| STRIKING A MATCH. <br>  have fallen out like that." <br> "Oh. Mrs. Collins, indeed you are mistaken. There has been no 'falling out' between Mr . Sangster and my out' between Mr. Sangster and iny- self. Indeed, I am not on sufficiently sociable terms with any of your gentlemen boarders to have a quarrel." Saying which Miss Hildeburn, slight, delicate-featured girl of 18 walked out of the room with even more than her wonted dignity of manner and carriage. <br> pursued Mrs, Collins, <br> ironing, "I do believe there's been a <br> and a real pity it is, for he did ad <br> mire her amazin'ly. Hecouldn'ticon <br> what is good for 'em, and she's a <br> lettin' her pride stand in the way o <br> "Pride, indeed"" sneered Misa Jane <br> Humphries, Mrs. Collins niece and assistant, a tall, red-haired, stylishly <br> dressed damsel of five-and-thirty:" I'd like to know what right a girl who <br> earns her livin' by givin' music lesson <br> at 50 cents an hour has to be proud and as for Mr. Sangster, I don't be lieve he ever had a serious thought <br> about her," "La, Jane, I don't know where your eyes kin be, if you didn't see <br> how fairly wrapped up in her he wan about two weeks ago. He's a nplen did young man, anyhow, and I'l see <br> if I can't mend matters bet ween 'em, "You'd better be mindin' your own business, I think, Annt Martha," said Mise, Jane, with n нpiteful laneh. <br>  <br>  <br>  $\square$ <br>  <br>  $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> whertainly", naented Lumy, upon <br>  <br>  $\qquad$ $\qquad$ $\qquad$ <br> be ob $\qquad$ <br>  $\square$ <br>  <br>  <br>  |  | The |  |  | THE SUNDAY SCHOOL. <br> LESSUN II, APRIL 12-PARABLE OF THE GREAT SUPPER. <br> Golden Text: "Come, For Ail Things Am Now Ready," Lake xiv, 17 -Goal"s <br>  <br> bier pin <br> the third year of hia public mi 2), or early in the fourth. Time: Probably in December, Tsnuary. A. D. 30. $\qquad$ <br>  $\qquad$ <br>  <br>  <br>  <br>  <br>  <br>  $\qquad$ <br> , <br>  $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> HAM'S HORNS. <br> Ne has ever get saoush religion in bis head to cause the devil an hour'a ale head Uneaelaess. The man <br> The man whe has the meat chats upen us is often the ane we have the least cintrm upon <br> fast elals upon. The friceds of the devil are the floa to get mad when the soapel ia beisa <br> preached risth. To ehersal an unforgiviay spirit, is to refuas to go all the way to the erges <br> vilb croitit |
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