TALMAGES SERMON.

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which my text is taken we are told that the spirits of devils will be there. How many millions of them no one can tell, for the statistics of the satanic dominions have never been reported, and the roll of that host has never on earth been called, but from the direful and continental and planetary work they have aiready done and the fact that every man and woman and child on earth has a temper there must be at least 1,000,000,000 of evil spirits familied with our world. Perhaps as many more are engaged on especial enterprises of abanimation among the nations and empires of the earth. Besides that there must be an inconceivable number of inimbitants in reasons pandemoniac staying there to keep the great capitals of sin going from age to age. Many of them once lived in heaven; but, engaging in con-spiracy of put satan on the throne, they were burled, out and down, and they are now among the worst though of the universe. Having been in three worldsheaven earth and hell-they have all the advantages of great experience. Their power, their speed, their conning, their hostility, wonderful beyond all statement. In the Armageddon they will, I doubt not, be present in full array. They will have no reserve corps, but all will be at the front. Oh, what an agitating moment, when the ranks diabolic move up and take their places for conflict in the Armageddon!

Other regiments who will march into the fight will be the regiments alcoholic. They will be made up of the brewers companies, distillery owners and liquor dealers' associations and the hundreds of millions of their patrons. They will move into the ranks with what the Bible calls the "song of the drunkard." And what a bloated and sonked and bleared and blast ed and hiccoughing and mausenting host If now, according to a scientist, in England there are 50,000 deaths annually from strong drink, and in the United States, according to another estimate, 98, 000 deaths annually from strong drink. of what an army of living drunkards that implies coming up from the whole earth pecially as the evil increases and th illions now staggering on their way may be foined by othe, millions of re enforcements, brigade after brigade, with drunkards' bones drumming on the of beer barrels the dead march of souls These millions of victims of alcohol, join ed by the millions of the victims of arrack the spirituone liquor of China and India and Ambig and Egypt and Ceylon and

On the Wrong Bide.

On the Wrong Side.

Other regiments who will march intothe fight on the wrong side will be the
regiments infidel. God gave but one revelation to the human race, and these men
have been traing to destroy it. Many of
brooks maganines and newspapers;
see the server of the universities have become
searching assurcies for those regiments.

First of all, I mention the regiments angelis. Alas, that the subject of demonology seems better understood than the subject of angelology. But the glorious spirits around the throne and all the bright immortals that fill the galleries and levels of the universe are to take part in that last great fight, and the regiments angelic are the only regiments capable of meeting the regiments plutonic. To show you something of an angel's power, I ask you to consider that just one of them slew 185,000 of Sennacherib's hosts in a night, and it is not a tough frithmetical question to solve, if one angel can slay 185,000 troops in a night, how many car 500,000,000 of them slay? The old book says that "they excel in strength." It is not a celestial mob, but a disciplined host, and they know their rank. Cherubian seraphim, thrones, principalities and pow-ers! And the leader of those regiments is Michael the Archangel. David saw just one group of angels sweep past, and they were 20,000 charioted. Paul, who in the Gamalian college had his faculties so wonderfully developed, confesses his in-capacity to count them by saying. Ye are come to Mount Zion and an innumerable company of angels." If each soul in earth has a guardian angel, then there must be 1,000,000,000 angels on earth to-day. Be sides that, heaven must be full of angels those who stay there. Not only the twelve angels who, we are told, guard the twelve gates, but those angels who help in the worship and go on mission from mansion to massion and help to build the hosannas and enthrone the ballelugalts and roll the devologies of the service that never ends. But they all, if required will be in the

The next regiments that I see marching into the fight will be the regiments clemastic. According to the last ac sonot and practically only in the beginning of the great gespel movement which proposes to take the whole earth for God, there are 4,000,088 Methodists, 3,725,000 Baptists, 1,280,333 Pre-sbyterishs, 1,230.

Baptists, 1,280,323 Freshyferians, 1,230,000 Intherance and 640,000 Episcopalinus.
But the present statistics of churches will be utterly swampad when, after all the great denominations have done their best work, the slowest of all the sects will have more numbers than the present enrollment of all denominations through-

this monarch, who will in the last battle take the field in person. But I guess this old warrior of pandemonium will not have an undisputed field. I guess there will be an army to dispute with his forces. I have mentioned the supremacy of this part of the maneuver of the infinite fight. world. I guess our troops will not have It is a deploy of the host celestial. What to run when on the day mentioned in my a meeting in this field of splendor and text all the infernal batteries shall be wrath, of the angelic and of the diabolic. nalimbered. We have been reviewing the troops diabolic. We have been measuring the calibers of their gons. We have been thursdepolic of the divine and the saturic. The the calibers of their gons. We have been thursdepolics of the Alanghty burst and examining their ammunition wagons. Some last the forces to be martired to the angent amount to some and the angent amount the angent am Now let us look at the forces to be mar-shaled in the Armageddon on the right side.

