

God's law by keeping His Sabbath who are under His banner, wearing His seal, it can be seen that there has been a great falling away from God, and that He has sent a strong delusion upon them so that they believe a lie. Now, what is a lawless one? If the state legislature of Nebraska thought to repeal a certain section of the Constitution of the United States, would not its action be denounced as lawless? Then, is it not right to form the power that thought to change God's law as a lawless power? If it is lawless for one set of officers to try to change the laws of a higher set of officers, of an earthly power, how much more lawless and high-handed must the attempt of mortal man to change God's law appear! Yet there are millions of true men and women who are honestly believing a lie today. And so it will be just before Christ's second coming. Then the dragon will be wroth with the woman and go to make war the remnant of her seed who keep the commandments of God, and have the testimony of Jesus Christ.

IT IS ROSEWATER OR ANTI-ROSEWATER

Believing that the greatest service the American can do to the people of this city and state is to break down the corrupt influence of E. Rosewater, we propose to give the people a chance to know where candidates stand. The supreme court of the state in the Brotch-Moore case, convicts Rosewater of doing what he is always blaming other people for doing—that of supporting a notorious hoodler and political crook for a high public office. He is fighting Hon. John I. Webster, because he cannot use him, and candidates should not hesitate to declare themselves on the side of the people against Rosewater.

To David H. Mercer, candidate for congress: Two weeks ago the American asked you a question. We stated that you are a Rosewater tool, and have been such during the time you have been in congress. Republicans object to voting for Rosewater tools, because Rosewater uses his tools to line his own pockets, as well as to wreak vengeance upon the men who will not serve him. You had every reason to know this. When the Republicans of this district took you up as a briefless lawyer, with tattered clothes, and sent you to congress, Rosewater was fighting you. He said you had been "an oil room bummer," "a lobbyist," "an incompetent." You owed your nomination to the manhood of the Republican party of this district. Every Rosewater tool in the convention was fighting you. The fight did not stop with your nomination. Rosewater fought your election; but the people elected you, and you went to congress, backed by the honest, independent people of this district. You had not been in congress three months until Rosewater controlled you. And when he found that you were pliable he commenced to praise you. In every political fight since that time you have been either an avowed partizan of the Rosewater cause, or under his advice, or through fear of him, you have slunk away from your district. And you are playing a coward's part in the present campaign. You have up to the present time wholly neglected to inform the public through the American of your position. Instead of doing so you have undertaken to appease the wrath of Republicans by sending for them and using the arts of a trimmer. But the Republicans are after you. When they tell you that you are a Rosewater tool you defend yourself by telling them that Rosewater is supporting you because you are a "popular man," and because he thinks you will be elected.

TERRIBLE TALES OF TORTURE.

As Given By A Gentleman Writing From Havana To Detroit.

Writing from Havana to friends in this city, an English gentleman, who was recently in Detroit, tells some frightful things about the condition of the Cubans in that city, even at the present time. The letter was dated September 22. A portion of its contents follows:

"Last Saturday at Matanzas, twenty children died from starvation on the streets, and were picked up with shovels and thrown into a cart. They were then taken out to the graveyard and left there a day before being buried. The vultures had left nothing but the bones to bury.

"The Cubans are looked down on as dogs; hence, many, many thousands of them will die of starvation before the Spaniards leave.

"The Cubans are looked down on as dogs; hence, many, many thousands of them will die of starvation before the Spaniards leave. Last Sunday a Spanish soldier cut off the head of a lovely Cuban girl, near my house, because she would not submit to his wishes. She fell like an ox to the floor. The soldier walked out, and nothing has yet been done to him. Can you have anything done toward bringing him and many other murderers to justice? But her case is nothing to many hundred cases that I have ample proof to convict. Women have been cut open with swords and unborn children taken out of them, baptised by priests, and then murdered. Whole families have and still are treated with all manner of torture and put to death."—Detroit Free Press, Oct. 4, 1898.

Items Of Interest.

Some anxiety is said to be felt in high ecclesiastical circles in Rome over the coming publication of the memoirs of Mgr. Caracci, who died three months ago. The dead prelate, who spent much of his time in the patrician society of Rome, was known as a man of keen wit and bitter and sarcastic tongue. His memoirs are in the same strain, laying bare foibles and follies relentlessly, and great effort is being made to prevent publication.

It is stated that Spain supports from her treasury 117,000 monks, nuns, and other persons under religious vows.

