

MINERS MAKE ISSUE.

SHAMEFUL CONDUCT OF DEMOCRATS IN CONGRESS.

Representatives Lantz and Sulzer Want a Plank in the Kansas Platform...

Congressmen Lantz and Sulzer have terminated their most remarkable conduct of an inquiry that ever be-

the Bryan delegation from Idaho to the Kansas City convention. He will naturally oppose any action that will personally discredit him.

A LESSON TO MINERS.

Increased Output and Employment in Wyoming's Coal Fields.

Table with 3 columns: Year, Tons, Value. Data for 1890-1899.

Moderate as is Wyoming's production of coal, it is ample to serve as an object lesson to the 3,500 miners in that state.

They can also see that the output of coal from Wyoming's mines decreased during the Democratic administration of President Cleveland.

But there were more men at work, and they were working more days, 242 days in 1898, under the Republican administration of President McKinley.

Then the output of the Wyoming coal mines increased to 4,547,733 tons last year.

Miners will do well to think over these facts. Next November they will have to vote either for activity in the mines, with work nearly all the year through, or for partial idleness, with work only for half a year.

Colorado's Prosperity.

The Denver Times has turned from the party of calamity and is engaged in properly placing the responsibility for the prosperity which obtains in Colorado.

The Negro Vote.

The Virginia Democrats have decided to go about the elimination of the negro vote in a systematic manner.

Some Prime Material.

The Hon. David B. Hill and the Hon. John P. Altgeld are to have a conference. Here is prime material for a political ghost dance.

Making a Dash.

The Hon. George Fred Williams has mobilized his adjectives and is prepared to make a dash for the vice-presidency.

PORTO RICAN PAPER.

Gives Its Views of Our Currency Under Gold Standard.

The following article is from the 'Correspondencia de Puerto Rico' of April 26, 1900. It is interesting in that it shows how our new wards sum up the political differences between the two great parties on the money question.

The fiscal campaign of the Democrats, or better said of Mr. Bryan, for an enlarged metallic circulation, has passed to the category of settled questions.

The behavior of a multitude of laborers toward their employers during the last three months may have induced some employers to neglect the real Christian duties that they owe to those whom they employ.

The language of figures is most eloquent, and there is no remedy except to bow to the force of their arguments.

FOREIGN SHIP OWNERS.

Working Hard to Kill American Shipping Bill in Congress.

The foreign shipping interests, and their free trade mercenaries, who are fighting the shipping bill, have endeavored to unite the Democrats in congress in opposition to the bill and in advocacy of free ships.

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TALMAGE'S SERMON.

LABOR AND CAPITAL LAST SUNDAY'S SUBJECT.

There Is a Christian Remedy for All Industrial Misunderstandings—Suggestions as to How the Irrepressible Conflict May Be Settled Forever.

[Copyright, 1900, by Louis Klopfch.] Texts, Galatians v, 15, 'But if ye bite and devour one another take heed that ye be not consumed one of another,' and Philippians ii, 4, 'Look not every man on his own things, but every man also on the things of others.'

About every six months there is a great labor agitation. There are violent questions now a discussion between employers and employees. The present 'strikes' will go into the past. Of course, the damage done cannot immediately be repaired.

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NEGLECT OF CHRISTIAN DUTY.

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Again, I counsel all employers to look well after the physical health of their subordinates. Do not put on them any unnecessary fatigue. I never could understand why the drivers on our city cars must stand all day when they might just as well sit down and drive. It seems to me most unrighteous that so many of the female clerks in our stores should be compelled to stand all day and through those hours when there are but few or no customers.

THE DUTY OF EMPLOYERS.

But, above all, I charge you, O employers, that you look after the moral and spiritual welfare of your employees. First, know where they spend their evenings. That decides everything. You do not want around your money drawers a young man who went last night to see 'Jack Sheppard.' A man that comes into the store in the morning gashed with midnight revelry is not the man for your store.

One of my earliest remembrance is of old Arthur Tappan. There were many differences of opinion about his politics, but no one who ever knew Arthur Tappan, and knew him well, doubted his being an earnest Christian. In his store in New York he had a room where every morning he called his employees together, and he prayed with them, read the Scriptures to them, sang with them, and then they entered on the duties of the day.

PRESENT SURROUNDINGS.

Sir Titus Salt had wealth which was beyond computation, and at Saltair, England, he had a church and a chapel built and supported by himself—the church for those who preferred the Episcopal service, and the chapel for those who preferred the Methodist service.

A RELIGIOUS LIFE.

Employers, urge upon your employees, above all, a religious life. So far from that, how is it, young men? Instead of being cheered on the road to heaven some of you are caricatured, and it is a hard thing for you to keep your Christian integrity in that store or factory where there are so many hostile to religion.

