WHAT ROME TEACHES

In the Year 1900 Rome Will akeT his Country and Keep It—Hecker.

She Boasts That Religious Liberty Is Only Endured Until the Opposite Side can Be Put Into Effect Without Injury to the Roman Church.

Education outside of the Catholic Church is a damnable heresy.—Pope Pius IX.

Education must be controlled by Catholic authorities, even to war and bloodshed.—Catholic World.

I frankly confess that the Catholics stand before the country as the enemies of the public schools.—Father Phelan.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Father Walker.

The public schools have produced nothing but a godless generation of thieves and blackguards.—Father Schaner.

It will be a glorious day in this country when under the laws the school system will be shivered to pieces.—Catholic Telegraph.

The public schools are nurseries of vice; they are godless and unless suppressed will prove the damnation of this country.—Father Walker.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

The common schools of this country are sinks of moral pollution and nurseries of hell.—Chicago Tablet.

The time is not far away when the Roman Catholic Church of the Republic of the United States, at the order of the Pope, will refuse to pay their school tax, and will send bullets to the breasts of the government agents rather than pay it. It will come quickly at the click of a trigger, and will be obeyed, of course, as coming from Almighty God.—Mgr. Capel.

"We hate Protestantism; we detest it with our whole heart and soul."—Catholic Visitor.

"No man has a right to choose his religion."—Archbishop Hughes in Freeman's Journal, Jan. 29, 1852.

"If Catholics ever gain sufficient numerical majority in this country, religious freedom is at an end."—Catholic Shepherd of the Valley, Nov. 23, 1851.

"Protestantism, of every form, has not, and never can have any right where Catholicity is triumphant."—Dr. O. A. Brownson's Catholic Review, June, 1851.

"We have taken this principle for a basis: That the Catholic religion with all its rights, ought to be exclusively dominant, in such sort, that every other worship shall be banished and interdicted."—Pius IX. in his allocution to a Consistory of Cardinals, September, 1851.

"Protestantism—why, we should draw and quarter it, and hang up the crow's meat. We would tear it with pincers and fire it with hot irons! Fill it with molten lead and sink it in hell fire one hundred fathoms deep."—Father Phelan, Editor Western Watchman.

"Religious liberty is merely endured until the opposite side can be carried into effect, without peril to the Catholic Church."—Bishop O'Connor.

The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendency in this country."—Father Hecker, in the Catholic World, July, 1870.

"Undoubtedly it is the intention of the Pope to possess this country. In this intention he is aided by the Jesuits and Catholic prelates and priests."—Brownson's Catholic Review, July, 1864.

When a Catholic candidate is on a ticket and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents."—Catholic Review, July, 1894.

"In case of conflicting laws between the two powers, the laws of the church must prevail over the state."—Pius IX, Syllabus 1864.

"We hold the state to be only an inferior court, receiving its authority from the church and liable to have its decrees reversed upon appeal."—Brownson's Essays, p. 282.

"We do not accept this government or hold it to be any government at all, or as capable of performing any of the proper functions of government. If the American government is to be sustained and preserved at all, it must be by the rejection of the principles of the Reformation (that is, the government by the people), and the acceptance of the Catholic principle, which is the government of the pope."—Catholic World, September, 1871.

"I acknowledge no civil power."—Cardinal Manning, speaking in the name of the Pope. S. R. S., 1873.

"The Pope, as the head and mouthpiece of the Catholic Church, administers its discipline and issues orders to which every Catholic under pain of sin must yield obedie ."—Catholic World, of August, 1868.

"In 1900 Rome will take this country and keep it."—Priest Hecker.

"The will of the Pope is the supreme law of all lands."—Archbishop Ireland.

We have plenty of the issue of January 28, containing the exposure of Rome's plot to take this country by the sword. Ten for 30 cents; fifty for $1.25; 100 for $2. 500 for $7.50; 1,000 for $10. Have you sent any of that number to your friends? You should! They should not sleep longer.

Lake Linden, Mich., Feb., 21, 1898

Dear Sir:—

I received your Atlas of the World and I am well pleased; far beyond my expectations.

