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If the people want to reduce taxation, they must put an end to bood ting in politics and bribery in office. Hit the next blow at Rosewater.

At last accounts Moores-water had not given himself up to Sheriff Mctionald. It will take a writ of custer to pry him loose, and that writ may be expected in the near future.

Meantime the people are waiting to hear from Judge Scott. What has he to say regarding corruption in the judiciary of Nebraska, in general, and of this judicial district in particular.

We have about come to the conclusion that it is the duty of loyal A. P. A. men to stay away from the polls next election day. It matters not which man is elected; he will be a tool of

Duty to one's country compels oppo sition to its enemies. The opposition may proceed from the press, at the polls or on the battlefield. But wherwith malice or hatred.

tent in their mouths, those who are trying to get one in, and those who would like to have one, were here to Ireland's president Tuesday evening.

The Jesuit Church-the Church of Rome-has William McKinley constantly under its eye. At Washington it is Martinelli; at Republican gatherings it is John Ireland, and where he visits the West It is Dick Kerenes.

You can elect a public thief and plunderer, who is nominally a Protestant, to an important office, but he will not be any better than the most priestridden member of the Church of Rome. It takes pure men to make pure polities.

W. Blackburn is said to harbo the idea that the Republican county ticket will be defeated. Mr. Black burn is chairman of the congressional committee, and is a Rosewater bench-Is the wish father to the thought?

The question in this campaign is not gold or silver. It is whether Mr. Rose water shall elect to congress a man who will keep the army headquarters in the flee building by refusing or neglecting to urge an appropriation for the fitting up of the old postoffice building, which has been designated as such headquarters. Where do you stand, Mr. Hitchcock, on this question? Where do you stand. Mr. Mercer?

The spectacle of official favorites and pets being taken into the county court house while the taxpayers who paid for the gas that was burned had the doors shut and locked in their faces, was one of the things we saw prior to the arrival of McKinley and his popgun escorts. If the American people ever had any rights those rights have been stolen from them. Hundreds of respectable people were denied admission to their own building, while the friends and relatives of their servants went in and reveled in case and luxury at the expense of the taxpay ers. Were you responsible for this outrage, Mr. Houck? If so, how do you expect people to vote for you? We will publish your answer.

We understand that Rosewater i secretly working a combination in favor of certain legislative candidates on the fusion ticket, and the candidate for congress on the Republican ticket. The scheme is to be worked through the Roman Catholic Church which recognizes the Bee man as its political agent. As Mr. Mercer has proved himself both the friend of Rome and Rosewater during his life as a congresman, it is justly due him that he receive their support. support, combined with the Patriotic Republican vote, which he is certain to | Mercer was "a boodler" in 1891, the

lungias County against Rosewater detation; and in favor of clean mon for public office, but at this writing we cannot find among the Republican leaders one who dares had in the fight. To the diagrace of the purty let it be said that the mon who are supposed to represent Reputsicanism in this community are crying like whipped curs before the man who will use and then ruin them. This is true, not alone as to an individual or as to a few see ond-rate politicians, but to every one who assumes to leadership. It excepts no one. From Broatch and Webster to Tim Casey and Ed Taylor, the whole thought is party mesus.

They would rather be in political sendage to Rosswaterized Republicanism, than to be free through their own efforts. This is not true of this paper or its editor. To us principle and consistency is more precious than success; and if it is necessary for us to oppose the men to whom questions were proponded last week, to be consistent that opposition will be as vigorous as any that the Bee could possibly offer were they to come out and declare themselves opposed to Rosewater dictation.

