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If the people want to reduce taxation, they must put an end to hoodluming in politics and bribery in office.

At last accounts Rosewater had not given himself up to Sheriff McConald. It will take a writ of *habeas corpus* to pry him loose.

Meantime the people are waiting to hear from Judge Scott. What has he to say regarding corruption in the judiciary of Nebraska, in general, and of this judicial district in particular.

We have about come to the conclusion that it is the duty of loyal A. P. A. men to stay away from the polls next election day.

Duty to one's country compels opposition to its enemies. The opposition may proceed from the press, at the polls or on the battlefield.

All the fellows who have a public teat in their mouths, those who are trying to get one in, and those who would like to have one, were here to make up the crowd that greeted John Ireland's president Tuesday evening.

The Jesuit Church—the Church of Rome—has William McKinley constantly under its eye. At Washington it is Martinelli; at Republican gatherings it is John Ireland, and where he visits the West it is Dick Kerenee.

You can elect a public thief and plunderer, who is nominally a Protestant, to an important office, but he will not be any better than the most priest-ridden member of the Church of Rome.

T. W. Blackburn is said to harbor the idea that the Republican county ticket will be defeated. Mr. Blackburn is chairman of the congressional committee, and is a Rosewater henchman.

The question in this campaign is not gold or silver. It is whether Mr. Rosewater shall elect to congress a man who will keep the army headquarters in the Bee building by refusing or neglecting to urge an appropriation for the fitting up of the old postoffice building.

The spectacle of official favorites and pets being taken into the county court house while the taxpayers who paid for the gas that was burned had the doors shut and locked in their faces, was one of the things we saw prior to the arrival of McKinley and his popgun escorts.

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THE ISSUE CLEARLY DRAWN

It looked last week as though there was some show to make a fight in Douglas County against Rosewater dictation, and in favor of clean men for public office.

They would rather be in political bondage to Rosewatered Republicanism, than to be free through their own efforts. This is not true of this paper or its editor.

We shall not begin the opposition this week. We want to be certain that there is no hope for the creation of an honest sentiment in the Republican party.

Constantine J. Smythe is a Roman Catholic. He is a member of St. John's Church in this city. He is the fusion candidate for attorney general.

It, according to Rosewater, Dave Mercer was "a hoodler" in 1891, the

supreme court has found that Rosewater was the associate supporter and defender of a combined hoodler and embezzler in 1891.

THE POLITICAL LANCE.

There is a little rumor going the rounds of the partyites to the effect that a certain candidate for county commissioner has received an offer from certain sources of \$500 to withdraw from the race for county commissioner.

Sometimes a man is put in nomination by the party convention as a "stool pigeon"—the scheme being manipulated by the leaders of some particular party in the interest of a candidate on the opposing ticket.

But a few days ago a prominent Democratic ward heeler was heard to remark: "We put up the job that nominated a certain candidate for county commissioner, because we thought he was the weakest man that our Democrats could nominate."

TRYING PROVIDENCES.

We wish all United Presbyterians who think Rome is growing more tolerant could have had our experience Sabbath evening, September 4. Four of us, Mr. Hugh Copeland, Mrs. Chalmers, another young lady and myself, went out to hold a street service.

We halted at the corner of Taylor and Aberdeen streets, and began singing the hundredth psalm to the tune of "Old Hundred."

Our situation was becoming decidedly unpleasant. The crowd jeered and threw sticks and clods. The men became threatening, especially one savage looking fellow, who was held back by his wife.

Finally we moved off slowly and quietly. The crowd pressed about us closely, and looked very threatening. It was evident that the least provocation would set the rough men upon us.

gospel. We had not spoken one word of a religious nature, but the crowd knew our purpose. Satan had heard the Huguenots sing "Old Hundred" too often to forget it so soon.

Here on the West Side is a region of wickedness and sin. The institutions of Rome are numerous, churches, schools, convents, etc., all combining to hold many thousands of people in spiritual and intellectual darkness.

TIRED OF POPERY!

Is not the world getting tired of popery? That corporation called the church of Rome, the papacy, that mysterious and terrible power, whose seat has been at Rome many centuries—

Rome has waded through seas of blood to force her false and idolatrous worship upon the people. Appeal to Scripture, conscience, reason or humanity is of no avail in a court of Rome.

Had it not been for the tyranny, cruelty and degrading influence of popery the United States would not have waged war with old, proud, cruel Spain.

From this it is inferred that those who accept the doctrines or traditions of men instead of the Bible as the infallible rule of their faith, are those who will be last, while those who accept the Bible, do God's will, keep His commandments and have the testimony of Jesus Christ will receive their reward when the "kings of the earth, and the great men, and the chief captains and the mighty men, and every bond-man, and every free-man," will be hiding "themselves in the dens and in the rocks of the mountains; and when they are saying 'to the mountains and rocks, 'fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of His wrath is come; and who shall be able to stand?'"

And what is the day of His wrath? It is that day when the Lord cometh suddenly to His temple. "Behold, he shall come, saith the Lord of hosts; but who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's

American Bible Study

BY JOHN C. THOMPSON.

NUMBER XI.