torches of lightning that illumine the scape I see that the cricin of the Armaged-don has come. It is the turning point of this last battle. The next moment will decide all. Ave. the forces of Apollyon are breaking ranks. See see! They fly. Some on foot, some on wing, they fly Back over the battlements of perdition they go down with infinite crash, all the regiments diabolic! Back to the mountains and caves the armed hosts of earth, erying as they retreat to the rocks and mountains, "Fall on us and hide us from the face of him that sitteth upon the throne and from the wrath of the Lamb, for the great day of his wrath has come and who shall be able to stand?"

And while Apollyon, the prisoner of war, is being dragged in chains to his dungeon, and our Conqueror is remounting his throne, I look off upon the battle field and among the slair I find the carcasses of Mohammedanism, and paganism, and atheism, and 'efidelity, and dissipation, and fraud, and multitudinous wrong, strewing the plain and I hear the angel that standeth in the sun crying, in the words of Revelation, to all the fewls that fly in the midst of heaven ; the engles, and the vultures, and the hawks, and the albatrosses-"Come and gather yourselves together onto the supper of the great God, that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them."

The prophesied Armageddon of the text has been fought, and Christ and his followers have won the day. The kingdoms of this world have become the kingdoms of our Lord and his Christ. All the Christian workers of our time, you, my hearers, and you, my readers, and all the Christian workers of an the ages have helped on the magnificent result, and the victory is ours as much as theirs. This moment inviting all outsiders, through the ransomed blood of the everlasting covenant, to get into the ranks of the conleader, I shall not close the service with prayer, as we usually do, but immediately give on the Moravia, hymn, by James Montgomery, appropriate when written, in 1819, but more appropriate in 1896, and ask you, with full voices, as well as with grateful hearts, to chant it: See Jehovah's banner furl'd,

Sheathed his sword. He speaks; 'tte And the kingdoms of this work Are the kingdoms of his Son.

ome of the greatest and mest powering combines in the world is the sugar trust with its capital of \$75,000,000 but the enemies of President Cleveland, after putting a tariff of 40 per cent, on however, put an extra presente tariff of one-eighth of 1 per cent, on all refined sugar, the effect of which was to give to sugar, the effect of which was to give to the great Havemyer sugar trust a com-plete monopoly of the religing of sugar, and is said to have increased the value of its capital in the sum of \$8.00.000. While hot aware that these gentlemen Nothern farmer. On the contrary, owing to their revision of the tariff, they cut down and diminished all of the Tribune told you in 1863 that you would be deceived and injured and we are ask you as sensible men if our predictions have not come true? Have you had enough of the patent mesicine of fered to you by these bold strangers of

do you want another dose?

And now the tariff having been optered and changed and business demoralized, factories shut down and workmen out of employment and the nation sick and diseased financially a new remedy is suggested. Bryan and his associates propose to cure all our ills and make us wealthy by calling 50 cents a dollar and wealthy by ealling 50 cents n dollar and then advise you to relieve yourselves of what little debt you may individually or politically owe by swindling your con-fiding creditors out of one-half of their dues. We trust you will take our warn-ing. We verily believe that the farmers of Indiana, although in the honesty of their heart, they may be decrived, will always indignantly drive from their always indignantly drive from their doors every man who asks them to save a little money by repudiating their hon-est obligations and will add their num-hers to the majority that will make Mr. bers to the majority that will make Mg-Kinley President and save themselves and the flag of our country from dishon-or and disgrace.—South Bend Tribune.

Dressed Meat Compared with Gold. There are a few things with which we can compare gold with some reason and assurance, and I wish to call your at-tention to some of them. There is dressed meats, for instance. Dressed meat is an article which is manufactured dressed meats. for instance. Presses meat is an article which is manufactured from time to time to supply an immediate demand. Our packing-houses are not obliged to keep a large stock on hand in the mere expectation of a market. If the market is glutted they stop killing. If there is a prospect of a demand they buy just cattle enough to meet the demand. Dressed meat might almost serve as a standard of value, it is so uniform and unvarying in its butput and consumption. How does it compare with gold? For the last twenty-live years it has slowly but surely advanced in price, which shows that gold has depreciated. Then there are farming lands. City lots are subject to violent fluctuations, but farm lands are reasonably stable. How does gold compare with them? Since 1873 the farming lands in the United States have risen very much in value—which shows that gold has depreciated. Then there are wages. Wages fluctuate more or less, of course, but are contrasted to the course, but are contrasted more or less, of course, but are contrasted. mand. Dressed meat might almost serve as a standard of value, it is so uniform and unvarying in its butput and consumption. How does it compare with has slowly but surely advanced in price, which shows that gold has depreciated. Then there are farming lands. City lots are subject to violent floruntions, but farm lands are reasonably stable. How does gold compare with them? Since 1873 the farming lands is the United States have risen very much in value which shows that gold has depreciated. Then there are wages. Wages fluctuate more or less, of course, but are commodities, because of their adaptability. What do I mean by that? If a man losse one job he tries to find another as

