

haldo, when he was not allowed eccupy Manila, is said to have felt

marching home again."

used to sign that protocol.

in keeping out of a French jail in difficult to figure out. hich Colonel Henry "committed sul-

bome without waiting for slowocean mails.

Whether the public kissing of popuheroes is a misdemeanor or not to depend very largely upon the demeanor.

statistician claims the people of the United States use 375,000,000 handchiefs a year, and seems to think that is something to blow about.

Nobody but a beer-filled anarchist can figure out how murdering a wothough she be an empress, is goto benefit the "common people."

Pando says it wasn't a war at all. Well, who was to blame for that? He tht have felt differently if he had yed anywhere long enough to fight.

A musical bicycle has been "made in

As an adjunct of English warfare in than merely that of illustrating fact that it's necessary to hump self to get results.

The New York Mail and Express at understand why all of General do's pictures represent him with head bare. Probably he has worn at his bat by talking through it.

"Who has given John L. Sullivan any se to preach on patriotism?" ines a Massachusetts contemporary. don't know; but John L. certainly an quite an able ex-pounder for overal years.

If forgery, perjury and suicide have en necessary to protect the mady been necessary to prove honor of the French army, what may be erto take place before that honor mily vindicated?

elung, are clinging and would months later the Germans declared war

ty and correctness to admit that hugging has been permitted to be interpolated in these seductive round dances. But it is brave and right in the dancing masters to decree, since they have made the discovery, that hugging does exist in the saltations of people who trip the light fantastic toe, and that it must go. They are setting vigorously to work, they say, to make dancers assume correct attitudes while indulging in the and "the girl he left behind" him waltz, the two-step and other popular there to meet him "when Johnny movements. It is meet and proper, right and just, as well as elevating, that hugging should be banished from round re is no mad rush among Spanish dancing. But how it 's going to be rs to obtain as a "souvenir" the done without rendering round dancing obsolete is one of those problems that an experienced observer of human bea evidently showed wise discre- ings and their peculiar fads finds it

The bicycle has become so common an article of manufacture and use in Lay a cable to Hawali; our folks over the United States that it is difficult re want to be in a position to hear to conceive what sort of a country it is that does not make it. It is not surprising that China manufactures no bleycles; that country is not expected to keep up with the times. But one is hardly prepared for the statement that no bleycles are manufactured in the republic of Mexico, a nation bordering on the United States, and one that exhibits many evidences of progress, industrial : and otherwise. The United States supplies Mexico with its bleycles, the comcountry and assembled in Mexico. The demand for the machine has shown a steady increase. The republic offers a profitable field for investment in a bicycle manufactory, inasmuch as a great deal of the raw material is to be secured there at first hand, including rubber in large quantities.

A crusade against consumption has been inaugurated by physicians pected to usher in. throughout the world, the object of The morning came and Aunt Patty took many" and plays 500 tunes. It which is to diminish the ravages of tu-many and plays 500 tunes. It which is to diminish the ravages of tu-aid be an excellent machine for a berculosis by preaching and practicing the doctrine of pure air. The "plan of campaign" varies somewhat in different places, but in general it concerns it-Africa it seems the camel has other self with the treatment of the disease in sanatoria chiefly by means of an abundance of fresh air. The leaders do not lose sight of the fact that prevention is to be prized above cure, and their crusade contemplates a propaganda in the press and by public lectures against dirt and foul air in the homes. As one writer says, "Any one when in a low state of health may become consumptive, but what keeps the malady alive among us is poverty and distress, dirt and overcrowding, darkness and lack of air. The cure of consumption may be attained by fresh air in the open, but its prevention is pure air in the house."

partition of the group among the United States, Great Britain and Ger-United States, Great Britain and Ger-many. King Malletoa succeeded to wuz er smoke-house an' chicken coop an' 'im in old oven. De fat jes' bile out, an' Reasons to Be Thonkfat. the throne in 1880, but was deposed by | er ash-hoppah by de esbin an 'er cawn when de 'possum gettin' bake awhile yo crib, We the Germans on account of alleged rob-There is a vine in England that has beries and insults in 1887, and Tamat-tere was made king. Then followed the Long 'bout dis time de yeah Eph an' me 'mist' 'possum. to a building 130 years. There ese was made king. Then followed the man beings in this country who insurrection headed by Mataafa, Seven

marck in deference to American claims,

ordered a cessation of hostilities. A

conference on Samoan affairs was held

were represented. As a result Malletoa

was recognized as king and the islands

were declared neutral territory in

which all the three powers had equal

rights. Difficulties with Mataafa fol-

lowed and finally he was transported to Kakaofo Island. The affairs of Sa-



UNC' RASTUS POSSUM YARN. | we git ovah de fence an' dah by er big breakin' de 'possub bones an' growlin'

Negro for the Children. a very modest little: four-room es-

tivities which the next day was expected to usher in the opossum which Unc' Ras' had caught and placed him in a broad pan and put

him in the oven. After the opossum had baked for a while she opened the oven and put in the pan a lot of sweet potatoes which had previously been boiled and split and let them brown in the 'possum fat.