By referring to Article XI, you will notice the last Scripture offered in evidence as to the near approach of the Savior, was taken from the sixth chapter of Revelation, and comprised the 12th, 13th and 14th verses of that chapter.

Let us go to Matthew XXIV., 29-35. There we read: 29. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from Heaven, and the powers of the Heavens shall be shaken.

25. Heaven and earth shall pass away, but my words shall not pass away. That was what Christ predicted before His crucifixion. What does He say sixty years after His ascension? Read Revelation VI., 12-13-14:

12. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13. And the stars of Heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14. And the Heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

You will see it does not take a very smart person to detect the similarity between Matthew XXIV., 29-35, and Revelation VI., 12-13-14. The sun shall be darkened. The moon shall not give her light, but shall be as blood. The stars shall fall from heaven, and the heavens shall depart or pass away.

25. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26. Men's hearts failing them for fear, and for looking after those things which are come upon the earth; for the powers of Heaven are shaken.

27. Verily, I say unto you, This generation shall not pass away, till ALL be fulfilled.

In former papers it has been pointed out that all these signs have appeared, except that one which marks the actual appearing of our Lord Jesus Christ. The heavens have not departed, but when they do there will be no chance for repentance, for the appearing of Jesus Christ is to be as the flash of lightning—quick, grand, terrible.

That question is answered by the 21st verse of the same chapter: "Not every one that saith unto Me, 'Lord, Lord,' shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven." Then there will be some who will not enter into the kingdom of heaven. Who are they? Christ says they are those who "draw near to Me with their mouths and honor Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men."

From this it is inferred that those who accept the doctrines or traditions of men instead of the Bible as the infallible rule of their faith, are those who will be last, while those who accept the Bible, do God's will, keep His commandments and have the testimony of Jesus Christ will receive their reward when the "kings of the earth, and the great men, and the chief captains and the mighty men, and every bond-man, and every free-man," will be hiding "themselves in the dens and in the rocks of the mountains; and when they are saying 'to the mountains and rocks, 'fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of His wrath is come; and who shall be able to stand?'"

And what is the day of His wrath? It is that day when the Lord cometh suddenly to His temple. "Behold, he shall come, saith the Lord of hosts; but who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's

fire and like fuller's soap." It is that day "that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts."

Lord of hosts, that it shall leave them neither root nor branch." Malachi IV. 1.

And Zechariah XIV. 4, says, behold the day of the Lord cometh, "and his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

12. "And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongues shall consume away in their mouths."

Now go to Malachi IV., 3. "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts."

Now to Obadiah, 15th verse: "For the day of the Lord is near upon all the heathen; as thou hast done, it shall be done unto you; thy reward shall return upon thy own head, for as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and THEY SHALL BE AS THOUGH THEY HAD NOT BEEN."

9. "For evil-doers shall be cut off; but those that wait upon the Lord they shall inherit the earth."

10. For yet a little while and the wicked shall not be; yea, thou shalt diligently consider his place, and IT SHALL NOT BE.—XXXVII Psalm.

Amos VIII. 9: "And it shall come to pass in that day, saith the Lord God, that I will cause the sun to go down at noon, and I will darken the earth in the clear day." And Amos IX., 5, says: "The Lord God of hosts is he that toucheth the land and it shall melt."

Now turn to Joel I., 20-31. There you will learn that God "will show wonders in the heavens, and in the earth, blood and fire and pillars of smoke; the sun shall be turned into darkness, and the moon into blood, BEFORE the great and terrible day of the Lord come."

In Joel III., 14-15, you will find before God's day that many will be trying to decide what is right. We read: "Multitudes, multitudes in the valley of decision; for the day of the Lord is near in the valley of decision; the sun and the moon shall be darkened, and the stars shall withdraw their shining."

The 28th chapter of Ezekiel speaks of the latter days when the mountains and the steep places and every wall shall be thrown down, and when "all the men that are upon the earth shall shake at My (the Lord's) presence."

Isaiah LXV., says: "For, behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind." And in Isaiah XXXIV., 9-10, you can read: "For it is the day of the Lord's vengeance, and the year of recompense for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

And in Isaiah XXIV., 19-20, it is stated that in that day, "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly; the earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall and not rise again."

But that day, Paul says, shall not come except there come a falling away first and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God or that is worshipped; so that he as God, sitteth in the temple as God, showing himself that he is God. And then shall that wicked be revealed (the lawless one, according to the revised version whom the Lord Jesus shall consume with the spirit of his mouth shall destroy with the brightness of his coming; whose coming is AFTER the working of Satan who works with all power, and signs and lying wonders, and with all deceivableness of unrighteousness in those that perish, because they received not the love of the truth that they might be saved; for which reason God shall send them strong delusion, that they should believe a lie.

There is but one man, or one system, sitting in the temple of God today that exalteth himself above all that is called God, or that is worshipped as God. That man or that power is the Pope of Rome—the papacy. It has done what Daniel said it would do. It has thought to change God's law, and His time; and to wear out His saints. And while there are hundreds of millions following the lead, the banner, the mark of the beast of Rome in the observance of the pagan day of the sun and the Sabbath, and but comparatively few who follow