JOHN COLLING.

No man's influence is so small but what he could make it tell against Rome.

ICE-CREAM IN JAPAN.

Made and Served on the Street Corners While You Wait.

The little brown men of the mikado have just as sweet a tooth as their white cousins across the sea, says the Philadelphia Inquirer. They are very fond of American candy, when they can get it, but our cheapest candy is so dear to them that they cannot afford to buy more than half a cent's worth at a time. Nevertheless, they make their own candies and sweetes, and some of them are very nice. They have an ice-cream which is cooler and perhaps more healthful than that which we make ourselves. It requires no machinery and no cooking. It is made for you on the street corners of Japan while you are looking. The dealer has in a box any number of chunks of ice. You give him an order and he takes out a clear, clean piece, half as large as the fist, and with a coarse iron grater rubs the ice into a thick snow, which falls into a cup or goblet. He rubs up enough ice to about half fill the vessel, throws over the top of it a spoonful of powdered sugar, and squeezes into it the juice of half a lemon. He hands the vessel to you, with a spoon, and you can eat it in whatever style you like. You can mix it up and it becomes like water ice, or you can pick out the ice and sugar together and consume that separately. In the place of lemon you can have, according to the season, lime, orange, pineapple, mulberry, cherry, tea and coffee. For a small cup of this simple but pleasant delicacy the charge is 2 cents, and for an eggcup full, 1 cent.

"PARSON JIM."

In the Little Dugout He Told the Boys Why He Came Out West.

From the New York World: It was the season of the year in Texas when the cattle are rounding up to be driven north for better grazing. The cowboys had just finished supper, and sat around their little dugout swapping lies. Gradually the conversation turned on the motives which prompted the different members of the group to go west. They all told of the more or less discreditable causes for their migration, with the exception of a rather taciturn but generally popular fellow who was known as "Parson Bill," because of the clerical cut of the attire which he universally affected.

"Why did you come west, Parson?" queried Swamp-angel Sam.

"Well," drawled out the individual addressed, "I left the east because I didn't build a church."

Everybody smiled at what was considered the drollery of the Parson, who, not noticing the merriment which he had created, continued:

"It was this way. We used to hold meetings in the district schoolhouse in Massachusetts and I did the preaching. The little flock grew, and it was decided to build a small church. The funds, as they were collected, were put into my hands for safekeeping." He paused. "That's why I came west."

In Defense of Their Young

The London Field told a while ago about a rabbit that pursued a weasel which had captured one of her young ones with such vigor as to cause the weasel to drop the youngster. The rabbit is a timid creature usually, but no more so than the partridge (ruffed grouse) found in all the eastern states. The female partridge has often put boys to hurried flight by attacking them when they have molested her brood. When an egg hunter climbs the tree in which a kingbird has a nest he is at once attacked by the birds, who dive at him at full speed, with their sharp bills pointed ahead. Whole flocks of crows fly to the protection of a nest that has been disturbed by bird or beast. Even the gun of a man will not send them far away, as under ordinary circumstances. A doe will strike a man with her sharp hoofs should he happen to surprise her and her fawn. She will battle long and ardently to save her young from a pair of eagles, and the fox flees from her as from a dog.

Tom Reed's Vagabond Clothes.

One of Tom Reed's cast-off suits of clothes is wandering about the country on the person of a vagabond barber, who was in a party of tramps that broke into Reed's cottage at Grand Beach last summer. The fact leaked out in the Portland police court, where one of the tramps was arraigned on Saturday, and now the Cumberland county officials want to get a pull on that vagabond barber's whiskers. Meanwhile all persons are cautioned against bestowing hospitalities or courtesies upon any of Tom Reed's clothes unless Mr. Reed is present to vouch for them.—Lewiston Journal.

A Mean Husband.

Mrs. Wallace: "I do believe that a woman could wear her dresses almost to rags before her husband would notice it." Mrs. Ferry: "That is not the case with Mr. Ferry. He notices the dinginess of my clothes before I do. I can tell when I'm getting shabby by his beginning to talk about how scarce money is and how necessary it will be for us to economize."—Cincinnati Enquirer.