We shall not begin the opposition this week. We want to be certain that there is no hope for the creation of an honest sentiment in the Republican party; a party which can ever it occurs, it should be numixed never hope to return to power as long as public thieves, their consorts and defenders are the bright and shining All the fellows who have a public lights in its councils. The party that gave to the nation a Lincoln, a Grant, a Garffeld, must indeed have sunk to day the people spoke and he was their terrible depths to permit public plunmake up the crowd that greeted John derers, thieves, corruptionists, gamblers, dive-keepers and despollers of virtue and wreckers of homes to dictate and control its nominees and to County ever had. formulate its policy. Yet that is the condition of things, in Douglas County today! Without earing one lota for the consequences that will certainly follow opposition to men who are chek by low! with E. Rosewater, we call upon John L. Webster, who was the first Hunday school superintendent we became acquainted with in this city to state to the people of this city and this county, and this state how they onn place their trust in him as United States senator if he lacks the courage, the manhood, to take up the fight against the man who has for years whom he could not use? L. Webster sue for peace? Will be agree to vote to make Rosewater a member of the cabinet when there is a must be answered. There are hundreds of men in the city of Omaha who will never go to the polls to vote for men who are professedly your friends while Rosewater knifes you and supports them. There is something wrong somewhere! Either they are playing water false. They cannot serve two of "Old Handred." he the servant of the people or you must be the subservient tool of Rose. water? We want to know what our friends are to expect. May we not assure them that Mr. Webster can be

> Constanting J. Smythe is a Roman Catholic. He is a member of St. John's Church in this city. He is the fusion candidate for attorney general. No Protestant who knows what Romanam is can afford to vote for Mr. Smythe. He accepts the declarations of the head of his church as infaillble, and all his decrees as binding under pain of eternal damnation. The head of his church has said, and Mr. Emythe has accepted it as binding. opon him, "That where the laws of the church conflict with the laws of the state, the laws of the church are to be unhesitatingly obeyed." If you believe the laws of your country are tinding on each and every citizen, you cunnot vote for a man who believes as this man Smythe believes, or who owes primary allegiance to a foreign ecclesinstical power, which also claims the right to exercise the functions temsoral or civil government. Every true Romanist believes that he is a Roman Catholic first and a citizen afterward Mr. Smythe is no exception. Defeat

trusted?

If, according to Rosewater, Dave

him.

was some show to make a fight in and defender of a combined bondler and embersior in 1998. Science pecognizes the rule of difficulty in minernis. as well as figures, and in human nature. It is time that Dave Merver declared himself. Once he want to stan I with Hosewater or the people?

THE POLITICAL LANCE.

There is a tittle rumor going the rounds of the partylles to the effect that a certain candidate for county commissioner has received an offer from certain sources of \$500 to withdraw from the race for county commissioner, so that another man could ie put in his place. No doubt this wil' be interesting news to the frience of some of the candidates. The rumor does not state whether the recipient of the offer has taken any cognizance of it, but the people will naturally look upon any withdrawal among the candidates with suspicion.

. . . Sometimes a man is put in nomination by the party convention as a "stool pigeon"-the scheme being manipulated by the leaders of some par ticular party in the interest of a can didate on the opposing ticket, and it not infrequently occurs that the "stool pigeon" develops into a real man, and the people recognizing his ability places him in charge of their affairs This is said to have happened some years ago in the case of H. B. Irev. At that time but few would wager an opinion that Irey had a "ghost of a show" for an election, but on election choice for county treasurer, and no man who voted for him has since had reason to regret. Irey is said to have made the best treasurer that Douglas

But a few days ago a prominent Democratic ward heeler was heard to remark: "We put up the job that nominated a certain candidate for county commissioner, because Wil thought he was the weakest man that us Democrats could nominate. We elected Kierstead, and we want to reelect him again. Our man is only a 'stool pigeon." Moral: Look out for 'stool pigeons."

TRYING PROVIDENCES.

We wish all United Presbyterians who think Rome is growing more tolerant could have had our experience Sabbath evening, September 4. Four of us, Mr. Hugh Copeland, Mrs. Chalmers, another young lady and myself, went out to hold a street service. It was a large force, but we had commitvacancy? These are questions which ted ourselves unto the Lord, and trusted in him for help and protection. We went directly into the heart of the great Roman Catholic region of the West Side. We had not before attempted street work in that immedirte locality, but we were not expecting any startling results.

