

# ADMIRAL SCHLEY ENDORSES PE-RU-NA.

Pe-ru-na Drug Co., Columbus, Ohio:

Gentlemen:—"I can cheerfully say that Mrs. Schley has taken Pe-ru-na and I believe with good effect."--W. S. SCHLEY--Washington, D. C.

ADMIRAL SCHLEY, one of the foremost, notable heroes of the Nineteenth Century. A name that starts terror in the heart of every Spaniard. A man of steady nerve, clear head, undaunted courage and prompt decision.

Approached by a friend recently, his opinion was asked as to the efficacy of Peruna, the national catarrh remedy. Without the slightest hesitation he gave this remedy his endorsement. It appeared on later conversation that Peruna has been used in his family, where it is a favorite remedy.

Such endorsements serve to indicate the wonderful hold that Peruna has upon the minds of the American people. It is out of the question that so great and famous a man Admiral Schley could have any other reason for giving his endorsement to Peruna than his positive conviction that the remedy is all that he says it is.

The fact is Peruna has overcome all opposition and has won its way to the hearts of the people. The natural timidity which so many people have felt about giving endorsements to any remedy is giving way. Gratitude and a desire to help others has inspired thousands of people to give public testimonials for Peruna who heretofore would not have consented to such publicity.

Never before in the annals of medicine has it happened that so many men of national and international reputation have been willing to give unqualified and public endorsements to a proprietary remedy. No amount of advertising could have accomplished such a result. Peruna has won on its own merits. Peruna cures catarrh of whatever phase or location in the human body. This is why it receives so many notable and unique endorsements.

Address The Peruna Drug Mfg Co., Columbus, Ohio, for free literature on catarrh.

# THE POPULAR PULPIT



INTERPRETATION OF LIFE  
By Rev. P. T. Altom

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.—St. John, iv, 34.

Life is a great desire. From the cry of the new born infant to the sigh of the departing soul there is a reaching out, a longing after, a never satisfied desire, for something beyond the attainment of the present moment.

The soul of man is so constituted that it cannot rest satisfied in itself. It needs some object which it may desire as the "summum bonum," the highest good, the all satisfying and, the final happiness. In order to live one must desire.

There is an old saying, "As long as there is life there is hope." We can change that and say just as truly, "As long as there is hope there is life." Without hope, without desire, life soon falls, because life is but a boundless hope, a great desire, an unfulfilled quest.

We know that it sometimes happens that the flickering light of life in some soul is kept alive by the power of an intense desire—that when the animal strength is all gone and science looks for the end there comes a new power, to the rescue of the soul struggling for a longer respite, and the spark of life is kept burning until the desire has been gratified, until the message has been given or the face of the beloved one has been looked upon once again ere the fainting soul falls asleep. And so it was with the life of the world. Without hope, without longing, without this innate and never failing desire, the world would fall asleep and all things would be as at the beginning. But when God created the heaven and the earth, when in the eternities of the past there came forth the power of life, there was wrapped up in that genesis the propelling, uplifting, expanding force of a great desire. Never could that life remain silent or passive; it must, consciously or unconsciously, reach out, long after, work for some end in the eternities of the future. So "through the ages one eternal purpose runs."

Let us understand, then, that our life is made up of desires—that we are the creatures of a hope which passeth our understanding; that we are the product of all the past efforts of life to reach its final destiny; that we are the conservers of the energies by which future generations shall be enabled to reach the goal of their quest.

Let us realize that our happiness in this world, that our life in the future world, that our contribution to the life of the ages to follow, all depend upon the choice and direction of our present desires. Let us grasp this fact and we will tremble ere we choose the thing that shall be supreme in our thought and life.

There have always been two ways by which man has tried to gain for himself the desire of life. The first has been by collecting and surrounding himself with things that will minister to his physical well being. This is the primary and lowest conception of happiness. We can trace it back to the earlier stages of life, and it probably arose from the instinct of self-preservation. The other way that man has tried to satisfy this yearning for a more perfect life is the cultivation of the intellect and widening of the horizon of knowledge. Neither in the gratification of the physical nor in the development of the intellectual has man found the end for which he exists.

And now we turn to the great interpreter of life, the one who is himself "the way and the truth and the life." What did he make the supreme and all important thing in life? The answer comes without hesitation, the doing of the will of God. "Jesus saith unto them, my meat is to do the will of him that sent me, and to finish his work." The world has never seen a life so perfectly happy, because no other life has been so entirely in accord with the divine will. Jesus Christ came not only to reveal but to do the will of the Father, and because he gave himself in perfect obedience there must have come to him the perfect happiness.

We can realize the desire of life, we can attain unto perfect happiness only in so far as we give ourselves to the doing of the will of God. There is no other way. Everything must be made subordinate and contributory to this one supreme aim, to do the will of God. Everything that conflicts with the will of God as revealed through Jesus Christ must be given up without question if we are to enter into the fullness of life; such is the gospel of Christianity.

The message is that happiness and heaven and the fullness of life with God are yours when you can say with the Master, "My meat is to do the will of him that sent me, and to finish his work."

