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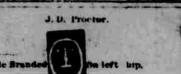
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Press-Journal THUMBAY, April 3, 1902.

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ENTERED IN THE POST OFFICE AT HAR HISON NEBR. AS SECOND CLASS MATTER OFFICIAL PAPER OF SIOUX COUNTY

One Dollar Per Year.

## Lord's Day's Importance in Christian Observacne.

The Rever nd John L. Brandt Tells of the History of the Church of God.

The Reverand John L. Brandt, pastor of the First Christian, Church presched resterday morning on "The Lord's Day." No paticular text was announced, and the sermon was, in part, as tollows:

"The first day of the week is the que and chief of days, and the Christian church has ever celebrated it in bonor of the resurrection. On this day Christ rose from the grave. Four times on this day be appeared to his disciples. On this day the Holy Spirit was poured out on the disciples to qualify them for the guepel ministery. On this day the early church met for worship. Here are some of the greatest evidences connected with the rise and growth of the church, all transpiring on the Lord's Dav. Particular mention mode of the first day. These are evident grounds of the divine maction of the Lord's day observance. These vents fill this day with lofty and inspirog motives, with sweet and tender mem ries. On this day the disciples met to reak bread, to read the scriptures, to lay by in store as the Lord had proposed them, and thus we will rejoice in thes divine precepts and examples which laid such a charge to our worship and make its observance a day of joy and delight.

"Early Christian writers from the time of the Apostles for a couple of centuries after give testimony as to the uniform ustom of the churches in keeping the Lord's day, the first day of the week. All creditable historians agree in their records as to the practice of the surly Christians in keeping the Lord's day. They establish the customs of the spostolic church of which they are compe appears from our appeal to the law and testimony, and to competent church history, that those who endeavor to make the seventh day binding on us, fail to rightly divide God's word. Which is of greater importance, the work of creation and deliverance of the children of Israel. or the work of redemption? Yes, did the work of redesiption not cost more? It cost the death of Unrist. Hence the Lord's day which commemorates its omplexion. Yes, this day is higher, solier, grander than the Jewish sabbath. Let us resist all attempts to enslave us youd, which shall be sweet, unerring, with all due reverence and joy the Lord's the sun nor moon for the Lord God givday to commenforate the Lord's ressurrection, for in this we honor Christ. follow apostolic precedent and obey the

"If we keep this day as given to us for rest and worship, we shall be stronger in body, mind, and spirit. Its due observance is one of the secrets of America's greatness, God forbids that the time shall ome when like Frame, our nation shall not recognize it, for in the wake of Sunday abolition in France followed bloodshed and social disorder uptil her statesour laws, our customs and our civilize think I one get you some.' He was a stion and so intricately connected with eager to be obliging that he was going our physical, social, business, financial to send across the street for them. Well and moral conditions, that we cannot very best interests of the country, and dog's tail. The dog set up a howl and the highest welfare of the whole people. the customer yells: 'Hey there! Nev-That a day of rest and worship are in the or mind that saumge. I guess I don't nighest degree promotive of peace, hap- want it!" Then he puts on his hat and pieces and prosperity is evidenced by the goes out. Union have cancted laws enforcing Sun- that night the new waiter was paid off day restrictions. Statisticians are un- and quit. Pretty tough waen't it,-Ex. nous in their decision that a failure rime, citing as evidence that a vast ma day of the ediminal class are Tiplaters of this day of rest and worship. Phyfologists are universally agreed that est out of the seven.

!There is a certain divine authority in hat with both mas and beast more and Loshins mays a relignous cheervance of hat the Bride is God's guide for the consiesse, and the t Seeday is his appointed sheet thy for the race. Justice Mclean of the Suprous Court mys: Where there is no rangious Sabbath, there is no morality. Dector Slowy Fosterficiares it a law of God, established in our consublished in our conprinties, that demands rest as often as from Moosle. A traveling man stone der in seven. John Bright decises at the hotel for breakfast. At dissentability and character of our con-

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as a day to take some rest and to afford them an opportunity to attend pulle. worship. Abraham Lincoln commanded the army and navy to join the orderly observance of the Subbarn by the nen in the military and mayal a rvice. Webster says: 'The longer live the more highly do I estimate the importance of the proper observance of the Sabbath. Voltaire declares there is no hope of destroying the Christian religion so long as the Christian Subbath is acknowledged and kept as a ricred day. There could be volumes of such testimony produced. Nearly every eminent statesman has left his testimony upon this question and they are all unaminous in denismi ing one days rest out of seven for physological reasons and for religous olsery nce. Sunday then being the first day of the week, as a day of rest and a day of worship, has received sanction and the support of history, the support of law, the support of physiology, the support of learned men. A strict observance of this day as a day of rest and by those who think proper, as a day of worship, will improve business, will rest the ared bookkeeper, recuperate the powers of every factory operative; will start afresh on Monday every clerk; will instill new life into every wage worker.

"Let our echools teach it and explain the reasons for it. Let our public pres advocate every measure that will add strength to the strict observance of Sunday; let parents by precept and example sauctify Sunday and throw its blessed offuence over their children that they may be educated in the nurture and the dmonition of the Lord; let business mee plose their mills and shops and places of business on Sunday; let them give perfect rest to their workmen, and they will receive substantial gain thereby; let our magistrates maintain our Sonday laws and then profanity will lessen; intemperance will be diminished, and crime will be decreased; and let us look to this day, the first day of the week, the Lord's day. is an institution rich in history, rich morality, rich in blessing. Let turd away from it; let us cherish it and ill our minds with holy memories connected with it. Let us receive its return with gratitude and gladness, as a great type and earnest of that great day be-

eth it light.-The Republic.

"Another new waiter has come and gone," said the veteran of the fifteen cent restaurant as he deposited a beei stew in front of his favorite customer. "What was the matter with him?" sked the favorite customer.

"Well, it wasn't exactly his fault." explained the veteran. "You see, the second day he was here a customer comes in and asks for a brace of franksen were compelled to reinstate it. The furters. 'Sausage is all out,' says the Lord's day is a day so interwoven into new waiter, but if you wait awhile I sir, as he went through the door into the se with it without escrificing the kitches he happened to trend on the

"The bees maw the whole, thing, and

A VALUABLE MEDICINE For Coughs and Colde in Children.
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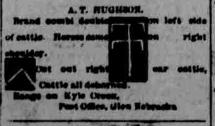
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A Karene man called on a girl down is Oklahomo and while he was we for the young woman to appear talked with her little brother. "E ald are you Johnse?' naked the year man. "Six years old," said John. " be a sick?" was the next on "Not much." "Ever have a "Yes, choe," "Hour long age that?" "Bout six years ago." "What was the matter there!" "I was me