We halted at the corner of Taylor and Aberdeen streets, and began singing the hundredth pealm to the tone half done we were surrounded by a large crowd of men, women and children, the latter encoring, velling and gentleulating. On finishing the first song the crowd had increased to about 400, and was constantly growing in size and violence. We sang another psaim, but sang only one verse. Then we attempted to speak. All our words were immediately drowned by tremendous yelling. We sent for a police invaded, officer, but though one was across the street when we began singing, none

were now to be found. Our altuation was becoming decidedly unpleasant. The crowd jeered and threw sticks and clods. The men became threatening, especially one savage looking fellow, who was held back by his wife. A woman whispered to Mrs. Chalmers, "Get out of the crowd; flee for your lives." We saw the necessity of flight, but how to get away without stirring the crowd to violence was a question. We all kept cool and in good humor, which aided

in restraining the passions of the mob. Finally we moved off slowly and quietly. The crowd pressed about us closely, and tooked very threatening. It was evident that the least provocation would set the rough men upon us. Volleys of sticks, stones and paving blocks were hurled after us. We were followed all the way home and repeatedly struck by missles, but no injury resulted. Mrs. Chalmers received a severe blow in the back, but It turned out not to be serious. It was pitiful to see Mr. Copeland struck over the head by rude boys and pelted with stones. But Rome respects neither tide. womanhood nor gray hairs.

Thus ended our street service that make you free, ye shall be free in-evening. It showed us emphatically deed."-John 8:26. Religious liberty Thus ended our street service that the temper of Rome. She hates the brings civil liberty.

THE ISSUE CLEARLY CHAWN | supreme court has found that Rose, groups). We had not spoken one word It booked has week as though there was the associate supporter of a religious nature, but the renwe American Bible Study knew our purpose. Satan had heard the Hugueouts sing "Old Hundred" too aften to forget it as noon. We wish Home's apologists rould have seen those rude tops and young men. What citizens will they make? When a retigious war arises in our land, as we are conlident it will, what savage scenes will appear in our streets! Let no one imagine that Rome is an aid in the preservation of mortery. She is making infidels and barbarians and preparing society for an awful diaruption. Witness the French revolution. Rome banishes the Bible, and frowns on all freedom of speech. With the aid of the saloon and groggery Rome is destroying the libertles of the republic, and will yet make America red with blood

Here on the West Slife is a region of of Rome are numerous, churches, schools, convents, etc., all combining to hold many thousands of people in apiritual and intellectual darkness. Our hearts yearn over this great unenlightened population. We have more and more longed to do something for perishing mass. In July we held our first street service in this Romanist region and for Romanists, and already Rome lets us know she wants no gospel light. Our last experience only intensifies our desire to help the needy souls down in that darkness. Brethren, it is a case for much reflec tion and prayer. - Thos. M. Chalmers. Chicago, in Christian Instructor.

TIRED OF POPERY!

Is not the world getting tired of popery? That corporation called the church of Rome, the papacy, that mysterious and terrible power, whose seat has been at Rome many centuriesat whose mandate kings have been dethroned, under whose withering influence nations have attenuated between anarchy, and despotism, dungeons have been filled with innocent victims, millions perished in the fires of martyrdom kindled by her cruel hatred. And after the history of so many centuries, written in the blood of her victime after inspiration has written upon her forehead, her name Mys. tery, Babylon the Great, the Mother of Harlots and the Abomination of the Earth," and her claims, deeds and doctrines have demonstrated this, yet, in the end of the nineteenth century, by her "soreeries" is endeavoring to de ceive the nations and with remarkable zeal, confidence, boldness and success, it putting the cup of her abominations to American lips. Is it not a shame to the American name and the children and the heavens shall depart or pass of our Pilgrim Fathers who fought the away, battle of freedom on American soil and faid the foundation of this great nation? Are Americans so ignorant of what popery is that senators obey her prelatic nod, and the pulpit and press are often intimidated or silenced by her dictation? Yet we have reason to thank the Lord that popery is losing its grip on the nations. It has seen too much of its knavery and wickedness. It is only another name fear and for looking after those things near in the valley of decision; the for all that is tyrannical, cruel, idotatrons and abominable. It is the great where it could get control. priests and Jesuits have disturbed the every country where they have set their feet, mangurated riots and revolutions, by assuming the dictatorship in both civil and religious matters, denying everywhere the right of private judgment, the rights of conscience, denying the people the right of reading the scriptures, so virtually banishing the Bible from every land where popery is in power. The Bible has no authority or meaning except what papal dictation is pleased to give it. In other words, God is forbidden to speak to his children through his word. The Divine Master says: "Bearch the Scriptures." Rome says: No, we