There is nothing mediaeval about the pilgrimage to Rome in this year of jubilee. Within the Eternal City electric cars and horse cars to St. Peter's are in the greed of cab drivers anxious to overcharge, and now the Tablet announces that the pilgrims from Padua will pedal their way to Rome on bicycles along the old Via Appia.

EXCITING FIGHT WITH SNAKES.

Frank Purnell of Bebe Run, Cumberland county, had a fight Saturday with two black snakes, which came near getting the better of him. He saw them basking in the sun, and thought he would measure five feet, and while tackling one the other rushed at him.

MAKING 'RELICS' AT GETTYSBURG.

A factory for the manufacture of battlefield 'relics' has been discovered hidden away in a clump of trees at Gettysburg. Old bullets, cannon balls, soldier buttons, swords and bullets are turned out in large quantities.

many wheels flying and so many bands pulling and so many new patterns turned out and so many goods shipped, are the spinners, are the carmen, are the draymen, are the salesmen, are the watchers of your establishments working out everything but their own salvation? Can it be that, having those people under your care 5, 10, 20 years, you have made no everlasting impression for good on their immortal souls?

A TRUE PHYSICIAN.

One summer in California a gentleman who had just removed from the Sandwich Islands told me this incident: You know that one of the Sandwich Islands is devoted to lepers. People getting sick of the leprosy on the other islands are sent to the Isle of Lepers. They never come off. They are all in different stages of disease, but all who die on that island die of leprosy.

On one of the islands there was a physician who always wore his hand gloved, and it was often discussed why he always had a glove on that hand under all circumstances. One day he came to the authorities, and he withdrew his glove, and he said to the officers of the law: 'You see on that hand a spot of the leprosy and that I am doomed to die. I might hide this for a little while and keep away from the Isle of Lepers; but I am a physician, and I can go on that island and administer to the sufferings of those who are farther gone in the disease, and I should like to go now. It would be selfish in me to stay amid the luxurious surroundings when I might be of so much help to the wretched, send me to the Isle of Lepers.'

CARVED A TOMB.

For Himself in Marble and Was Buried in It. Angelo's Camp (Cal.) special San Francisco Call: A unique burial took place at Altaville cemetery yesterday. Allen Taylor, a pioneer, died at his home on Thursday, and his family at once consulted John Carley, an undertaker with whom the aged marble worker had made arrangements four years ago in regard to his burial. A grave which the old man had prepared was opened and in it was found a marble box just large enough to receive a body without a casket of any kind.

THE SURE-FOOTED YAK.

From 'Innermost Asia.' Ralph P. Cobbold: I was enveloped in a mass of warm clothing in order to exclude the bitter cold; besides my body clothing, I wore two large sheepskin coats and three pairs of sheepskin gloves, with the result that I was quite helpless and incapable of mounting, even with assistance. I was accordingly lifted on to the yak, and just succeeded in clinging to the front of the saddle, while a Kirghiz led the animal by a rope.

PIGRIMS WHEEL TO ROME.

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THE SUNDAY SCHOOL.

LESSON X, JUNE 3—MATTHEW 9: 35 TO 10: 8.

Golden Text—'It is Not Ye That Speak but the Spirit of Your Father Which Speaketh in You.'—Matt. 10: 20—Twelve Sent Forth.

'Jesus went about all the cities and villages.' This was his third evangelizing tour. He did not remain in one place till all were converted and made perfect, but having gathered the harvest that was ripe in one place, he left those fields to ripen further, while he gathered the harvest that was already ripe in other places.

(1) 'Teaching in their synagogues,' where he could best reach the people on the Sabbath. He taught the truths, and unfolded the Scriptures to them with new and deeper meanings. Teaching, religious education, is an essential element in the program of the kingdom.

(2) 'Preaching the gospel of the kingdom.' Heralding, proclaiming far and wide the good news of the kingdom, that it was at hand, how to enter it, what it would do for all who came into it. (3) 'Healing every sickness,' positive disease, the Greek word, 'nosos,' is akin to the Latin, 'noco,' to hurt. 'Every disease,' Greek, 'kath' hanka, weakness, debility; from 'nankos,' soft, weak; hence it refers rather to chronic cases.

(4) 'When he saw the multitudes.' Many more than any one person could reach or help. 'He was moved with compassion.' Thus the 'multitudes' loved the world.' Infinite love and compassion is the keynote of the gospel, the motive for missionary work and all deeds of helpfulness. Hence the instruction, R. V., 'were distressed.' The word originally meant flayed, rent, mangled, applied to sheep fleeced and torn by wild beasts; or those who are mangled by disease and by sin as by wild beasts. 'Were scattered abroad.' Not dispersed, but thrown down, prostrated by disease, by weakness, by sin, rendered socially, as soldiers are prostrated on the ground by their enemies. 'As sheep having no shepherd.' Those who should have been their shepherds, but whose word, like theirs, were no true shepherds, but hirelings, who ate the sheep they should feed.