Beyond Hope.

Husband (to wife)—I cannot conceive what is the matter with my watch; I think it must want cleaning. Spoiled Child (breaking in)—Oh, father, I don't think it needs cleaning. Baby and I had it washing in the basin for ever so long this morning.—Tit-Bits.

First Submarine Wire.

The first submarine telegraph wire in this country was from Governor's Island to the Battery in New York, laid in 1842.

PEN POINTERS,

BY B. W. ROWMAN.

Papal pills are sugar coated.

Credulity is the basis of Rome's religion.

Get a papist to thinking and the priest will curse you.

The priest's blindest eye is on the side where the most money comes from.

A Bible is the most hurtful book a papist can read—if we judge from Rome's past acts.

No man can walk with civilization and stay in the woods of papal superstition.

Rome wears a religious cloak, yet has a cold heart.

A confessional box is the tomb of self-respect.

Wearing a cross does not cure crossness.

Hatred is nursed by papal prejudice.

The brighter history shines the darker Rome's record.

It is hard to convince a papist who lets the priest do his thinking.

To know that popery is a curse makes a man want to rid the earth of it.

Keeping knowledge in the hands of the priest starves the minds of the people.

You can never tell what a papist will do out of a church by his looks of devotion within.

Rome has trouble with the man who does his own thinking.

Popery throws the most mud at the whitest garments.

Use Sawyer's Soap. The best in the W

Every fact is an antidote for some foolish fancy.

Passengers arriving at Chicago by the Chicago, Rock Island & Pacific R'y can, by the new Union Elevated Loop, reach any part of the city, or for a five cent fare can be taken immediately to any of the large stores in the down town district. A train will stop at the Rock Island Station every minute. These facilities can only be offered by the "Great Rock Island Route."

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Do you know that Sawyer's Soap is the very best in the market? Ask your grocer for it. Insist on having it and no other.

When Rome gives money she always puts a chain of power on it.

Department ★ ★ Store Prices

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Is doing all kinds of Dental Work.

Set Teeth	$5 00
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Silver Fillings	1 00
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All work at about HALF what other Dentists Charge.

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Attorney, Room 23 Patterson Block.

NOTICE OF FINAL ADMINISTRATION OF ACCOUNT.

In the county court of Douglas county, Nebraska.

In the matter of the estate of Charles B. Evans, deceased, Lucy L. Penny, Charles F. Evans, Chester A. Evans, Julia F. Herrick, Lydia E. Spaulding and Hayes C. Evans, and all other persons interested in said matter are hereby notified that on the 14th day of September, 1898, E. Stanford Jester filed a petition in said county court, praying that his final administration account filed herein be settled and allowed, and that he be discharged from his trust as administrator, and that if you fail to appear before said court on the 10th day of October, 1898, at 9 o'clock a. m., and contest said petition, the court may grant the prayer of said petition and make such other and further orders allowances and decrees, as to this court may seem proper, to the end that all matters pertaining to said estate may be finally settled and determined.

IRVING F. BAXTER,
County Judge.
9-16-4

NOTICE OF ARTICLES OF INCORPORATION.

Take notice that on the 30th day of June, 1898, the articles of incorporation of "R. Carleton," a corporation duly organized, was filed in the office of the county clerk of Douglas county, Nebraska. The principal place of business of which is the city of Omaha, Nebraska, the general nature of the same is to do a general advertising, bill posting, sign painting and manufacturing and other business of like nature.

The amount of capital stock is $10,000.00 divided in shares of $100.00 each, to be paid for at the time of issuance and to be non-assessable. Stock may issue in payment of material or labor.

This corporation commenced business on June 30th, 1898, and to continue for a period of fifty years thereafter.

The highest amount of indebtedness or liability to which the corporation may subject itself is an amount equal to two-thirds of the paid up capital stock.

The officers by which the business of this corporation is to be conducted are president, vice president, treasurer, secretary and general manager, and a board of three directors.