of the Scriptures. Rome has waded through seas of blood to force her false and idolatrous many wonderful works?" and then will worship upon the people. Appeal to [professuntothem, I never knew you; Acripture, conscience, reason or humanity is of no avail in a court of Submit to her dictum or burn. Rome

bld it. Rome cannot endure the light

is the only alternative Had it not been for the tyranny, cruand degrading influence of popery the United States would not have waged war with old, proud, cruel Spain. It was not a war for conquest booty, but a war in the name of humanity and in defence of the inalienable rights of men. The United States armies are not buccaneers and pirates like the freebooters of old Spain who Father which is in heaven." Then robbed and murdered plunder the defenueless Mexicans. bans and Peruvians, but fought humanity and against a Godless tyranoppression that de a man's right to life and liberty. The United States government is representative of those great principles embodied in the civil and religlous liberty which belong to No man, by moral and inaltenable right is born an heir to a throne-to empire and another born his slave or vassal Every man born comes into the world a free man. All men are created free and equal. Law and government were not designed to rob men of their rights but to do justice to all and secure to Civil governevery man his rights. ment was not designed for monarchs. oligarchies, prelates and shad-bellied priests, that they may roll in wealth and luxury and rob and enslave the people to get the luxuries. The war with Spain has been a great educator, if the nations will learn the be hiding "themselves in the dens and that they should believe a lie The war with Spain for humanity and freedom from cruel oppression, is a declaration to the world that civil and religious liberty are the inallenable rights of man, and whoever deprives him of these is a robber and No doubt, the envy and a tyrant. jealousy of European monarcha aroused by the noble example of the wrath is come; and who shall be able

United States in the late war. powers and marvelous victories are a But liberty is revelation to them. Nothing can stem the marching on. "If the Bon rooted up.

BY JOHN C. TROMPSON. NUMBER 31.

By referring to Article XI, you will notice the tass Scripture offered in reinspre as to the near approach of the flavior, was taken from the sixth chapter of Revelation, and comprised the 12th, 12th and 14th verses of that chapter. Reference is made to this again for the purpose of showing that Christ, more than twenty years after the destruction of Jerusalem and more than staty years ofter His ascension. used exactly the same signs to desigeate the end of the world as He used on the Mount of Olives in His conversation with His disciples, wherein He foresold the destruction of Jerusalem; wickedness and sin. The institutions His second coming and the end of the world, which prophecy some writers tell us, was solely for the guidance of the Apostles. This claim is clearly an

Let us go to Matthew XXIV., 29-35. There we read:

29 Immediately after the tribulation c' those days shall the sun bedarkened, and the moon shall not give her light, and the stars shall fall from Heaven, and the powers of the Heavens shall be shaken.

35. Heaven and earth shall pass AWAY.

That was what Christ predicted before His crucifixion. What does He say sixty years after His ascension? Read Revelation VI., 12-13-14:

12. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackeloth of bair, and the moon became as blood;

13. And the stars of Heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14. And the Heaven departed as out of their palees.

You will see it does not take a very mart person to detect the similarity between Matthew XXIV., 29-35, and that toucheth the land and it shall Revelation VI., 12-13-14. The sun shall melt." be darkened. The moon shall not give her light, but shall be as blood. The stars shall fall from beaven,

In Mark's gospel we read, XXI., 25-26-22:

25. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26. Men's hearts failing them for It has corrupted all nations powers of Heaven are shaken.

32. Verily, I say unto you. This generation shall not pass away, till ALL be fulfilled.

In former papers it has been pointed except that one which marks the actual appearing of our Lord Jesus Christ. The heavens have not departed, but when they do there will be no chance for repentance, for the appearing of Jesus Christ is to be as the flash of lightning-quick, terrible. Christ, himself, says that in that day many will call upon Him, saying, "Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done depart from me, ye that work injustty!" This statement you will find in Matthew VII., 22-23. And why will Christ say that to those who have down, the earth is clean That question is answered by the 21st one that saith unto Me, 'Lord, Lord,' shall enter into the kingdom of heaven; but he that doeth the will of My there will be some who will not enter into the kingdom of heaven. Who are From this it is inferred that those

fallible rule of their faith, are those who will be last, while those who acny of Jesus Christ will receive their and the great men, and the chief captains and the mighty men, and every bond-man, and every free-man," will in the rocks of the mountains; and when they are saying "to the moun-

tains and rocks, 'fail on us, and hide us from the face of Him that sitteth that is called God, or that is worthe Lamb; for the great day of His Her to stand?"