ABHORRS THE TURK.

By Rev. Candem M. Coburn.

Any one who knows the Turk knows that he ought to be wiped off the face of the earth. The Knights Templar

in the crusades showed him that he did not own the earth, yet even to-day his scyfler, whose hands for a thousand years have not been dry from the blood of innocent women and children, still holds the sacred sepulcher of our Lord. It is indeed time that a new crusade was being preached when in the face and eyes of all the powers this little insolent beast of prey can keep on defiantly and openly killing innocent Christians.

## SPHERES FOR MEN AND WOMEN.

By Rev. R. A. White.

Men and women have respectively and certain characteristic mental and spiritual contributions to social progress, which have been dissimilar.

Through an age-long specialization of function or division of labor the mental and spiritual dissimilarities of sex have been developed and accentuated. In general the tasks requiring the greater strength of body and muscle have fallen to men. The tasks requiring more prolonged effort, but under less tension, have fallen to women. New industrial conditions seem about to shift the line of the sexual division of industrial tasks. How far this will shift the mental and spiritual characteristics of men and women remains to be seen. The invasion of man's industrial and professional world by women must eventually have a very marked effect on sex temperament.

Out of this complicated of sex division of labor appears a few marked contributions peculiar to each sex. They are never exclusive. Still they are more emphasized in the one sex than the other. First man appears as the provider. To hunt the game and bring it home was his business. When agriculture and industry took the place of the primitive life man still continued the provider. Upon him fell the responsibility.

Again, man has been the pioneer. In the great historic migrations we have no instance of a woman leading the migrating hosts. In explorations man has been and is still the pioneer. Man has been the pioneer in truth seeking and finding. Of some 600 religious sects only eight were founded by women, and these are comparatively unimportant. In philosophy and metaphysics, in invention, in the vast mental ventures which have transformed human thought, with few exceptions, the leaders have been men.

Out of all this have emerged certain not exclusive but characterizing virtues. First, man has excelled in aggressive courage. Woman also exhibits courage, but it is passive courage. The courage of the men is in action, of the woman in endurance. Another virtue of man has been honor. It sometimes appears well battered and frayed at the edges. No one says that woman also has not honor, but the life of man as warrior and pioneer developed a peculiarly masculine honor, which has been and still is very important in social progress. It arose in days when laws were lax or did not exist—when a man's word took the place of law, it still exists in business.

Man, the provider, the subduer, the pioneer, the creator of new institutions, with the accompanying virtues of masculine courage and masculine honor, has contributed in a special and characteristic way to social progress. With modifications man will continue to mold social progress in similar ways and through similar virtues. These masculine elements will affect the home, education, religion and business and give to each a masculine coloring which no merely feminine coloring can supply. Those who seek to unite men and women similar in tastes, habits and aims seek the impossible and the unprofitable. Social, educational and religious life require for their full consummation and symmetry both the man and woman elements of mind and soul.

## OLD AND NEW RELIGION.

By Bishop Samuel Fallows.

Man possesses a religious nature which in all lands and ages has found expression in varied forms. The foundation of all religion is faith in a power above man. It is a belief of the human soul and as permanent as human existence.

All the old truths which pagan and heathen religions taught primitive Christianity affirms without their mingled errors. The love of God for man and the love of man for man as revealed in Christ have only just begun their glorious mission. Christ yet waits for his true throne. Humanity has not yet learned its new name, for it has not been interpreted completely with the spirit of Christ. Superstitions are yet to be removed. Bigotry has not yet been buried. Social antagonisms still prevail. "The stinler Eden" has yet to come back to man.

Who makes quiet use of the moment is a genius of prudence.—Lavater.

OCTOBER 10CTS

## THE COSMOPOLITAN

The History of  
The Carnegie Steel Company,  
probably the most extraordinary story of a great corporation ever written, is reviewed in the October Cosmopolitan. The book itself has sold—the entire edition—for \$100.00 per copy.

On all news-stands, 10 cents

10CTS

"Labor makes life sweeter, idleness makes it a burden."  
"Nothing good bursts forth all at once."  
"Ignorance shuts its eye and believes it is right."  
"Opportunity generally knocks during office hours."  
"A good job soon gets a divorce from a bad man."  
"Doubt of any sort cannot be removed except by action."  
"To-day is your opportunity, to-morrow some other fellow's."  
It is expected that between 4000 and 5000 miles of railroad will be built in Africa in the next ten years.  
Some men never think of going to work until they have given everything else a fair trial.

## W. L. DOUGLAS

\$3.00 & \$3 SHOES

You can save from \$3 to \$5 yearly by wearing W. L. Douglas \$3.00 or \$3 shoes.

They equal those that have been costing you from \$4.00 to \$5.00. The immense sale of W. L. Douglas shoes proves their superiority over all other makes.

Sold by retail shoe dealers everywhere. Look for name and price on bottom.

That Douglas uses Coronat leather makes the value in Douglas shoes. Coronat is the highest grade Pat. Leather made.

