those impurities that stared on him world to turn in.

sun and moon stand still! If the world had stopped an instant, the whole universe would have been out of gear." "Stop," said Christian philosophy; "not quite so quick." The world has two motions-one on its own axis and and asks him for a sword or spear the other around the sun. It was not with which to defend himself. The necessary in making them stand still judge, the picture of the "Last Judgpriest, not being accustomed to use that both motions should be stoppeddeadly weapons, tells David that he only the one turning the world on its cannot supply him, but suddenly the own axis. There was no reason why priest thinks of an old sword that had the halting of the earth should have been carefully wrapped up and laid jarred and disarranged the whole uni- now. The Christian artist goes over away-the very sword that Goliath verse. Joshua right and God right: formerly used-and he takes down that | infidelity wrong every time. I knew it would be wrong. I thank God that the the sharp, glittering, memorable blade time has come when Christians need it flashed upon David's mind that this | not be scared at any scientific explorais the very sword that was used against tion. The fact is that religion and Goliath, and David can hardly keep friendship, and the deeper down geology can dig and the higher up astron-The armies of the Lord Jesus Christ have stormed the observatories of the world's science and from the highest against me and against the cause of the cross, and Christianity now from God." So it was given him. Well, the observatories at Albany and God may help me, to show you that a telescope, and when it came over many a weapon which has been used | the face of the telescope it was so powsome swinging world flamed upon his I remark first that this is true in vision, and the learned man cried out:

Temptations of the Traveler. these atheistic Philistines had been trade because of the corrupting influusing against the truth and cried out, ences attending it. A good many men "There is none like that; give it me!" now cannot stand the transition from And Copernicus and Galilei and Kepler one place to another. Some men who and Isaac Newton and Herschel and O. seem to be very consistent here in the M. Mitchell came forth and told the way of keeping the Sabbath when they world that in their ransacking of the get into Spain on the Lord's day alearth and heavens they had found ways go out to see the bull fights. overwhelming presence of the God Plato said that no city ought to be whom we worship, and this old Bible built nearer to the sea than ten miles began to shake itself from the Koran lest it be tempted to commerce. But and Shaster and Zendavesta with this traveling disposition of the world which it had been covered up and lay which was adverse to that which is on the desk of the scholar and in the good is to be brought on our side. laboratory of the chemist and in the | These mail trains, why, they take our lap of the Christian unharmed and un- bibles; these steamships, they transanswered, while the tower of the mid- port our missionaries; these sailors, rushing from city to city all around the world are to be converted into Christian heralds and go out and Worldly philosophy said: "Matter is preach Christ among the heathen nadrowned Egyptians. A man said: "I Worldy philosophy said: "Your Bi- went to the Holy Land an infidel. I

Universality of Religion.

So it has also been with the learncusts fly. An army goes in order and women, it is very good for children, procession; locusts without order." but not for men." But we have in the "Wait," said Christian philosophy, and roll of Christ's host Mozart and Han-Cermany, was some time ago in 1868 in the southwestern part of this del in music, Canova and Angelo in compelled to leave the Fatherland on country Christian men went out to ex. sculpture, Raphael and Reynolds in account of certain articles which ap- amine the march of the locusts. There painting, Harvey and Boerhaave in he succeeded to the title of baron and like an army, and it was found that Thomas Chalmers and John Mason in an estate of \$127,000. His brother se- all the newspaper unwittingly spoke theology. The most brilliant writings cured amnesty for him, and he will of them as an army. Why? They of a worldly nature are all aglow with

Samuel L. Southard was mighty in coming like an army; worldly philos- opened the batteries of his eloquence on Bunker Hill, that rocking Sinai of Worldly philosophy said, "All that the American Revolution, but on that lay and rattled on to the Flatbush sta-"The light comes straight." Chris- Bible. The eloquence and the learning while," and it goes on and makes dis- over to our side. Captured for God! clay to the seal." The Bible right anxious on this day to have the print- for bread and butter bail

back to tell us of the beastitness of artistically considered-of sculpture those ruins are not fit to be looked from the walls and pavements and ba-Worldly philosophy said: "What an | zaars of Corinth, he preached of the absurd story about Joshua making the pure and holy Jesus. The art of the world on the side of obscenity and

crime and death. Much of the art of the world has been in the possession of the vicious. What to unclean Henry VIII. was a beautiful picture of the Madonna? What to Lord Jeffreys, the unjust ment?" What to Nero, the unwashed, a picture of the baptism in the Jordan? The art of the world on the wrong side. But that is being changed to Rome, looks at the pictures and brings back to his American studio much of the power of these old masters. The Christian minister goes over to Venice, looks at the "Crucifixion of Christ" and comes back to the American pulpit to talk as never before of the sufferings of the Savior. The private tourist goes to Rome and looks at Raphael's picture of the "Last Judgment." The tears start, and he goes back to his room in the hotel and prays God for preparation for that day

