



INTERNATIONAL PRESS ASSOCIATION.

CHAPTER II.—(CONTINUED.)

The sound of his feet upon the causeway...

On one of the posts before Tentation's carriage...

"Aha!" he said, stopping before him humorously...

"And why do you rise early in the morning?" he pursued.

Jean-Marie, after a long silence, confessed that he hardly knew.

"You hardly know?" repeated Desprez.

"Yes," said the boy, slowly; "yes, I like it."

"And why do you like it?" continued the Doctor.

"It is quiet," answered Jean-Marie; "and I have nothing to do; and then I feel as if I were good."

Doctor Desprez took a seat on the post at the opposite side.

"Such is the general opinion, little boy," replied the Doctor.

"No; but I mean as I stole," exclaimed the other.

"I sing better than that," replied the boy.

"I do not speak to him at all," returned the boy.

"Why, sir?" asked Jean-Marie.

"Your priest would see, however," retorted Desprez.

"Would he?" asked the boy, troubled for the first time.

"I should have thought God would have understood me," replied the other.

"Little boy, little boy," said Doctor Desprez.

"No, sir," said the boy.

"I will make my meaning clear to you," replied the Doctor.

"Neither do I like you," returned the Doctor, roughly.

Jean-Marie seemed to ponder for a while.

"Admirable, admirable imp!" he cried.

"What a morning! what an hour for a theorist of forty-two! No," he continued.

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theories, but of a different order, attributed his present philosophy to the study of Anastasia.

Madame Desprez was an artist in the kitchen, and made coffee to a nicety.

The midday meal was excellent. There was a ripe melon, a fish from the river in a memorable Bearnaise sauce.

"What is this fortunate circumstance, my friend?" inquired Anastasia, not heeding his protest.

"That we have no children, my beautiful," replied the Doctor.

"Indeed!" said she; and she laughed.

"My dear," returned the Doctor, solemnly.

"Never!" cried Madame. "Never, Doctor, with my consent."

"Precisely," replied the Doctor.

"Because I have found the right person," said the Doctor firmly.

Anastasia looked at him out of a mist.

"Not so, my dear," he replied.

"His mind!" she repeated, with a twitter between scorn and hysterics.

"I do not know," answered Jean-Marie.

The young postmaster of a village was hard at work in his office when a gentle tap was heard upon the door.

"No, I have not," she replied.

"I do not know," answered Jean-Marie.

The young postmaster read as follows: "I send you 10s. and a dozen kisses."

"Yes," she said, "if he has sent me any kisses I want them, too."

"It is hardly necessary to say that the balance of the order was promptly paid and in a scientific manner."

On reaching home the delighted maiden remarked to her mother.

"Mother, this postoffice system of ours is a great thing, developing more and more every year."

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TALMAGE'S SERMON.

"HEALTH OF THE BODY" LAST SUNDAY'S SUBJECT.

From the Text: "Till a Dart Strike Through His Liver"—Proverbs VII:23.—The Gospel of Purity in Body and in Soul.



SOLOMON'S anatomical and physiological discoveries were so very great that he was nearly three thousand years ahead of the scientists of his day.

In the text he reveals the fact that he had studied that largest gland of the human system, the liver, not by the electric light of the modern dissecting room, but by the dim light of a comparatively dark age.

Solomon knew of it, and had noticed it in vivisection or post-mortem what awful attacks sin and dissipation make upon it, until the fiat of Almighty God bids the body and soul separate, one it commends to the grave, and the other it sends to judgment.

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existing around him. What was pleasant to the former was intolerable to the latter.

"So, my dear brother, the road you are traveling is the same you have been traveling a long while, but the difference in your physical conditions makes it look different, and therefore the two reports you have given of yourself are as widely different as the reports in the London Times from the two correspondents, Edward Payson, sometimes so far up on the Mount that it seemed as if the centripetal force of earth could no longer hold him."

"What various hindrances we meet," and "God moves in a mysterious way."

Yet was he so overcome of melancholy, or black bile, that it was only through the mistake of the cab driver who took him to a wrong place, instead of the river bank, that he did not commit suicide.

Spiritual condition so mightily affected by the physical state, what a great opportunity this gives to the Christian physician, for he can feel at the same time both the pulse of the body and the pulse of the soul, and he can administer to both at once, and if medicine is needed he can give that, and if spiritual counsel is needed he can give that—an earthly and a Divine prescription at the same time—and call on not only the apothecary of earth, but the pharmacy of heaven!

Ab, that is the kind of doctor I want at my bedside, one that cannot only count out the right number of drops, but who can also pray. That is the kind of doctor I have had in my house when sickness or death came. I do not want any of your profane or atheistic doctors around my loved ones when the balances of life are trembling.

A doctor who has gone through the medical college, and in dissecting room has traversed the wonders of the human mechanism, and found no God in any of the labyrinths, is a fool, and cannot doctor me or mine. But, oh, the Christian doctors! What a comfort they have been in many of our households! And they ought to have a warm place in our prayers as well as praise on our tongues.

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