Our Retail Store is located at 233 N. 7th St. Shoes by mail, 25 cents extra. Illustrated Catalog free. W. L. DOUGLAS, Brockton, Mass.

Many a fool gets through all right by looking wise and keeping his mouth shut.

The Utah state pavilion at the world's fair will cost \$5,700.

A collection of stamps formed by G. Owen Wheeler, of the London Philatelic society was sold at auction recently for \$3,575.

According to the monks of the Hospice of St. Bernard their famous dogs save on an average twenty lives every year on the mountains.

Cultivate the memory, be energetic, attentive, and on the alert.

A summer biological laboratory will be established at the Ohio State university on Cedar Point, near Sandusky, where a tongue of sand extends twelve miles into Lake Erie.

Radium emits excessively minute corpuscles with such immense velocity that the energy of a single milligram of them represents about 3,500, 000-foot tons.

Every time a person loses his temper he finds a lot of trouble.

A good memory is an excellent thing and should be cultivated. But don't forget that a little system and a five-cent lead pencil is superior to the best memory that ever existed.

PUTNAM FADELESS DYES do not stain the hands or spot the kettle, except green and purple.

"Exercise is just as valuable when done as work as when performed in a gymnasium—the muscles do not know the difference between chopping wood and swinging an Indian club.

I have used Pisco's Cure for Consumption with good results. It is all right—John W. Henry, Box 642, Fostoria, Ohio, Oct. 4, 1901.

Courtesy is an obligation, a necessity, an indicator, an introduction, a recommendation, a passport, a lesson, an influence, an opportunity, an investment, a peacemaker, and a pleasure.

The man who saves one minute by writing illegibly through haste, robs the man who has to decipher his letter of double the time he saves and robs the letter of all its strength and half its welcome.

"Always know more than you are expected to know."

PISO'S CURATIVE CURE FOR CONSUMPTION

BEAT ALL OTHERS  
TOWERS  
FISH BRAND  
WATERPROOF  
OILED  
CLOTHING

THE HIGHEST STANDARD OF QUALITY FOR NINE YEARS HALF A CENTURY.

IT ISN'T SO MUCH KNOWING A WHOLE LOT AS KNOWING A LITTLE AND HOW TO USE IT THAT COUNTS.

Mrs. Winslow's SOOTHING SYRUP for children teething, softens the gums, reduces inflammation, allays pain cures colic. Price 25c bottle.

"Next to knowing a thing is knowing where to look for it."

The best education in the world is that obtained by struggling to get a living.

PISO'S CURATIVE CURE FOR CONSUMPTION

"It isn't so much knowing a whole lot as knowing a little and how to use it that counts."

Mrs. Winslow's SOOTHING SYRUP for children teething, softens the gums, reduces inflammation, allays pain cures colic. Price 25c bottle.

"Next to knowing a thing is knowing where to look for it."

The best education in the world is that obtained by struggling to get a living.

PISO'S CURATIVE CURE FOR CONSUMPTION

W. N. U. 793-42. YORK NEST

When an infant selects Holland as a good country in which to begin its earthly career, in some of the towns it is customary to announce the new arrival by hanging at the outside door of the house a silk pin cushion decorated with lace. If it's a boy, the pin cushion is red; if a girl, white.

No, Cordella the seashore breeze is not caused by the hotel victims blowing in their money.

The house is not interested in knowing how you like your boss, but in how he likes you.

"Putting off an easy thing makes it hard, and putting off a hard one makes it impossible."

A bird cage large enough to contain one thousand birds will be shown at the St. Louis Exhibition. In it will be a collection comprising specimens of every variety of bird found in the United States.

In Sitka, when an Indian wife loses her husband by death, she makes no change in her apparel, as that would be troublesome or expensive. She assumes mourning by painting the upper part of her face, from the base of the nose, a deep black.

In some of the rural districts of Germany the expenses of a marriage feast are borne by the guests. The prices paid for viands and drinks are high, and the young couple often make a handsome profit out of their wedding, realizing a sum sufficient to furnish a neat home.

Silk Culture in Manchuria

Considerable quantities of cocoons and skin silk are exported from Manchuria to France, where they are made into a special ribbon embroidery for the East Asiatic trade and returned to Manchuria and Eastern China.

## Cascarets

CANDY CATHARTIC

THEY WORK WHILE YOU SLEEP

THIS IS A 10c BOX

### GET WHAT YOU ASK FOR!

CASCARETS Candy Cathartic are always put up in blue metal box, our trade-marked, long-tailed O on the cover—tablet octagonal, stamped OOO. Never sold in bulk! Imitations and substitutes are sometimes offered by unscrupulous dealers who try to palm off fakes when OASCARETS and with it satisfaction or your money refunded under iron-clad guarantee. 10,000,000 boxes a year, that's the sale of OASCARETS today, and merit did it. They are a perfect cure for Constipation, Appendicitis, Biliousness, Sour Stomach, Sick Headache, Bad Breath, Bad Blood, Pimples, Flies, Worms and all Bowel Diseases. All druggists, 10c, 25c, 50c. Sample and booklet free. Address Sterling Remedy Co., Chicago or New York.