Shriveling like a parched scroll,

The flaming heavens together roll. Christ's Social Position. So I remark it is with business acumen and tact. When Christ was upon earth, the people that followed him for the most part had no social position. There was but one man naturally brilliant in all the apostleship. Joseph of Arimathea, the rich man, risked nothing when he offered a hole in the rock for the dead Christ. How many of the merchants in Asia only one-Lydia. How many of the castles on the beach at Galilee entertained Christ? Not one. When Peter came to Joppa, he stopped with one Simon, a tanner. What power had Again, I remark that the traveling Christ's name on the Roman exchange ished Paris, is the railway map on laboratory and out of its observatory adverse to morals and religion, is to The prominent men of the day did not tiles, put up at York Station, in Eng- and said, "Now, we will prove by the be brought on our side. The man that want to risk their reputation for sanity land, by the Northeastern company. It very structure of the earth and by the went down to Jericho and fell amid by pretending to be one of his followis made of white tiles, the lines being movement of the heavenly bodies that thieves was a type of a great many ers. Now that is all changed. Among marked in black and burnt sienna. the Bible is a lie and that Christianity travelers. There is many a man who the mightiest men in our great cities It is about six feet square, and each as we have it among men is a posi- is very honest at home who when he is today are the Christian merchants and though as king in Jerusalem. His Holy tile is eight inches square. The com- tive imposition." Good men trembled, abroad has his honor filched and his the Christian bankers, and if tomorelectric batteries, all in the hands of few men who can stand the stress of should get up and malign the name of the Philistines. But one day Chris- an expedition. Six weeks at a water- Jesus he would be quickly silenced or tianity, looking about for some weapon | ing place have ruined many a man. | put out. In the front rank of all our with which to defend itself, hap- In the olden times God forbade the Christian workers today are the Chrispened to see the very old sword that traveling of men for the purposes of tian merchants, and the enterprises of land of all the sons of God. the world are coming on the right side. There was a farm willed away some years ago, all the proceeds of that farm to go for spreading infidel books. Somehow matters have changed, and now all the proceeds of that farm go toward the missionary cause. One of the finest printing presses ever built was built for the express purpose of publishing infidel tracts and books. Now it does nothing but print Holy Bibles. I believe that the time will come when in commercial circles the voice of Christ will be the mightiest of all voices and the ships of Tarshish will bring presents and the queen of Sheba her glory and the wise men o! the east their myrrh and frankincense.

TRAIN FOOLED THEM.

give it me."

Few Thrilling Moments and Then Some Faint Laughter.

I look off upon the business men of

this land and rejoice at the pros-

pect that their tact and ingenuity and

talent are being brought into the serv-

ice of Christ. It is one of the mightiest

of weapons. "There is none like that;

The Fulton street line of the Brooklyn elevated read branches just before it gets to the Franklin avenue station. one division continuing out Fulton street to East New York and the city line, the other going out to Flatbush and Brighton Beach, says the New York Sun. As a train from the bridge was approaching the station late yesterday afternoon a stout, elderly man among the crowd waiting for it fell off of the platform on the tracks. The train was about forty yards away, and the crowd screamed to the old .nan to get out of the way, but he seemed somewhat dazed by his fall, and made | plished. two attempts to get up from the tracks without success. By this time the train was barely fifty feet away, and coming with a rush. A half-dozen It expresses the inner mind of the Jewish women began to scream, four or five men rushed down the platform signaltrack, ran across it and laid hold of the old man's shoulders. But the old tion," says Professor Stokes, man was a load, and his struggles didn't help matters. Most of the women on the platform looked away and Roman rule." covered their eyes. The young fellow in overalls made a last desperate, unsuccessful pull, and the train turned off twenty feet from where the old man the crowd laughed, but not much. The young fellow in overalls and several others helped the elderly man on the platform, and he went down stairs limping. A stout woman went back into the waiting room and fainted.

True fishers of souls have little uso

XXIV:44-53, ACTS 1:1-11.

Golden Text: While He Blessed Them He Was Parted from Them, and Carried Up Into Heaven-Luke 24:51-Jesus Ascends Into Heaven.

