Woman The Mystery
Cy henry herman

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| he Does Not Need To? industry is woman's na | that be does not. Moreover, nibeb you think that gou lave been neglected you |  |
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| was full of ararfare; but now that matbas also become- industrious she has an |  |  |
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| much place in the wertian he Work |  | A mich belt, an efeetive bertha, |
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| days when the boze was the onty safe place. |  |  |
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| whleh glse freedom and power to women as well a* men. Tlie elucation |  |  |
| of boys and girls is snthefently equal to alluw the development of bmanar |  |  |
| faculues in womms and eheh step of It creased ibbillty. Fiach year kees a bur er मubloer of igits who are 10 |  |  |
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| whlling to stay at home and do hozserwork than their brothers are. Whysiound ther be Why shonli an in |  |  |
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| telligent, able-bodied young woman be confent not to take part in the greatrital pirucesses of society-in the world |  |  |
|  |  |  |
| of work? <br> The oprosition to her po doing las- | Eliza Gord |  |
| The opposition to ber eo doing hasseveral gromints and as many facos.Ome is this proposition that she slould |  | . |
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| leave the worl-that is the wages that strictly linited crop of beneits |  |  |
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| to those who need it most <br> let us take in pood grlp on this |  |  |
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ELABORAIE TOLLEIIES 'rOR DEBUTANTES

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\begin{aligned}
& \text { contaningng n powd } \\
& \text { to noxt women. } \\
& \text { White munalla }
\end{aligned}
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ing for debutrmies.
Antmal thends are tuthity aliment

 Corer the foundation with phe ustad silk
in the colored desired. Make a doutbe pliked edge, the uptrper of wilk, with thace
Yor the fowers use No. 2 double face each flower, the curer of of each lope toop
being tied fin a single kuot. Thin gives the efrect of petals. Artincial nowem
centers are used. Anatralian Women Aurfrage.
While woimen are allowed to


 Youthrul Brides in Jopan.
Not one eride was over 22 yeirs ote



| swon be erected at Peturabarg. Va.. Ly the Daughters of the American lievo Iution. | added to the fulce if the orange is not kweet. The difference bintween the and any other mode of taking this valnable medicine is surprising |
| :---: | :---: |
| Miss Marie overstolz, danghter of | foor should mever bo |
|  |  |
| thw. She is one of the heire to a la |  |
| estate an |  |
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| fagstaff in the national cemeters |  |
| Vort Gibana is the grave of Mary Silzabeth Mifx, wha died in 18H. Her bushand. Capt. Charles Mix, wha killa by the Sour, and slie put on a aniform and engnced in several ex peditions agaline the Indians. |  |
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| With questious about the mysteries of |  |
| never put her off with fool sh legends and explianations whlch do not ex- |  |
|  |  |
| piain. Tell her simply and truthrally all that you wish your mother had tol |  |
| you. Make it a sacred contidence te |  |
| twen her and gourseif-som thiln? aot to be spoken of to aryoue cisc she will feel a new rease of dikn t: and lmportance from the mere fact |  |
|  |  |
|  |  |
| that hir mother tia = triszud lero As she grows oller, to not lie ufrall |  |
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| to talla to ther of the sacrecheness and iennty of the lowe ant marrize that thes nut tom thought nowartly of |  |
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|  wit not indulae is Nilly fistations If son liave dolle sour part faithrially |  |
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| Ste will know that whle love is th. Nown of a woman's existence it may |  |
|  |  |
| never come to her, bald that marrag <br> nitinut it is a mincliery of that conse crated name.-Home Magazine. |  |
|  |  |
| Funhion Fancles. <br> Japanese silks are favorites. Almont every sieeve is tight below the cibow. |  |
|  |  |
|  | on. T |
|  | er. the center of each loop |
| One of the pretty Hzht allk bargains will come landy in the spring. | tied fin a single knot. Tuin gives |
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|  |  |
|  |  |
| Hightfol results. |  |
| contnining a powder puff would appea: to most women. |  |
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| White muslin and blise Hblons is no longer the mwritten lnw for gowning for debutrmes. |  |
|  | on the lsit of compettiors. |
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| Antmat thends are motalily aliwent A. |  |
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| froill this neakor's firis and than murrs and tions gain thereliy. |  |
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|  |  | nexiects yon: in when you would wiv

be are to come
tho world to make soweone believ