R. CARLTON.

H. W. GREBE,
GEORGE P. DEWALT,
Directors.

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.

NOTICE TO NON-RESIDENT DEFENDANTS.—To Christina L'Hommedieu and Mr. — L'Hommedieu, her husband first and real name unknown, non-resident defendants:

You are hereby notified that on the 28th day of June, 1898, James L. Browne, the plaintiff herein, filed his petition in the District Court for Douglas county, Nebraska, against Christina L'Hommedieu and Mr. — L'Hommedieu, her husband first and real name unknown and others defendants, the object and prayer of which is to foreclose one certain tax certificate dated November 25th, 1892, upon the following described real estate, to-wit:

The west one-half (W. ½) of lot seven (7) in block four (4) in Shinn's First addition to the city of Omaha Douglas county, Nebraska.

There is now due upon said certificate the sum of $340.00 with interest at the rate of ten (10) per cent per annum from October 3rd, 1897, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in defaul thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are also hereby notified that you and each of you are required to answer said petition on or before the 17th day of October, 1898.

Dated at Omaha, Nebraska September 9th, 1898.

JAMES L. BROWNE Plaintiff,
By W. A. Saunders, his Attorney.
9-9-4 Doc. 65. No. 86.

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg.

NOTICE TO NON-RESIDENT DEFENDANTS.

To Edwina Chadwick, non-resident defendant:

You are hereby notified that on the 22d day of September, 1898, James L. Browne, the plaintiff herein, filed his petition in the District court of Douglas county, Nebraska, against Edwina Chadwick, the object and prayer of which are to foreclose one certain tax certificate dated November 18th, 1893 upon the following described real estate, to wit:

Lot nine (9) in block two (2), in E. V. Smith's addition to the city of Omaha, Douglas county, Nebraska.

There is now due on said certificate the sum of $210.10 with interest at the rate of ten per cent per annum from September 21, 1898, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are required to answer said petition on or before the 31st day of October, 1898

Omaha, Neb., September 21, 1898.

JAMES L. BROWNE, Plaintiff,
By W. A. Saunders, his attorney. 9-23-4
Doc. 66. No. 68

W. A. SAUNDERS,
Attorney, Merchants National Bank Bldg

NOTICE TO NON-RESIDENT DEFENDANTS:

To Alexander M. Ferris and Emma J. Ferris non-resident defendants:

You are hereby notified that on the 22d day of September A. D., 1898, James L. Browne, plaintiff herein filed his petition in the district court of Douglas county, Nebraska, against Alexander M. Ferris and Emma J. Ferris, defendants, the object and prayer of which is to foreclose one certain tax certificate dated November 15th, 1893, upon the following described real estate, to-wit:

The north one-third (N. ⅓) of Lot eight (8) in block eighty-nine (89), in the city of Omaha, all situated in Douglas county, Nebraska.

There is now due upon said certificate the sum of $140.00 with interest at the rate of ten per cent per annum from September 22d, 1898, for which sum, with interest and costs together with an attorneys fee amounting to ten per cent of the decree, plaintiff prays for a decree that he has a first lien upon said real estate, that the defendants shall pay the same, and in default thereof that the said property be sold to satisfy the amount found due, and that upon sale thereof the defendants be debarred of all right, title and interest in said real estate, and for other equitable relief.

You are also hereby notified that you and each of you are required to answer said petition on or before the 31st day of October, 1898.

Dated at Omaha, Nebraska, September 22, 1897.

JAMES L. BROWNE, Plaintiff,
By W. A. Saunders, his attorney.
Doc. 66. No. 4. 9-22-4

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THE MOTHER—how to have them without pain;
THE CHILDLESS—how to be fruitful and multiply;
THE CURIOUS—how they "growed" and came to be;
THE HEALTHY—how to enjoy life and keep well;
THE INVALID—how to get well again speedily;
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Are You Well?