When the animal was done brown the family and their friends gathered around the festal board and the middle-sized girls and the big girls, the old folks and the young folks pitched into the dish and made merry over the arrival from the South.

After the dinner they had some music, and wound up with a dance. When the dance was ended the visitors, to the number of seven or eight, left with a chorus of good-bys and jokes and the family were left by themselves.

"Put on some coal on dat fish, you Bona paht," said Unc' Rastus. "My law, dat 'possum remine me of ole Abkansaw, yas-sah, it sholy do."

"Tell us 'bout it, pa," said Ca'line, and the other children clamored for the story. "Well," said Unc' Rastus, "down dah in "Well, suh, when we git all de 'possum The death of Matteton Lacupepa, king of Samoa, will probably result in a ins. Dey chink up twix de logs with mud, out on de roof of de smokchouse. In de an' buil' a chimley on de outside. We all mornin' day takes 'im an' day pa'bile 'im

'simmon tree dah's music. Bose, Venus ovah de hambone. ponent parts being purchased in this Thanksgiving Story Told by the Old an' er lot de othah dogs. Tige, he ain' dah. Ole mist' possum he up in tip o' de der hoy he step in an' dey des keep dancin' not had the slightest pain since taking N Old Une' Rastus 'simmon tree, and I climb de tree an' soon an' singin' an' pattin' all night-yassah, your medicine. I cannot praise your the tree and in the singin' an' pattin' all night-yassah, we want the showin' dat he very medicine. I cannot praise your medicine. My Yassah, he doan show no sign dat he in- gwyne come ownh de mountain. Den dey husband and friends see such a change in'. Den we sets de dogs goin' sgain, an' all slip away an' go whah dey can sleep in me. I look so much better and have tublishment, great mebbe we hear off in de aidge o' de woods foh all day.'

preparations were boo-woof, boo-woof, oo, oo, oo, an' if dey Mr. Rastus reached for his pipe. "Git being made for the is ernudder dog go wah-ah arp-arp-arp along to bed now, you chillen." he said, and there was a general scampering. The trivities which the same Day we class do formed an' day possum. Den we clar de fences an' run throo old man puffed away reminiscently.

> Our Thanksgiving. We'd thought on this Thanksgivin' day To est our punkin ple With dear old mother at the farm. As in the days goue by

But greater Power than we had willed That mother shouldn't stay. An' then we couldn't bear the farm, When she had slipped away.

So brother John, he sent me word Ter visit him a spell, An' eat in style Thanksgivin' day Up at his big hotel.

Well, sech a bill o' fare as that I never see afore. With all the things I ever eat. An' several dozen mor

I labored hard to do my part At talk an etiquetic: Though John was hardened to this world, Sometimes his eyes wur wet.

I knew that though his purse could huy The costlicat kind of dish. For mother's rare Thanksgivin' treat He often felt a wish.

An' when I left him for the night, I couldn't help but say. "It ain't the food ner yit the siyle That makes Thanksgivin' day." Det of these Unexpected -Detroit Free Press.

KEPT THE GOBBLER.

LAMED if I quite



COULD NOT SLEEP.

Mrs. Pinkham Relieved Her of All Her Troubles.

Mrs. MADGE BABCOCK, 176 Second St., Grand Rapids, Mich., had ovarian trouble with its nitendant sches and pains, now she is well. Here

are her own words: "Your Vegetable Compound has made me feel like a new person. Before I began taking it I was all ron down, feltured and sleepy most of the time, had mains in my back and side, and such ternble heataches all the time, andcould not Bleep well

mighthe Inlso had ovarian trouble. Through the nurlice of a friend I began the use of Lydin E. Pinkham's Vegetable Compound, and since taking

it all troubles have gone. My monthly "When one boy get tinhd dancin" erund- sickness used to be so painful, but have some color in my face."

1- 3/10

Mrs. Pinkham invites women who are ill to write to her at Lynn, Mass., for advice, which is fre is offered

"The pyramid limp," as it has come to be called, is that state of body which falls upon one for two or three days after making the ascent of the pyramids. One is so much pulled and pushedat the time that little or no inconvenience is felt. There is no sign of soreness of joint or muscle until after one has slept, and then the trouble begins to brew, the second day of that man or woman is worse than the first; the climax is reached at the end of the second or beginning of the third day; and from that time the patient begins slowly to recover.