There are in Spain 126 protestant schools, with 61 male and 76 female teachers. They instruct 2,500 boys and 2,100 girls. There are eighty Sunday schools. The Protestants publish in Spain six journals in the interest of Protestant religion.

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corrupt and now infamous ring that has upheld Omaha's convicted mayor? These are matters which Republicans would like to have explained, and our columns are open to you.

To Allan L. Frank, clerk of the court: In recent issues of the American you have been called upon to explain your position in the Brotch-Moore matter. You are the successor of the man who still holds large sums of money which should be in your custody.

The people would like to know why you do not take the necessary steps to get possession of this money. You have professed to be opposed to Mr. Moore, because he has never turned the office over to you, and many Republicans are greatly surprised after hearing your professions, to learn that you have appointed as your principal deputy, the man who is Frank Moore's confidential friend, and who until recently was in Moore's employ. Did Rosewater dictate this appointment? We again remind you, Mr. Frank, that when you come up for office again your record will be the best campaign document you can present to the people.

To Joseph Crow: Will you tell the people whether Rosewater had a string on you during the session of the legislature, when Allan's Fire and Police Commission bill was the bone of contention? Were you not absent more days than you served the people? Will you be used by Rosewater this time if you are elected? Can the people trust their interests in your hands? Why are you opposed to answering questions propounded by newspapers?

To the Members of the City Council of Omaha:

You have agreed to the appointment of a board of fire and police commissioners that has, since its induction into office, appointed a man as chief of police who did more to injure this city abroad than any other man in Omaha, barring his accepted master, E. Rosewater. Did you not know when you voted to confirm their appointments that two members of that commission were reported to have been pledged before their appointment to vote for Martin White, as chief of police? If you knew it, are you not tools of Rosewater? How can the people trust you?

To Mr. Jordan:

There is said to be a steal of \$4,500 in a certain real estate deal, which the members of the board of education recently had under consideration. Will you tell the people what you know about the truth of the charge?

CHRIST'S SECOND COMING AN ISSUE

One of a Series of Articles on the Subject by Rev. A. D. Fairbanks.

To the old connonal church, according to the plainest and most direct prophecies, and fulfillment, Christ came in the flesh—made his first advent. Through hardness of heart and blindness of mind the Jewish church rejected him. And she still refuses to believe that Jesus was, or is, the true Messiah. For him they still look and wait. As truly will Christ come the second time, and as surely as did the Jews reject his first coming, so the Gentile church has, and does still reject his second appearance. The Jews have missed the thing they look for. So have the Gentiles. As plain, too, as were the old Scripture prophecies concerning the first advent of Christ, so of Christ's second coming. Everything concerning it, in both the old and new Testaments, are clear and explicit; yet through blindness of mind the truth is unperceived, and the Christian world is vainly indulging in the belief that the thing that has already taken place is still to be. On the occasion of Christ's showing himself to his disciples the third time, after his resurrection, he addressed Peter in these words. "Verily, verily, I say unto thee: When thou wast young thou didst thyself and walkest whether thou wouldst, but when thou art old thou shalt stretch forth thy hands and another shall carry thee whither thou wouldst not." This he spake, dignifying by what death he should glorify God. And when he had spoken this he said unto him: "Follow me." Then Peter turning about seeth the disciple whom Jesus loved following, which also leaned on his breast at supper, and said: "Lord,

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which is he that betrayeth thee?" Peter seeing him, said to Jesus: "Lord, and what shall this man do?" Jesus saith unto him: "If I will that he tarry till I come, what is that to thee? Follow thou me." Then went this saying abroad among the brethren that that disciple should not die. Yet Jesus said not unto him: "He shall not die; but if I will that he tarry till I come what is that to thee?"—John 21:18-23. All sorts of crookedness has been resorted to to render plausible an evasion of this direct wording of what should happen to Peter, and how he should come to his end; when, as well as of what other thing should happen before the close of John's life. At that time the brethren tried to pervert the meaning of Christ's words, and he was forced to correct it. The Mormons, whose theory of Christ's second coming is not very dissimilar from the Advent doctrine, insist that John is still alive, and will be till the day of Christ's descent from heaven. The prevalent theories of Christ's second coming, nearly all of which make it still a future event, torture this language out of all show of significance. When any of these picturists get through with this prophecy they have reduced the language to a ridiculously unintelligible form. This language to Peter was uttered intentionally, no doubt, as confirmatory of his words to his disciples, when he first sent them forth with the commission to preach repentance, and the near approach of the kingdom of God, informing them that some of them would meet death; notwithstanding, however, ere they had canvassed the cities of Israel the son of man will have come. And also, the language, for the son of man shall come in the glory of his father with his angels, and then he shall reward every man according to his works. Verily, I say unto you, there be some standing here which shall not taste death till they see the son of man coming in his kingdoms. The fulfillment of this prophecy is, in fact, particularized upon when Jesus informs Peter that he is to die at the hand of violence before the day of his appearance, and that John is to live to see it. Peter's death occurred six years before the event, and John lived over and into the day of Christ twenty or thirty years.