GOOD HEALTH is a rare boon too generally slighted. Those fortunately thus endowed from birth are apt to be reckless of their heritage. It is so easy to lose or dissipate it that lucky fellows are lucky indeed if they have sense enough to learn how to maintain it. This all can do by reading "Plain Home Talk" on the causes of disease, errors in diet, parasites, excessive meat eating, tea and coffee drinking, the use and abuse of alcoholics, the bad habits of children, the prevalence of errors of youth undermine vigor of manhood—a chapter that cannot be read and heeded too eagerly. Then there are the dangerous vices of adults, the tobacco habit in men, tight-lacing in women, etc., etc., and the all-powerful customs of society whereby many of the best of both sexes are doomed to "social starvation." This chapter shows why thoughtless young folks go astray, how prostitution has become prevalent, why it will not down, how its baneful diseases are conveyed to the "innocent"—most startling and important facts to know.

The results of a mad chase for wealth, of overwork, over-study, failures in business, the fact that health is the basis of wealth—not vice versa—and the causes and effects of horrible melancholy—these are all matters it would be well for you to think over.

Are You Ill?

THEN you are indeed a rare man if you are not anxious to learn how it came about, what's the matter and what's to be done. Whether it be "only a cold," a chronic catarrh, or something more serious that has "settled on the lungs" in bronchitis or consumption, the sooner you find out how serious it is, and what to do for yourself the better. If you must learn "how to live with one lung" the earlier you get this knowledge the longer you will live. Or, may be your particular weak spot is in the liver, stomach or bowels. Then you can make no mistake in learning the best methods of regulating these vital functions. If you are full of aches, pains, neuralgia or rheumatism, it will surely pay to look up the way to shake them off. Surely you can't want to neglect the insidious symptoms of Bright's disease, or other destructive diseases of the "genito-urinary organs," and you better become posted on such things as gonorrhœa, stricture and worse forms of contagious diseases "by the book" than by experience. The afflicted will read with avidity all about impotency, barrenness, diseases of women, nervous diseases, paresis, paralysis, skin diseases, scrofula, etc. Yet, *frankly*, one book cannot cover "all the ills that flesh is heir to," and therefore *to ensure satisfaction, Dr. Foote authorizes the announcement that any purchaser of "P. H. T." who fails to find in it what he seeks may consult him in person or by letter, without charge*, and the inquiry will be answered to the best of his ability.

Are You Engaged?

SLY hoping to be so yet, perhaps. Well, don't hurry; and make no mistake. It is easy to get in and so difficult to get out, that it is well worth while to "be sure you are right before you go ahead." There is no book so helpful in enabling you to select wisely as "Plain Home Talk." You can learn something from other's mistakes. The History of Marriage of all kinds, in all countries, the curious experiments some nations have made, ancient and modern, barbarous and civilized, help us to know what not to do. The sexual immorality growing out of unsatisfied nature and marriage mistfts, the history of prostitution, its prevalence, allurements, dangers, results, the efforts of religions and asceticism to subdue and control the dominant passion—all these studies are fruitful in indicating pitfalls to avoid. On the other hand chapters on adaption in marriage—physical, mental and magnetic—on early marriages, intermarriage, elopements, etc., etc., aid the reader to make a good match, select happily for home and offspring, to avoid "Lucifer Matches," and to escape the rat trap and lottery kinds of marriage.

Are You Married?

THERE are chapters equally useful in showing you "how to be happy though married." Many married people would get along better if they knew how to adapt themselves to each other and would try to understand one another's needs. They ought to read what "Plain Home Talk" says about the true philosophy of intercourse, the "natural relations of the sexes," the influence on health and evils of perversions, "the wormwood that embitters social life," etc., etc. Many will find much satisfaction in the chapter on barrenness which has been the means of great joy to many a childless pair, aiding them to discover and remove the obstacle. Others like the unique "essays for married people" treating of equality, sleeping apart, excess, moderation, jealousy, indifference, prevention, continence, food for pregnant women, the explanation of child-making, why children of second husband resemble the first, etc., etc. In short, men and women hesitate to talk with their home physicians concerning many delicate questions that perplex them and that they really need to understand, and which this book will enlighten them on—but *remember that if it fail to do so, the author stands ready to make up for the omission by replying free of charge to special letters of enquiry.*

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