1. The former treatise have I made, O heophilus, all that Jesus began both to

lo and to teach, 2. Until the day in which he was taken up, after that he had given command-ment through the Holy Ghost unto the postles whom he had chosen:

5. For John baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. i. When they therefore were come to-

thou at this time restore the kingdom to 7. And he said unto them, It is not for you to know the times or the seasons. which the father hath put in his own

gether, asked him, saying, Lord, dost

power 8. But ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto

the uttermost part of the earth. 9. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10. And while they were looking steadfastly toward heaven as he went, behold two men stood by them in white apparel 11. Which also said, Ye men of Galilee why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into

heaven.

Illustration. A number of years ago a delegation of Sioux Indians was present at a public meeting in the Philadelphia Academy of Music. Red Cloud, whose burly form and natural eloquence had attracted much attention, was called upon to speak. Turning to Mr. G. H. Stuart, he said: "Red Cloud wants to ask you one question-Who made us? Did you ever see the Great Spirit or his Son? have told Red Cloud that the Great Spirit came down from heaven, and dwelt among the white men, and that he went ip again. (Pondering for a few minutes. What did he go up again for? Cloud has come and he wants to find Many others want an answer

Jesus himself answered the question (John 16: 7). Only by his going away could the Holy Spirit come and take his place. With him in bodily presence in any one place, the attention of his people would be called away from the spiritual and universal nature of his church, to that which was outward, and temporal, and earthly. work of the Holy Spirit would be hindered and hampered. Statecraft, politics government by force, would naturally arise, turning the thoughts away new hearts and spiritual lives. His bodi-ly presence could be only in some one place, toward which all men would tend. "A present bodily Jesus involves a geographical church." Now abiding on the right hand of God, he is enabled to be the omnipresent Savior of all men, as would not be possible if he were in the body. Spirit is everything to all men every where that he himself would be if presto guide. "The Holy Spirit," says Boardman, "gives us one and the same church throughout all lands and times and names." Now in the unseen heavens is the common destiny, the true Father-

The ascension was a noble and fitting close of the earthly career of Jesus; far better than to die again, as Lazarus did, or than to remain always on earth in his body-the only alternatives. Jesus' life thus became also a type of our lives, an nspiration toward such living as would bring the most glorious and perfect ending of our earthly careers that is con eivable, through our resurrection existence in glorified spiritual bodies.

It showed the continued reality of 'hrist's existence, linking this world with he other, and showing how he could be he ever-living Savior in heaven, whom Stephen saw at the right hand of God, who came to Paul on the way to Damasus, who is ever with his people, even to the end of the world. The last view of Christ is not upon the cross, but ascend ng from Olivet into glory; not in agony of atonement, but in the act of blessing; not in seeming defeat, but in manifest riumph. We worship not a dead but a living Savior, to whom we shall go, with whom we shall be in glory, and whom we shall love and serve through endless ages.

Thus his children are taught to live by faith and not by sight, and are trained in character and manhood by the responsibility of carrying on his work. The present system trains "governors and governed, kings and subjects, parents and children, teachers and pupils, all alike." The need of the disciples was not

knowledge of the future, but power to accomplish the great task set before them, "They . . . were some together," on the Mount of Olives, near Bethany, whither they had gone from the city. This was their last interview, "They asked." Kept asking, "the imperfect de noting a repetition of the question."-M. "Lord, wilt thou" (r. v R. Vincent. "dost thou") "at this time restore again the kingdom to Israel?" As promised again and again in the Scriptures. Israel was then subject to the Roman power. They probably imagined that the world would be converted to Judaism, and that Jerusalem, the holy city, would be the resort of all nations, the center of light and power and religion for the world. coming at a clipping gait. Half of They probably had no conception, and could not have, of any other way in which the hopes of the Jews and the promises of the Bible could be accom-

Light from History. In 1773 there was discovered in Abyssinia a book called the Book of Enoch, which was written in the first and second centuries before Christ people at the time of Christ. were daily expecting the establishment of ing the train to stop, and a young kingdom, but a scene of material glory, fellow in overalls jumped down on the | where "the Jews would be exalted above all surrounding nations, and the hated invader expelled.' "This eager expectaevery other feeling in the Jewish mind, and was burned into the very secrets of existence by the tyranny of the

ITEMS OF INTEREST.

About one-sixteenth of the paper output of the world is converted into books.

Wealthy Russians seek final repose in glass coffins, which are hermetically

It is said that after the age of thirty

the brain of a woman decreases in Charleston, S. C., now sets up as the metropolis of the southeast and claims

to be enjoying a boom.



COME AND GO

In many forms Rheumatism Neuralgia Lumbago

make up a large part of human suffering. They come suddenly, but they go promptly by the

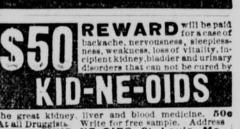
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