Every living thing has pains and aches sometimes, and the aches and pains of humankind have a friend in St. Jacobs Oil, which stands by in need to cure and restors

CREDIT HATINGS.

frifting Considerations Have Influenced Merchants in Trusting Customers.

Credit rating is more easily obtained nowadays than in the old times. The process has been simplifled by the credit bureaus, the development of the commercial traveling system and the ready means by which knowledge is diffused by telegraph and rapid mail service.

agree with this Not many years ago it was a differhere way of rega- ent matter for an out of town merlatin' our givin' of chapt to get a rating in New York than thanks by isw an proclemations," it is to-day. As a usual thing a man began business in a small way by buyton in a meditative ing and selling for cash or on short way to his wife, credits. When he came to New York "It looks too much he was questioned and cross-queslike settin' a stake tioned on a wide variety of subjects. One man asked him about the crons an' a servin' notice that when you and collections in his vicinity; an-



wuz in de valley an' a mile down ole mammy take dese yer long yams dat

to cling to something solid in the against Mataafa and it was only after of an office as long as there is life, a spirited controversy that Prince Bis-If it be twice 130 years.

In the final speech of his recent exmpaign in south Africa Cecil in Berlin in June, 1889, in which Engde definite and bold an- land, the United States and Germany nt of his determination "to pe Colony with Egypt." This bas naturally attracted much and excited much comment in and, for it broadly outlines a policy anot be carried out either easily

so been found that the highly d athletes of West Point, for indie off from the effects of or disease a little more quickly en who have never been espeby distinguished on the sthletic field. tors are of the opinion that the ag and severe course of training necry to prepare men for athletic conm put too great a strain on the vital and leave them in a condition it for the demands of protracted ip and privation in the field.

Fish, with the motto, "God

BATE I

mon have been in an unsatisfactory shape for a long time, but the late king was allowed to remain in power. a fact with which the friendship of Robert Louis Stevenson, the novel'st. probably had much to do. The government of the United States originally proposed a division of the group between the three powers concerned and as this country had no further ambitions in the group than that of retaining a coaling and naval mation, the division would probably have been effected but for the opposition of Germany. It is likely the United States was characteristic of Hamilton would be satisfied with the acquisition Jr., the young sergeant of the of the island of Tutulia, on which it ders, who, being mortally now holds the coaling station of Pago asked to be carried to the Pago, leaving to Germany Upolu, the to die, that upon his watch should second largest island of the group, conen engraved the crests of his , Alexander Hamilton and taining Apia, the capital, while Great Britain, under this arrangement, would

"." Charles I., breathing his the second in importance. tored the one word, "Rememevery time young Fish looked H adoo First Steps in English. watch he put himself in remem-that noble parentage demands nons noble bying as well as a

A native has been caught at Calcutta scaling the wall of the premises into th; that "God will give" is tendant upon noblesse oblige. evening, concealed himself inside a at New York have vowed an shop, and had employed his time till morning in fitting bimself with a comw. They have declared in a set of resolutions, with a long plete suit of clothes, including a white shirt, with studs and links, a red tie, that hugging must go. That carefully put on; black socks, a pair a art embracive which apperof boots, a watch and chain, handkerin forms of the terpsicho-tations must be abolished. chief, and even a pocketknife, with a straw bat and a stick. He even went and prudes have in the the length of writing his name inside s with perverse insistthe hat. On being caught he said he and especially round wanted to learn English, and as a prere por less than Hminary step thought it best to dress himself in sahib's clothes,-Bombay sic. Votaries of this Advocate.

receive Savii, the largest island, but

The Difference. "What's the good of living, anyhow," growled the pessimist. "What's the difference whother we die now or fifty years from new ?"-

"Just fifty pears did



WHEN UNC RASTUS WAS YOUNG.

the compound of No. 3. Chowringhi, an'Wash Adams an' de Benzeiy boys we'd : "Yo' ole mammy got turnips an' backlot othus.

"Well, sub, we'd have 'bout fohty dogs mo' er less an' one de Benzely boys he'd fotch 'long ole musket. Das all de gun we got. De moon he light up de valley. de fiddle an' de y 'gins to pat juba an' git de fiddle an' de banjo down. "Day doan dance des yer waltass in my time. Dey dance one at a time or maybe dey's a boy an' a wench dey dances to-gedder. But dey dance. Dey doan slide. Dey buck an' dey wing an' dey double. Dey buck an' dey ming an' dey double. The find an' puts in de fancy steps as' de res' dey pats an' hollers. De fiddler he