most important products. We refer to this as a well-known instance showing how much regard these gentlemen have for your interests. Do you want to trust such truinds again?

One of the greatest and most powerful combines in the world is the sugar trust goint.—Springheld (Ma.) Republican.

## THE NEW GOSPEL.

Mr. Bryan announces a pound of eight ounces would make us all twice as scrong.

And a year of a hundred and lifty days would make life twice as long.

For this is the line of the universe, and the burden of his song.

That it's only the measure that makes the size, and it gen'rally makes it wroms.

Triangular wheels with a chain that squeals on a frame that is mostly flaws.

And the flaw we said will confinue to swell so long as you choose to inflate.

And we'll have a law especially for to make

we'll have a compass that hustles around and ain't no slave to the pole.
Our thermometer's rise will be double the size for the sake of the saving in coal.
And two will be four, and he will be ten, and a half will be a whole.
When we get the rules of the "sithmetic well

into our own control. Joseph Lee in Puck.

# The Free Riot Plank.

There has been so much indignation t the free riot plank in the Chicago platform, and this indignation has in-creased so steadily, that many attempts have been made, especially during the last two or three weeks, to explain this plank away. The most common form of explanation consists of separating the plank from what was in the mind of Gov. Alt26id when he transeder and had Gov. Aligsid when he frames of and had it incorporated in the Chicago platform. "Object to the Tree riot plank, do you?" asks the Bryan Democrat. "Oh, then of course you are in favor of arbitrary interference by Tederal authorities in to-cal affairs. This form of rejoinder hetrays a knowledge in the advocate that his cause is weak. He substitutes, because well account which he is their his cause is weak. He substitutes, knowing well enough what he is about, his party's description of 'President Cleveland's conduct in the summer of 1894 for that conduct itself. He knows, as everybody knows that the particular "interference in local affairs" which the Chicago platform "denounces" is President Cleveland's suppression of the Chicago riots.

was the henefit to the farmer from the increase of farm product prices? The lowest prices for farm products 'were on reached before the 'crime of 1878' was perpetrated and since then few products have shown an appreciable decline, while the stover cost of production, the invention of labor-saving machiners, the great treduction of frequents and taxes have been contributory to the farmer's advantage.

Brean and his friends say chap commodities are a 'critical to the farmer's peak to the farmer's the production of the farmer's pro

size, and if generally makes the winds fuel, cheap food, cheap foods a bit would make us twice as full, if a risky red were mined staried, instead, twould embliter the life of a built will an inch labeled wills the builtest pile would been like a built in the builtest pile would been like a built immense. Then here's to the abelief thint's called a diam, and the dollar of fully cents.

Oh! the people's blke away shalled.

Out from Chicago this later day.

Bringing to fiftzens fresh dismays.
The affrigured frees with a shudder here.
Like a youth who had never ficard it before.
The terible jumble and housible galace.
Stating that silver was fit once more.
Stating that Honor had had its day.
And Bryan was only five miles away.

But a protest came from the Eastern gates.
Two good, and fashloued and sturdy states.
Unbeeding the ignus fature light.
Cast hallots as thick as the stres of about;
I'll rose and fell and was heard to say
He was sorry, indeed, he could not stay;
Est. Bryon was then ten miles away.

11

Then out from Watson based a shrick
That blighted the smile on each Popocrat's
acheels.
And the heart of the people heat ever faster!
Forelooding a terrible seems of disaster.
The thought of Watson as possible master.
Sufficed to steady all wavering eyes.
They had looked enough at the light that
lies.
They longed for that great November day.
And Brean was lifteen miles away. 

X. Then at last the Public caught a sight care of a vanishing face at a platform's height; And November came with its shilling blight. The people emerged with a mental growth And, bedding their votes with a solemn nata. They swore that the right should still specied.

They should by their country in time of need. They rose on masse in their awful might. And William Jennings was out of sight rect.