THE AMERIOAN.

THE AMERICAN



Ameach pulasman co..




curred about a mouth aso, jubet prow
 and arranged to have an ndverthemena and evening editiona of both papers, geting a receipt for the money. The advertinement appeare-d in the irset
edition of the Worid-Heraid after the

 vice was to demand that the contrume
be fulfiled, or that his money bo refunced. He acted on that advice.
The gentleman in olharge of the advertiving department of the Worid-Herala Hish an advertinement of any lecturar they would refund the unearued part We made ne tivertitiag, and did no. We made no note or mention of the
oceurrecee at the time: but the reai ment was refunged admiltasice to to thecotumn of the World-Herald a secon tache of that paper, who tran a pation of Romanium, and who bellives such
lecturers as Mre denied a hearling because the devatem onmercifully expogen to the rishteone ladiguation of Protestant Americana know what abe nayn fis a That World-Horald employes mays aceldentally; that an noon an H1 ap-
peared, one of Mr. Wm. Haydon's auked him if he proponition to advertine in a parer that would priat advertise.
mentin of a lecturer who tade a busp nese of amailitigg bis retigion; that unt ploye says that Mr. Hayden left the Went to the World-Herald and threat.
 co $\mathbf{\$ 1 5 , 0 0 0}$ per annum) if the propribtor and unionen an apology was made to the The managers of teo World-Heral ance was an aceldent, that the person nenarge of the advertining depart-
ment that night did not understand was, and that it was and the the paper to publith anything doroga-
kory to any rellith easy it is for Home to controt a daily toro-probably on chan runs a largo a heary advertiser, good pay and never his auperatitfons ant idolatroun ayn tem, whitch he calla a religion, fir into the brach and nayn: "Dare do that and 1 will withdraw my pat
ronage." And the publisbers, elgit sut of every ton of whone patrons are
Protestants, to that man's bldiding an prees ume But the intimidate newipapera into meketing

## 



## 


















 Wo have umed the case of

 cuplent by your advertlamementa in our (nel you do not geot tue valuat of the rascol your contract, but you cant thic
ane what wo thall prot in the the col Umns not coverod by your conitract
We know Mr. Irer' friments foel no ili till toward lua since hisa oleation; and
 toro thim, and
mombered.
MIND.
The tollowing is taken from a mpe-
ctal diapatech to the Chicago Chroniele
of diapatech to the Chicago Chrontel In this counection it may be anal
that the questlon of proper papel del gate to the Phillppphnen has bein oc-
apyling the prealdenta mind. N supyigg the prealdent 4 mind. N
American Catholic bishop who comares with Arehbishop Chappelle in The mattor of understanding the Spun
lah languago and character., as well an be found. Yet the altuation Whe Phillpplines in Its relation to th
hurch fintereata is more compler dileate than even that in Cuba
Becaune of the importance of this watter and Archblathop Ireland's tal 0ats, the promident has foit that the popotutment of the arehblahhop, tementative in Manila would be desirand nome frionda of the archblation are in doubt as to whether the poir owarrant his designation.
Arelibilthop treland, In case the pres thould consent to the appolntment. voold gladiy act as a papel commin-
sioner, for a few montha at least. In queetionnble, however, if the arch-
blshop, In vilw of bla proposed attend



Father Lillis. The services were held
from the fanitly home. 1302 Oak ntreet,
under he anspices of the Lifuor Deal-
era' Benevolent

aND OTHER STORIES.



a CART-LOAD OF FUN.


| blio statement. | dintricts munt own the property ti. |
| :---: | :---: |
| If the ntatements below are correct- and we have no rewuen to doubt them- | dinticts mut own |
| they will enilighten many readera of |  |
| The Clizen as to the etatum of Rome | encey, which are provided to echool law. |
| (he Now York Heraid of December 18: |  |
| ent in the owner of |  |


| sUPPort The MENT. | Famons Comic Recitations. |
| :---: | :---: |
| New York, Dee, 19.-Arehbuthop Ire- |  |
| tand house, where he has been atopping <br>  |  |
|  |  |
| remarding the attudude of the Roman |  |
| Cattolle Church in the Philippines: |  |
| atout the Phullppines? The chureh |  |
| in the Philipplines will, Ihaveno doubr aceustom itself to the conditions unden |  |
|  |  |
| accundim regime, as it did unier the |  |
| old. The Church will aceept the con- |  |
|  |  |
|  |  |
|  |  |
| The poople |  |
|  |  |
|  |  |
|  |  |
|  |  |

SAMANTHA AT SARATOGA.
By JOSIAH ALLEN'S WIFE


CUT.PRICE BOOK STORE