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the transfiguration phenomenon was the fulfillment of Christ's predictions. But as it was, there is nothing left for justification but the poor excuse that a popular doctrine must, by hook or crook, be supported. Next and lastly, I desire to notice that the closing up of the old dispensation was designated "the last time," the last or final days. In John's first general epistle, second chapter, 18th verse, he writes: "Little children, it is the last time, and as ye have heard that anti-Christ shall come, even now are there many anti-Christ, whereby we know that it is the last time."

whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem as the Lord hath said." The following Scriptures are parallels and explanatory: Is. 46:13; 59:20; 21. Ob. 17; 21. John 4:22. Rom. 11:26; 27. Heb. 12:22. A. D. FAIRBANKS.

\$100 REWARD \$100. The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address, E. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

On that great Pentecostal day, in which the Holy Ghost was poured out with such power and marvelous manifestation, Peter stood up before a skeptical, clamorous, profane people, in defense of that which they strenuously tried to resist, and said: "Ye men of Judea and all men of Jerusalem, he is known unto you, and hearken unto my words; for these men are not drunken as ye suppose. Seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel: And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams. Notice in the next verse. Continuing the description, he says, "In those days." I will pour out my spirit. \* \* \* I will show wonders in heaven above, and signs in the earth beneath; blood and fire and vapor of smoke. The sun shall be turned into blood before that great and notable day of the Lord come." That great and notable day, as above described, unquestionably could not be a remote day, if as Peter represented. The occasion of the then outpouring of the Holy Spirit was the last day or time, and was the day that Joel prophesied of.—See Joel 2:32.

Tours in the Rocky Mountains. The "Scenic Line of the World," the Denver & Rio Grande Railroad, offers to tourists in Colorado, Utah and New Mexico the choicest resorts, and to the trans-continental traveler the grandest scenery. Two separate and distinct routes through the Rocky Mountains, all through tickets available via either. The direct line to Cripple Creek, the greatest gold camp on earth. Double daily train service with through Pullman sleepers and tourists' cars between Denver and San Francisco. The best line to Utah, Idaho, Montana, Oregon and Washington via the "Ogden Gateway."

Must Leave Papal Question Alone. Rome, Oct. 1.—Voce Dalla Valtta, the official organ of the Pope, publishes a statement that the disarmament conference ought to take up the Italian and papal question. Opinion, the government organ, replies that if any state raises the question Italy will be obliged to declare war on it.—Special cable to Chicago Tribuna.

In the first verse this day is called "the day of the Lord." In the eleventh as "the day of the Lord, great and very terrible." In the thirty-first, as "the great and the terrible day of the Lord." And in the twenty-eighth verse is that which fixes the time and renders the question undebatable. The words are: "And it shall come to pass afterwards that I will pour out my spirit upon flesh, etc. When Peter said this is that which was spoken by the prophet Joel. Consistently he must mean that that occasion was the opening, the beginning of a continued outpouring of the spirit until all flesh should experience the Pentecostal blessing. Joel tells us in the last verse of the chapter what that great and terrible day shall eventuate in, thus: "And it shall come to pass that

Notice. To FREEDENBERG BROS.: You will take notice that the 23d day of September 1898, B. Kohn filed his bill of particulars in Justice Court of W. A. Foster, a Justice of the Peace in and for Omaha, Douglas County, Nebraska, against you, the said defendants, the object and prayer of which are to recover judgment against you, for sum of one hundred and fifty and 50/100 dollars (\$150.50) with interest thereon from the 23d day of September, 1898, and that at time of filing said Bill of Particulars the plaintiff filed an affidavit for an order of attachment, as provided by law, and that said order of attachment, was issued on the same day, and a notice in garnishment served upon the Model Clothing Co., a co-partnership doing business in Douglas County, and A. Spiegel, a resident of Douglas County, attaching money in the hands of said garnishees belonging to you; said cause was continued to the 10th day of November, 1898, at 3 o'clock A. M. B. KOHN, Plaintiff, By EDSON RICH, his Attorney.