(5) 'Then saith he unto his disciples,' 'Go ye and harvest to me, inasmuch as the harvest is great.' 'But the laborers are few.' 'Pray ye therefore, that ye may have laborers to my harvest.' You who are in training for the work, you who are to be laborers in the harvest, and realize the greatness of the need and the difficulty of the work, be instructed to note that the laborers themselves, and those who ought to be laborers, were the ones instructed to pray for more laborers. 'That he will not lack laborers, even in the stronger; thrust out, force them out, as from urgent necessity.'—Vincent, 'Laborers into his harvest.' Note, God gathers his harvest by human instrumentality.

(6) 'Called unto him his twelve disciples.' Whom he had chosen some time before, just previous to the Sermon on the Mount. The number was according to the twelve tribes of Israel. In V. 2 they are called 'the twelve apostles.' Apostle means 'one sent forth' on a mission, 'a messenger.' Our word missionary, derived from the Latin, 'missione' signifies 'one sent.'—Broadus. Disciples are learners, scholars, those who go to school, as here to Christ, the great Teacher. It was not that these twelve should be both apostles and disciples.

(7) 'Simon... called Peter (the rock), and Andrew... were brothers, and among the five disciples of Jesus (John 1: 35-40). James and John were also brothers, and named by Jesus, Boanerges, sons of thunder, probably describing their fiery, impetuous character. —Gould, in Int. Crit. Com. Yet John so controlled this temperament that he was the disciple whom Jesus loved,' and had the dearest interest in the world. These first four were fishermen.

(8) 'Bartholomew' is undoubtedly the Nathaniel of John 1: 45. 'James' is the modernized form of James, Lebbaeus is the same as 'Thaddeus,' and as Judas (Jude) the son of James (R. V.), in Luke 6: 16.

(9) 'Simon the Canaanite' means not 'of Canaan,' nor 'of Cana,' but 'the Zealot,' a party of fanatical nationalists among the Jews, leaders of the national revolt against the foreign yoke. —Gould, in Int. Crit. Com. Judas Iscariot, i. e., man of Kerioth, a town of Judah. Hence he was the only one of the disciples who was not a Galilean.

(10) 'Do not take any road that leads to the surrounding nations, as for instance, the Gentiles. They were best acquainted with the Gentiles. The time had not come for this more distant work, but it would come later.

(11) 'Go rather to the lost sheep of the house of Israel.' These belonged to the flock of God, but had wandered far away and were lost. They were best acquainted with these people. Our own town and city is the best base of operations. Begin at home and then reach out into 'the wide, wide world.'

(12) 'They were to preach, saying, The kingdom of Heaven is at hand.' The gospel Jesus himself preached in the beginning. The King had come. He brought pardon and peace and salvation from sin, and all that characterized the kingdom. Every sinner who was waiting for them at their very doors.

(13) 'Heal the sick.' (See on Lesson IX, 8. 'Repar'.) Only by visible help for the body that costs us something, is it possible to prove that our efforts for men's souls are sincere. Sickness and demon possession were fruits of sin, object lessons of sin. Jesus came to undo the work of the devil. By healing sick bodies through his disciples, he proved his power and willingness to heal sick souls, cleanse nervous hearts, raise the dead in sin, cast out all the devils of iniquity. 'Freely ye have received.' Jesus had charged nothing for what he had done. He came from heaven freely, he gave his life freely, he brought salvation to the disciples freely. 'Freely give' of that which cost you nothing. Be like your Master, filled with his spirit of love. The very power of doing these kind deeds was a free gift; therefore they were to give freely, to take nothing for their work.

(14) 'Lawyer's Jocosities.' A—Have you told the young lady that her rich uncle has left her his whole fortune? B (young attorney)—No; for the present I've only made a marriage proposal to her—Heitere Welt.

(15) 'Correctly Answered.' Tutor—You know, of course, that in Christian countries such as ours a man is only allowed one wife. Now what is that state of things called? Pupil—I know. Monotony.—Punch.

(16) 'WHAT ONE WOMAN THINKS.' The gate of success to more than one actor hinges on a well posted fence.

(17) 'Wouldn't you like to know what the baby is thinking of when he looks so very wise?' The man who goes with the crowd must not be surprised if he gets pushed to the wall.

(18) 'The girl who has a young man coming to see her regularly soon has a lean on his heart.'