And what is the day of His wrath? God's law, and His time; and to wear It is that day when the Lord cometh out His saints. And while there are tide. "Every tree which my heaven-ly Father hath not planted, shall be shall come, saith the Lord of hosts; lead, the banner, the mark of the beast therefore but who may abide the day of His coming? and who shall stand when He gan day of the sun as the Sabbath, and CALVIN. appeareth? for He is like a refiner's but comparatively few who follow

fire and the fullers wap." It is that day 'that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be simbile; and the day that cometh shall burn them up, saith the mai Sana

Lord of hosts, that it shall leave them neither root nor branch," Malachi 1V. 1.

And Zecharinh XIV. 4, says, behold the day of the Lord cometh, "and his rest shall stand in that day upon the Mount of Olivez, which is before Jeresalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley: and half of the mountain shall remove toward the north, and half of it toward the couth.

12. "And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongues shall consume away in their mouths."

Now go to Malachi IV., 3, "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts."

Now to Obadish, 15th verse; "For the day of the Lord is near upon all the heathen; as thou hast done, it shall away, but my words shall not pass be done unto you; thy reward shall return upon thy own head, for as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and THEY SHALL BE AS THOUGH THEY HAD NOT BEEN."

> 9. "For evil-doers shall be cut off; but those that walt upon the Lord they shall inherit the earth.

10. For yet a little while and the wicked shall not be; yea, thou shall diligently consider his place, and IT SHALL NOT BE."-XXXVII Paalm.

Amos VIII., 9: "And it shall come scroll when it is rolled together; and to pass in that day, saith the Lord every mountain and island were moved God, that I will cause the sun to go down at noon, and I will darken the earth in the clear day." And Amos IX., 5, says: "The Lord God of hosts is he

> Now turn to Joel L. 30-31. There you will learn that God "will show wonders in the heavens, and in the earth, blood and fire and pillars of smoke; the sun shall be turned into darkness, and the moon into blood, BEFORE the great and terrible day of the Lord

In Joel III., 14-15, you will find before God's day that many will be trying to decide what is right. We read; 'Multitudes, multitudes in the valley of decision: for the day of the Lord is which are come upon the earth; for the sun and the moon shall be darkened and the stars shall withdraw their

The 38th chapter of Ezekiel speaks of the latter days when the mountains and the steep places and every wall out that all these signs have appeared, shall be thrown down, and when "all the men that are upon the earth shall shake at My (the Lord's) presence." And why?

Issiah LXV., says: "For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind." And in Isaiah XXXIV., 9-10, you can read; "For it is the day of the Lord's vengeance, and the year of recompense for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch." And in Issiah XXIV., 19-20, it is stated that in that day, "The earth is utterly broken thought they were very near to Him? solved, the earth is moved exceeedingly; the earth shall reel to and fro like verse of the same chapter: "Not every a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall and not rise again."

But that day, Paul says, shall not come except there come a falling away first and that man of sin be revealed, they? Christ says they are those who the son of perdition; who opposeth and draw near to Me with their mouths exalteth himself above all that is called and honoreth Me with their lips; but God or that is worshipped; so that he their heart is far from me. But in as God, sitteth in the temple as God, vain they do worship Me, teaching for showing himself that he is God. And doctrines the commandments of men." then shall that wicked be revealed (the lawless one, according to the revised who accept the doctrines or traditions | version whom the Lord Jesus shall conof men instead of the Bible as the in- sume with the spirit of his mouth shall destroy with the brightness of his coming; whose coming is AFTER the workcept the Bible, do God's will, keep His ing of Satan who works with all powcommandments and have the testimo- er, and signs and lying wonders, and with all deceivableness of unrighteousreward when the "kings of the earth, ness in those that perish, because they received not the love of the truth that they might be saved; for which reason God shall send them strong delusion,

There is but one man, or one system, sitting in the temple of God today that exalteth himself above all on the throne, and from the wrath of shipped as God. That man or that power is the Pope of Rome-the papaey. It has done what Daniel said it would do. It has thought to change of Rome in the observance of the pa-