trads an' roots, but, my Lawd, he fine 'sim-mon tree de darkest night evah blowed. "De boys dey off in de woods chasin' 'roun' de fiel's an' tarin' up de groun' look-in' for 'presum. Da jus' three kine o' dogs in dat country. Da is de houn' dog, de cur dog an' de fiec dog. De cur dog, de cur dog an' de fiec dog. De cur dog, dey moe'ly call 'em mungrei houh, der bes' fob 'possum. We lissen to dem crany degs hollek au' bark. Des Eph Baker he

art as' of we ng bollah all de boys dey say, Das sheiy 'pessan.' I gwyne

dressed in a complete suit of European clothes. The man had, on the previous swening, concealed himself inside a "immons is ripe an' de fros' ripe de 'sim-'simmons is ripe an' de fros' ripe de sim-mons. Yessah, de fros' it ripes de 'sim-has a little o' dish yer apple jack an' dey avectana it with 'lasses. Yo' kin eat a mons an' den de 'possum he gwyne come out in de moonlight. Dey wuz mons'ous woods dah. Dey wuz red oak, black oak, pos' oak, gum tree, ellum, sycamo' an' a cleaned up, de mters an' de cabbage, de hambone an' de hackbone des out e

reach it you must how down an' make other about his capital, class of trade your acknowledgment, no matter what and volume of business. His answers your real feelin's is. I can't see that were carefully noted, and the chances we've got much ter be thankful fur this were that his personal habits were year, Liddy.' made the subject of a rigid investi-

"O, yes, we have. We-"Hol' on, now, hol' on, Liddy. That's gation. Features such as these enter into the granting of credits nowaway you have of rushin' me with argy- days, but not to such an extent as say ments an' downin' me afore I gets rightly fifty years ago. started. Jest wait till I git through. Gar It may not be generally known, crops was mostly a failer, owin to too It may not be generally known, much rain. What we did harvest didn't but it is true, nevertheless, that prereally pay fur th' raisin'. That two-year- Judice, superstition and tradition enold colt was killed by lightnin', most of ter into the matter of credits. To our standin' timber was destroyed by fire this very day there are merchants in an' a good many rods of fence went th' New York who will not sell a bill of same way. Now you can't honestly say, merchandise except on ca-h to a per-Liddy, that we're as fur along as we was son the terminal letters of who e this time a year ago." name are "sky" or "kie." Years ago "I didn't know you were so worldly, a class of the population whose names

Josh. You talk as though we ought to frequently end in these letters were rebel against Providence whenever the in the habit of falling in business, credit side of our bank book doesn't have a steady growth. We're both in th' prime and hence even to this day a prejuj dice prevails against them. of life with good health. We've been

In addition to this othe name are given more time to pay off the mortgage. frequently prejudicial to a business None of the great disasters we read about has touched us. There is plenty in the man seeking to buy goods on time. cellar and the granary to live on if we For years, and until his death, a sucwere without a dollar. That state of af- cessful merchant in the dry goods fairs would be a godsend to tens of thou- commission business would not trust ands this winter, Josh. And you know a man who, as the saying is, parted that Jimmie pulled through after the doe his name in the middle. A person, tor gave him up and is as hardy as a for instance, who gave his firm name as J. Thomas Brown & Co., was at

"So he did, the blessed little imp of mis-chief. But I won't dispute with you, "No man, the veteran used to. Liddy. You don't give a feller no fair affirm, "who is ashamed of the name chance. I was goin' to sell that 20-pound gobbler, but we'll jest keep him fur a given him by his father or at baptism center piece Thanksgivin'." is honest, and no such one can get credit from my house."

Our Own American Day.

No matter what its obscure origin, the American The passiving is our own Amer-Thus some years ago old men, beican day now, and, set in its thoroughly American surroundings, it is a chief among all the happy days of the year, May we all have opportunity and reason to appreciate and share in many of them.

Circumstances Alter Cases. Pa gives John a "little dressing," Without asking, when he's late, But John has to ask for "dressing When he passes up his plate.

The Night Before Thanksgiving.



fuse to sell merchants who wore mustaches or who parted their hair in the centre. The prejudice against the former wore away long before the latter was outgrown. In fact, it is only within a comparatively lew years that some men could regard others who parted their hair in the centre without susp clon or disgust. Men who were utterly unknown have been at once rated as 'good for

Triffing incidents sometimes deter-

mine a man tog ve or withhold cred t.

lievers in the manners and customs

of the past, have been known to re-

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sheir wants." by an exhibition of frugality or caution. One instance is recorded of a merchant, who, upon entering store to buy goods, knocked the ashes from a half smoked cigar and put the butt in his pocket. One, of the partners, who observed this, at once concluded that he was a man, excelut of small things and expansion of paying for his goods. His epision of paring for his goods. proved correct, and ever man heating one of the